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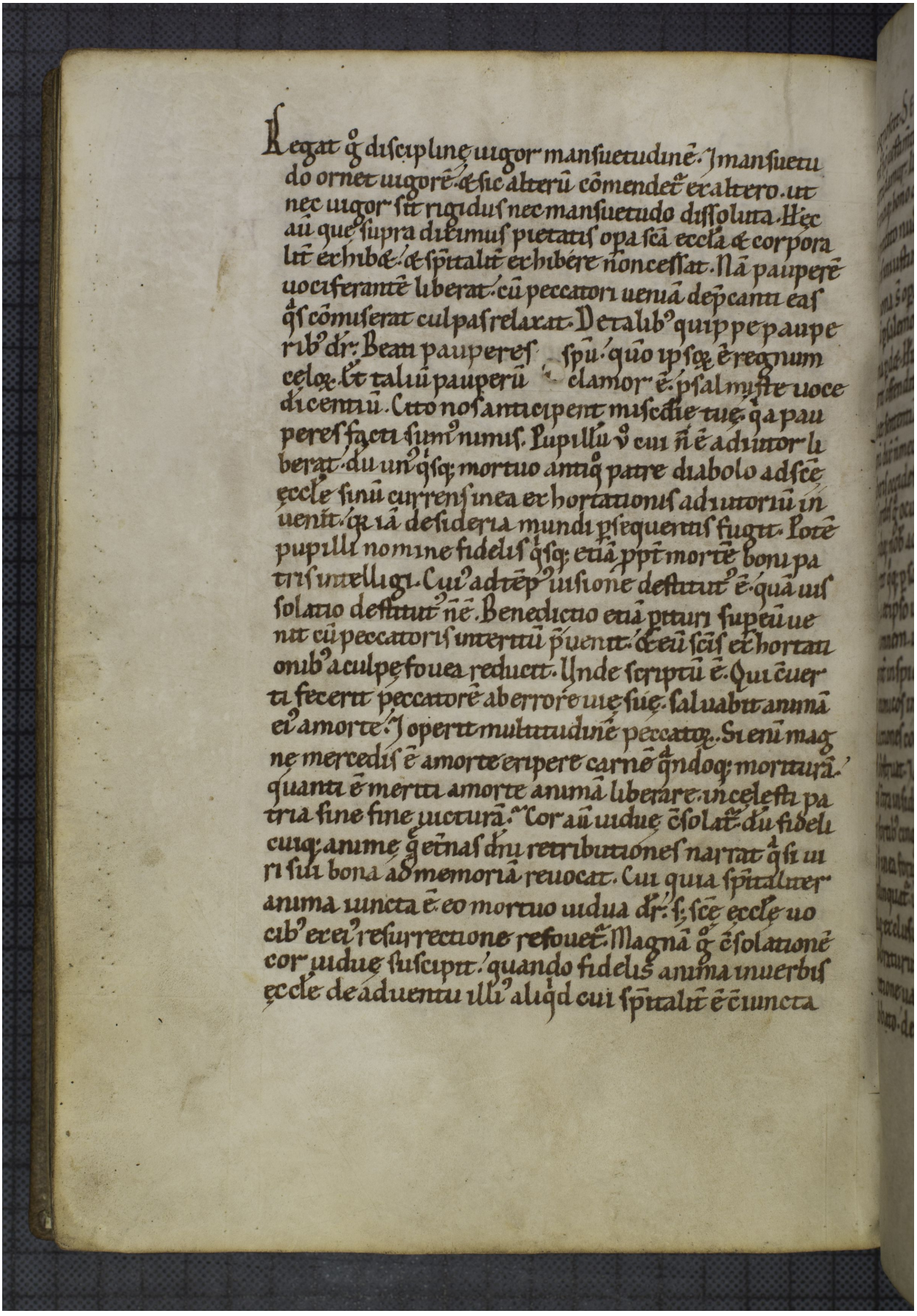

Regat q̄ disciplinę uigor mansuetudinē. Jmansuetu
do ornet uigorē. & sic alterū cōmendet ex altero. ut
nec uigor sit rigidus nec mansuetudo dissoluta. Hęc
aū quę supra diximus pietatis opa scā eccla & corpora
lit̄ exhibe. & spitalit̄ exhibere noncessat. Nā pauperē
uociferantē liberat. cū peccatori ueniā depcanti eas
q̄s cōmiserat culpas relaxat. De talib⁹ quippe paupe
rib⁹ dr̄. Beati pauperes spū. quō ipsoꝝ ē regnum
celoꝝ. Et taliū pauperū clamor ē. psalmiste uoce
dicentiū. Cito nos anticipent miscdie tuę. q̄a pau
peres facti sum⁹ nimis. Pupillū v̄ cui n̄ ē adiutor li
berat. du un⁹ q̄sq; mortuo antiq̄ patre diabolo ad scē
eccle sinū currens in ea exhortationis adiutoriū in
uenit. q̄ iā desideria mundi psequentis fugit. Potē
pupilli nomine fidelis q̄sq; etiā ppt̄ mortē boni pa
tris intelligi. Cui⁹ ad tēp⁹ uisione destitut⁹ ē. quā uis
solatio destitut⁹ n̄ ē. Benedictio etiā pituri supeū ue
nit cū peccatoris interitū p̄uenit. & eū scīs exhortati
onib⁹ a culpę fouea reducit. Unde scriptū ē. Qui cūuer
ti fecerit peccatorē ab errore uię suę. saluabit animā
ei⁹ a morte. Jo perit multitudinē peccatoꝝ. Si enī mag
nę mercedis ē a morte eripere carnē q̄ndoq; morituram.
quanti ē meriti a morte animā liberare. in celesti pa
tria sine fine uicturā. Cor aū uiduę cōsolat̄. du fideli
cuiq; animę q̄ eternas dni retributiones narrat q̄si ui
ri sui bona ad memoriā reuocat. Cui quia spitaliter
anima iuncta ē. eo mortuo uidua dr̄. s; scē eccle uo
cib⁹ ex ei⁹ resurrectione refouet̄. Magnā q̄ cōsolationē
cor uiduę suscipit. quando fidelis anima in uerbis
eccle de aduentu illi⁹ aliq̄d cui spitalit̄ ē cōiuncta