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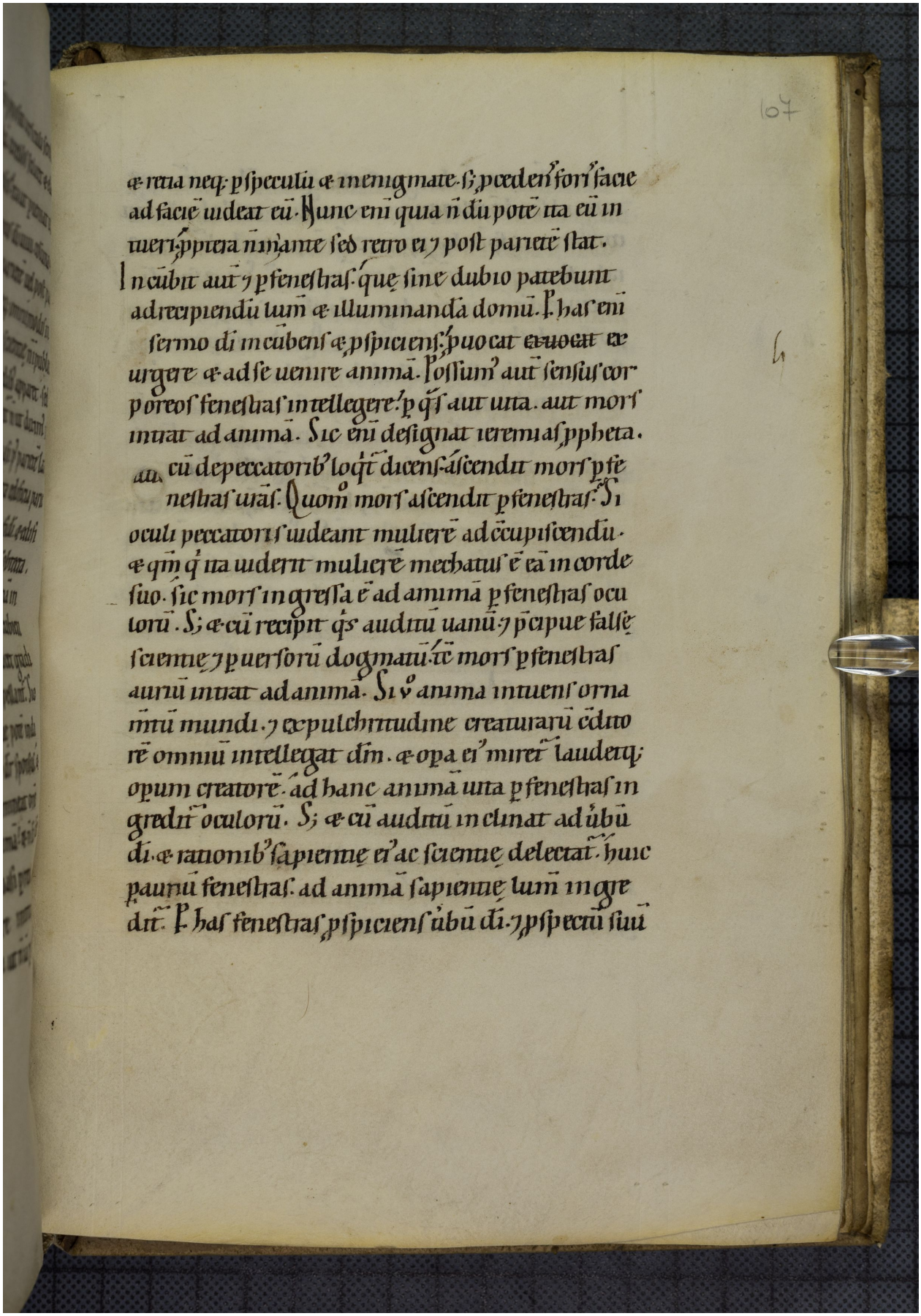

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ꝫ retra neq; p speculu ꝫ in enigmate. s; p eden' fori' facie
ad facie' uideat eu'. Hunc enī quia n' dū potē ita eū in
tueri' p ptera n' in ante sed retro ei ⁊ post parietē stat.
In cubit aut ⁊ p fenestras. quē sine dubio patebunt
ad recipiendū lum ꝫ illuminandā domū. P. has enī
sermo dī in cubens ꝫ p spiciens. p uocat ~~euuocat~~ ex
urgere ꝫ ad se uenire animā. Possum' aut sensus cor
poreos fenestras intellegere. p q's aut uita. aut mors
intrat ad animā. Sic enī designat ieremias ꝑpheta.
aut cū de peccatorib' loq't dicens. ascendit mors p fe
nestras uras. Quom' mors ascendit p fenestras. Si
oculi peccatoris uideant mulierē ad ēcupiscendū.
ꝫ qm q' ita uiderit mulierē mechatus ē ea in corde
suo. sic mors ingressa ē ad animā p fenestras ocu
lorū. S; ꝫ cū recipit q's auditū uanū ⁊ p capue falsē
scientiē ⁊ p uersorū dogmatū. tē mors p fenestras
auriū intrat ad animā. Si v' anima intuens orna
mētū mundi. ⁊ ex pulchritudine creaturarū ēdito
rē omniū intellegat dm. ꝫ opa ei' miret. laudetq;
opum creatorē. ad hanc animā uita p fenestras in
gredit oculorū. S; ꝫ cū auditū inclinat ad ūbū
dī. ꝫ rationib' sapientiē ei' ac scientiē delectat. huic
p auriū fenestras. ad animā sapientiē lum ingre
dit. P. has fenestras p spiciens ūbū dī. ⁊ p spectū suū