Admont, 2. Hälfte 12. Jh.

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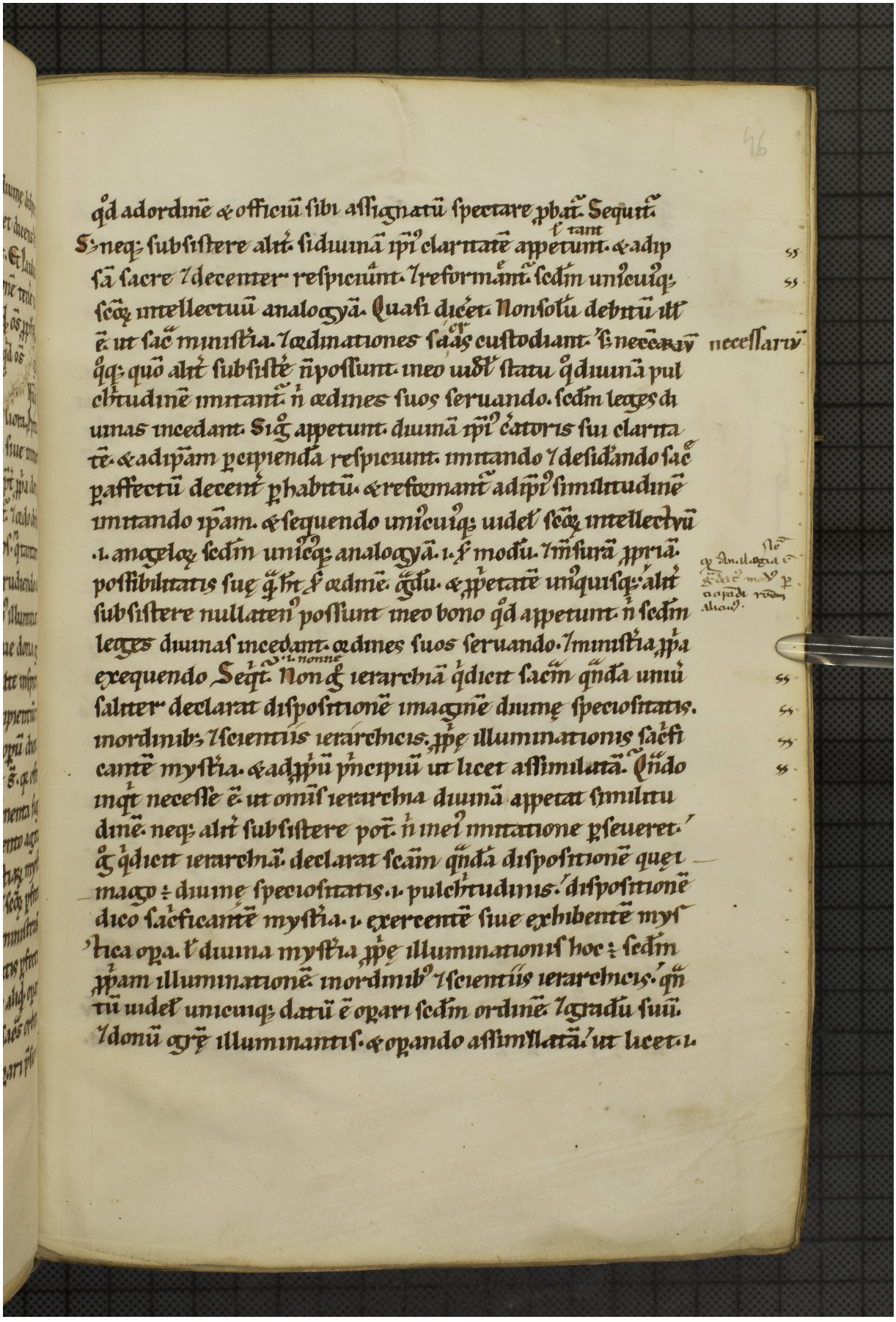

qđ adordinē & officiū sibi assignatū spectare ꝓbat. Sequit.
S. neq; subsistere alit. sidiuinā ipi clarit̄atē appetunt. & adip
sā sacre 7 decenter respiciūt. 7 reformāt. scđm unicuiq;
scēq; intellectuū analogyā. Quasi dicēt. Nonsolū debitū itt
ē ut sac̄ ministria. 7 ordinationes saās custodiant. si necessariū
qq; quō alit subsistē ñ possunt. meo uōl statu qđiuinā pul
chitudinē imitant. i ordines suos seruando. scđm leges di
uinas incedant. Sicq; appetunt. diuinā ipi ẽatoris sui clarita
tē. & adipām ꝑcipiendā respiciunt. imitando 7 desidando sac
paffectū decent ꝓhabitū. & reformant adipi similitudinē
imitando ipām. & sequendo unicuiq; uidel scēq; intellectū
.i. angelq; scđm unicq; analogyā. i. ſ modū. 7 mſurā ꝓpriā.
possibilitatis suę q̄ hr ſ ordinē. q̄dū. & ꝓportionē unquisq; alit
subsistere nullaten possunt meo bono qđ appetunt. i scđm
leges diuinas incedant. ordines suos seruando. 7 ministria ꝓpa
exequendo. Seq. Non q̄ ierarchia qđcirt sac̄m q̄ndā unū
salter declarat dispositionē imaginē diuinę speciositatis.
mordinib; 7 scientiis ierarchicis. ꝓpę illuminationis sacfi
cantē mystia. & adꝓpū principiū ut licet assimilatā. Qñdo
inqt necesse ē ut omis ierarchia diuinā appetat simlitu
dinē. neq; alit subsistere pot. i mei imitatione ꝓseueret.
q̄ qđcirt ierarchia. declarat scām q̄ndā dispositionē quę
magō ÷ diuinę speciositatis .i. pulchitudinis. dispositionē
dico sacficantē mystia. i. exercentē siue exhibentē mys
tica opa. 7 diuina mystia ꝓpę illuminationis hoc ÷ scđm
ꝓpam illuminationē. mordinib; 7 scientiis ierarchicis. q̄n
tū uidel unicuiq; datū ē opari scđm ordinē. 7 gradū suū.
7 donū gr̄ę illuminantis. & opando assimilatā. ut licet .i.