HUGO DE SANCTO VICTORE
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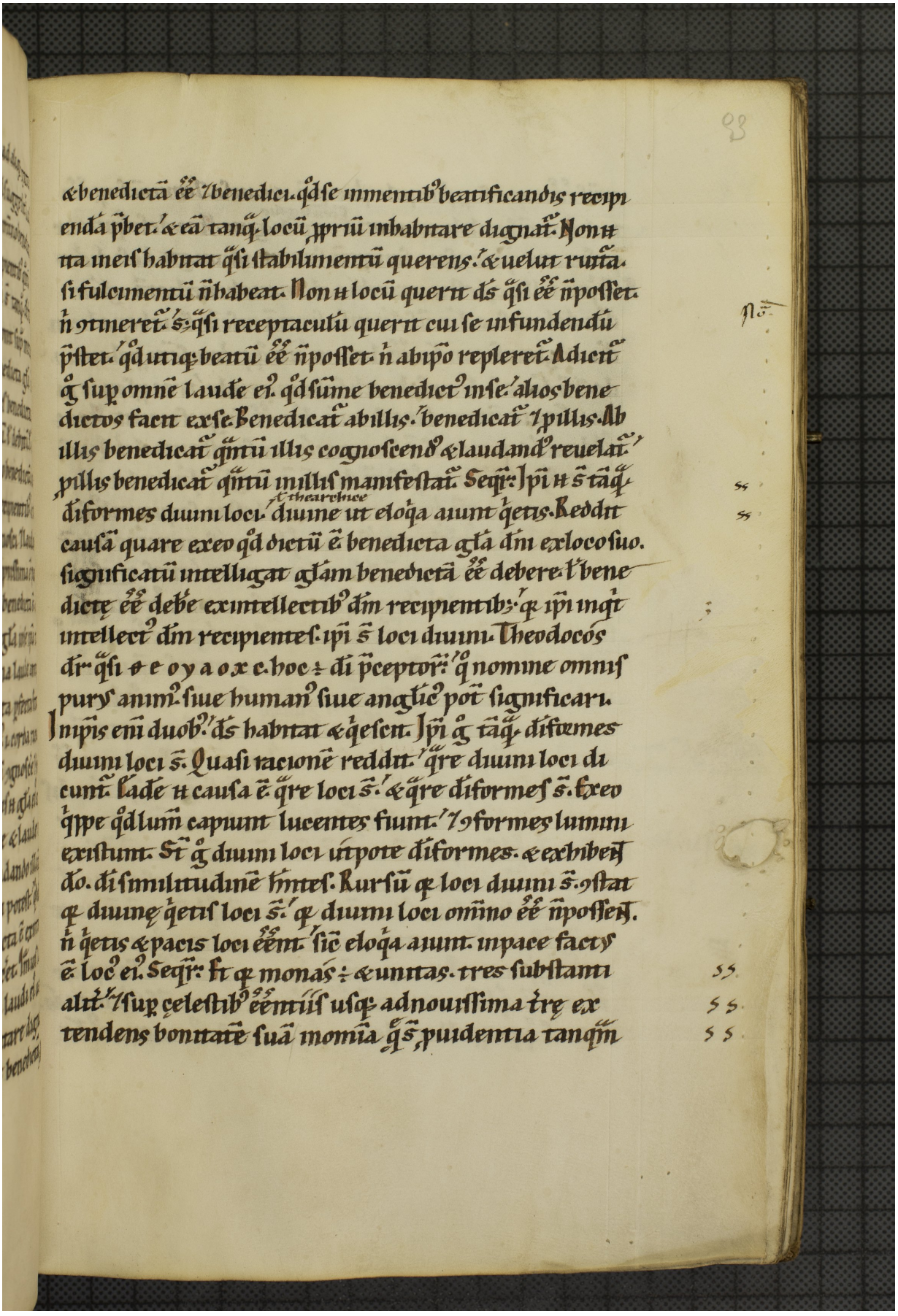

& benedictā ēē ⁊ benedici. q̄d se in mentib⁹ beatificandis recipi
endā p̄bet. & eā tanq̄ locū ꝓpriū inhabitare dignat̄. Non ꝫ
ita in eis habitat q̄si stabilimentū querens. & uelut ruitā.
si fulcimentū n̄ habeat. Non ꝫ locū querit d̄s q̄si ēē n̄ posset.
n̄ ꝯtineret̄. s. q̄si receptaculū querit cui se infundendū
p̄stet. q̄d utiq; beatū ēē n̄ posset. n̄ ab ip̄o repleret̄. Adicit̄
q̄ sup̄ omnē laude ei⁹. q̄d sūme benedict⁹ in se. alios bene
dictos facit ex se. Benedicat̄ ab illis. benedicat̄ ⁊ p̄ illis. Ab
illis benedicat̄ q̄ntū illis cognoscend⁹ & laudand⁹ reuelat̄.
p̄ illis benedicat̄ q̄ntū in illis manifestat̄. Seq̄r: Ip̄i ꝫ s̄ tāq̄
d̄iformes diuini loci. diuine ut eloq̄a aiunt q̄etis. Reddit
causā quare ex eo q̄d dictū ē benedicta gl̄a d̄ni ex loco suo.
significatū intelligat gl̄am benedictā ēē debere. l̄ bene
dictę ēē debe ex intellectib⁹ d̄m recipientib⁹. q̄ ip̄i inq̄t
intellect⁹ d̄m recipientes. ip̄i s̄ loci diuini. Theodocos
d̄r q̄si ϑ e o y a o x c. hoc ÷ d̄i p̄ceptor̄. q̄ nomine omnis
purꝰ anim⁹ siue human⁹ siue anglic⁹ pot̄ significari.
In ip̄is enī duob⁹. d̄s habitat & q̄escit. Ip̄i q̄ tāq̄ d̄iformes
diuini loci s̄. Quasi racionē reddit. q̄re diuini loci di
cunt̄. Laude ꝫ causa ē q̄re loci s̄. & q̄re d̄iformes s̄. Ex eo
q̄ppe q̄d lum̄ capiunt lucentes fiunt. ⁊ ꝯformes lumini
existunt. St̄ q̄ diuini loci utpote d̄iformes. & exhibent
d̄o. d̄i similitudinē h̄ntes. Rursū q̄ loci diuini s̄. ꝯstat
q̄ diuinę q̄etis loci s̄. q̄ diuini loci om̄ino ēē n̄ possent.
n̄ q̄etis & pacis loci ēēnt. sic eloq̄a aiunt. in pace factꝰ
ē loc⁹ ei⁹. Seq̄r: Et q̄ monas ÷ & unitas. tres substanti
alit̄. ⁊ sup̄ celestib⁹ ēēntiis usq; ad nouissima t̄rę ex
tendens bonitatē suā in omīa q̄ s̄ ꝓuidentia tanq̄m