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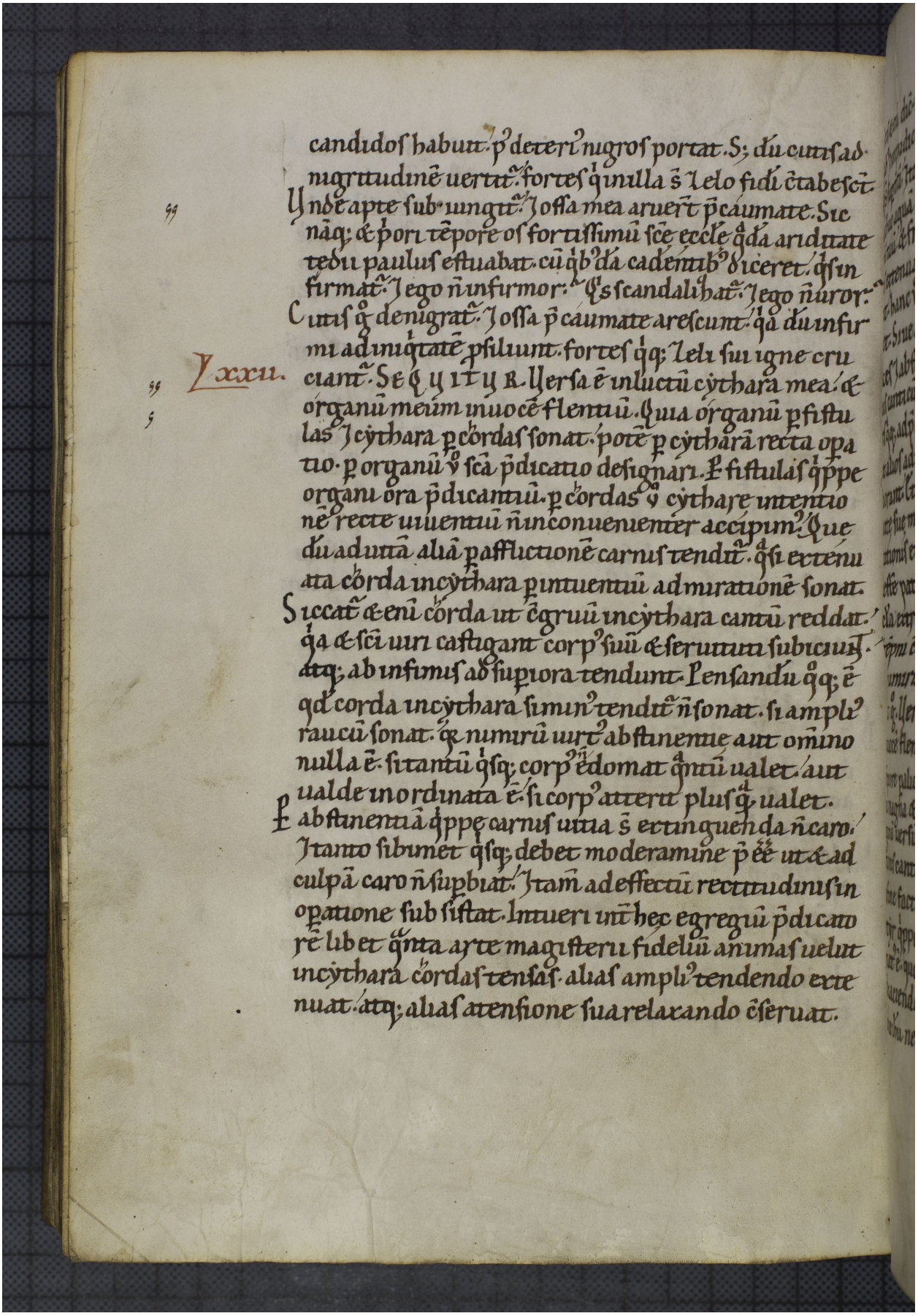

candidos habuit. p⁹ deteri⁹ nigros portat. S; d̄u cutis ad
nigritudinē uertit. fortes q̄ in illa s̄ zelo fidi c̄tabescit.
Unde apte sub iungit. Iossa mea aruerūt p̄ caumate. Sic
nāq; & p̄ori tēpore os fortissimū sc̄e eccl̄e q̄d̄a ariditate
tedii paulus estuabat. cū q̄b⁹ d̄a cadentib⁹ diceret. q̄s in
firmat. Iego n̄ infirmor. Q̄s scandalizat. Iego n̄ uror.
Cutis q̄ denigrat. Iossa p̄ caumate arescunt. q̄a d̄u infir
mi ad iniq̄tatē p̄siliunt. fortes q̄q; zeli sui igne cru
Lxxii. ciant. SEQUITUR. Uersa ē in luctū cythara mea. &
organū meum in uocē flentiū. Quia organū p̄ fistu
las Icythara p̄ c̄ordas sonat. potē p̄ cytharā recta opa
tio. p̄ organū v⁹ sc̄a p̄dicatio designari. P̄ fistulas q̄ppe
organi ora p̄dicantiū. p̄ c̄ordas v⁹ cythare intentio
nē recte uiuentiū n̄ inconuenienter accipim⁹. Que
d̄u ad uitā aliā p̄ afflictionē carnis tendit. q̄si extenu
ata c̄orda in cythara p̄ intuentiū admirationē sonat.
Siccat & enī c̄orda ut c̄gruū in cythara cantū reddat.
q̄a & sc̄i uiri castigant corp⁹ suū & seruituti subiciunt.
atq; ab infimis ad sup̄iora tendunt. Pensand̄u q̄q; ē
q̄d corda in cythara si min⁹ tendit n̄ sonat. si ampli⁹
raucū sonat. q̄r nimirū uirt⁹ abstinentie aut om̄ino
nulla ē. si tantū q̄sq; corp⁹ n̄ edomat q̄ntū ualet. aut
ualde inordinata ē. si corp⁹ atterit plus q̄ ualet.
P̄ abstinentiā q̄ppe carnis uitia s̄ extinguenda n̄ caro.
Itanto sibimet q̄sq; debet moderamine p̄ ēē ut & ad
culpā caro n̄ sup̄biat. Itam̄ ad effectū rectitudinis in
op̄atione subsistat. Intueri int̄ hec egregiū p̄dicato
rē libet q̄nta arte magisterii fideliū animas uelut
in cythara c̄ordas tensas. alias ampli⁹ tendendo exte
nuat. atq; alias atensione sua relaxando c̄seruat.