HUGO DE SANCTO VICTORE
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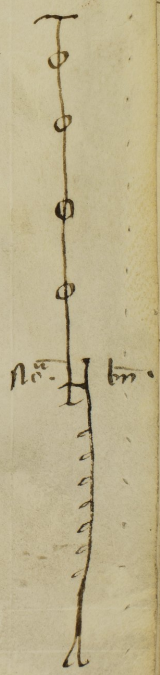
sacmentū ēē grē spūalis. Et q̄ admodū illic spēs cernit. cui⁹ res
l substantia ibi ēē n̄ credit. sic res ibi ēē ueracit l substantialiter
p̄sens credit. cui⁹ spēs n̄ cernit. Videt ꝛ spēs panis & uini. l substan
tia panis & uini n̄ credit. credit aut substantia corporis & san
guinis xi. l tn̄ spēs n̄ cernit. Qd q̄ uidet. scdm spēm sacmentū ē.
& imago illi⁹ qd credit scdm corporis ūitatē. l qd cdit scdm cor
poris ūitatē. sacmtū ÷ illi⁹ qd pcipit scdm grām spūalē. Sacmentū q̄
altaris. l eucharistia diuina. in uero corpore l sanguine dni nri
ihu xi. & imago ē scdm spēm panis & uini in q̄ cernit. l res est
scdm substantię suę ūitatē. in q̄ credit illic. atq; pcipit. Et rursū.
qd nc̄ uisibilit. scdm sacmenti spēm. l corporalit scdm corpis
l sanguinis xi ueritatē. xpm in altari sumim⁹. sacmtū ÷ & imago.
qd ipm eundē. inuisibilit l spūalit. scdm grē infusionē. l spc̄
sui participationē. in corde sumere debem⁹. Ergo diuinissima
eucharistia. q̄ in altari l scdm panis & uini spēm. l scdm corpis
l sanguinis xi ūitatē. uisibilit l corporalit tctat. sacmentū ē
& signū. l imago uisibilis spūalis participationis ihu. q̄ intus
in corde. pfide & dilectionē pficit. Voluit ꝛ sapia di q̄ se puisi
bilia manifestat ostendē. quō ipa animoꝝ cib⁹ l refectio est.
& ppter ea carnē assumptā in eduliū pposuit. ut pcibu carnis.
ad gustū inuitaret diuinitatis. S; ne rursū humana infir
mitas ꝯtactū carnis in assumptione hœreret. ꝯsueti l pncipa
lis edulii specie illā uelauit. l sic sumenda pposuit. ut sensus
in uno foueret. & fides in altero edificaret. Fouet ꝛ sensus in
uno. du solita tm̄ l ꝯsueta pcipit. edificat aut fides in altero.
du in eo qd uidet. q̄le sit illud qd n̄ uidet agnoscit. Ppoint
q̄ spēs panis l uini. ut doceat plena l pfecta refectio ēē. in
sūptione corporis & sanguinis xi. ex diuinitate xi. Plena aū