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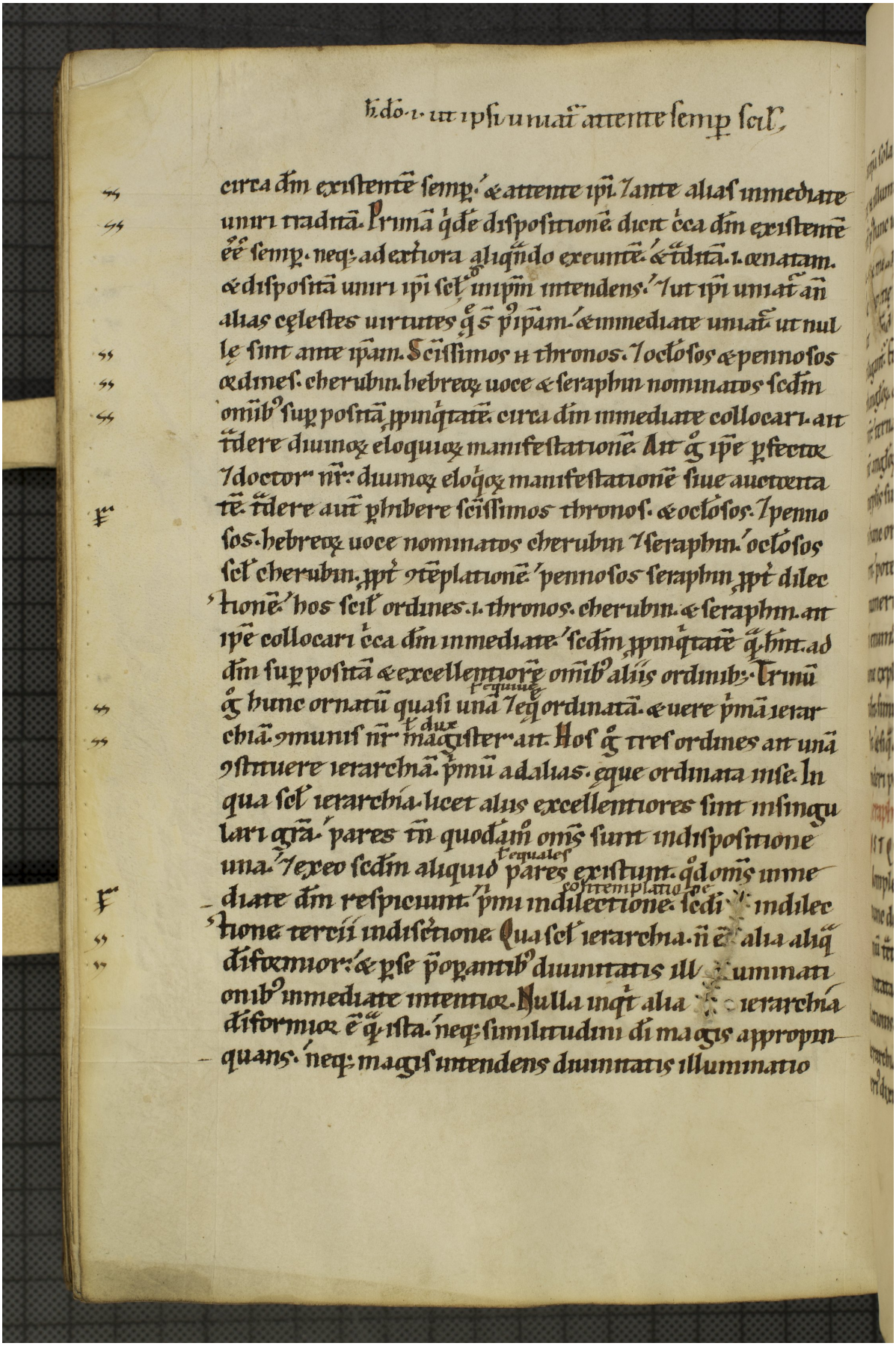

h.dō.i. ut ipsi unitas attente semp scit.

circa dm existentē semp. & attente ipi. 7 ante alias immediate
unirī traditā. Prima q̄dē dispositionē dicit ēca dm existentē
ēē semp. neq; ad exterior aliq̄ndo exeuntē. & tēditā. i. ōnatam.
& dispositā unirī ipi scl. intim intendens. 7 ut ipi uniat ān
alias cēlestes uirtutes q̄ s̄ pipam. & immediate uniat ut nul
le sint ante ipam. Scissimos u thronos. 7 octōlos & pennosos
ōdines. cherubin hebreo uoce & seraphin nominatos sēdm
omib sup posita ppinqtatē circa dm immediate collocari. aut
tēdere diuino eloquio manifestationē. Aut q̄ ipe pfecte
7 doctor nr. diuino eloquio manifestationē siue auctoritā
tē. tēdere aut phibere scissimos thronos. & octōlos. 7 penno
sos. hebreo uoce nominatos cherubin 7 seraphin. octōlos
scl cherubin. ppt ōtēplationē. pennosos seraphin ppt dilec
tionē. hos scil ordines. i. thronos. cherubin. & seraphin. aut
ipe collocari ēca dm immediate. sēdm ppinqtatē q̄ hint ad
dm supposita & excellentiore omib aliis ordinib. Primū
q̄ hunc ornatū quasi una 7 eq ordinatā. & uere pmā ierar
chiā. munis nr magister aut. Hos q̄ tres ordines aut unā
ōstituere ierarchiā. pmū ad alias. eque ordinata inse. In
qua scl ierarchia licet alis excellentiores sint insingu
lari qrā. pares tn quodam omis sunt indispositione
una. 7 ex eo sēdm aliquid pares existunt. q̄d omis imme
diate dm respiciunt. 7 pmi indilectione. sēdi contemplatione
indilec
tione tercii indisētione. Qua scl ierarchia. ñ ē alia aliq̄
diformior. & pse poparib diuinitatis illuminari
omib immediate intentior. Nulla inq̄t alia ierarchia
diformior ē q̄ ista. neq; similitudini di magis appropin
quans. neq; magis intendens diuinitatis illuminatio