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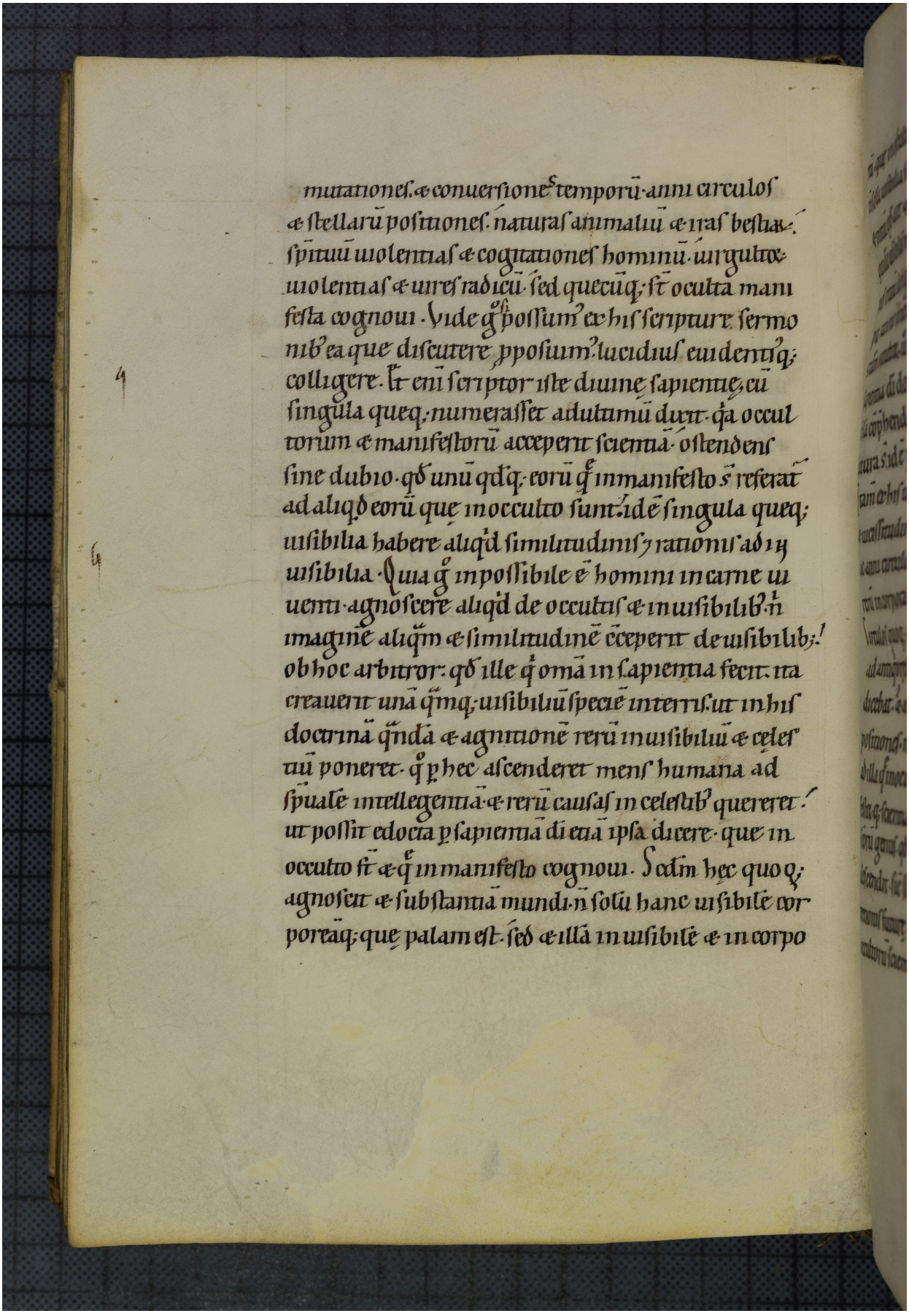

mutationes. & conuersiones temporū. anni circulos
& stellarū positiones. naturas animaliū & iras bestiarū.
spīituū uiolentias & cogitationes hominū. uirgultorū
uiolentias & uires radicū. sed quecūq; sūt oculta mani
festa cognoui. Vide q̄ possum ex his scripture sermo
nib' ea que discutere ꝓposuim' lucidius euidentiq;
colligere. Et enī scriptor iste diuine sapientie, cū
singula queq; numerasset adultimū dixit. q̄a occul
torum & manifestorū acceperit scientiā. ostendens
sine dubio. q̄d unū q̄dq; eorū q̄ in manifesto s̄ referat
ad aliq̄d eorū que in occulto sunt. id ē singula queq;
uisibilia habere aliq̄d similitudinis ꝫ rationis ad iꝫ
uisibilia. Quia q̄ impossibile ē homini in carne ui
uenti. agnoscere aliq̄d de occultis & inuisibilib'. n̄
imaginē aliq̄m & similitudinē c̄ceperit de uisibilib;
ob hoc arbitror. q̄d ille q̄ omā in sapientia fecit. ita
creauerit unā q̄mq; uisibiliū speciē in terris. ut in his
doctrinā q̄ndā & agnitionē rerū inuisibiliū & celes
tiū poneret. q̄ ꝑ hec ascenderet mens humana ad
spūale intellegentiā. & rerū causas in celestib' quereret.
ut possit edocta ꝑ sapientiā dī etiā ipsa dicere. que in
occulto sūt & q̄ in manifesto cognoui. Sc̄dm hec quoq;
agnoscit & substantiā mundi. n̄ solū hanc uisibilē cor
poreāq; que palam est. sed & illā inuisibilē & in corpo