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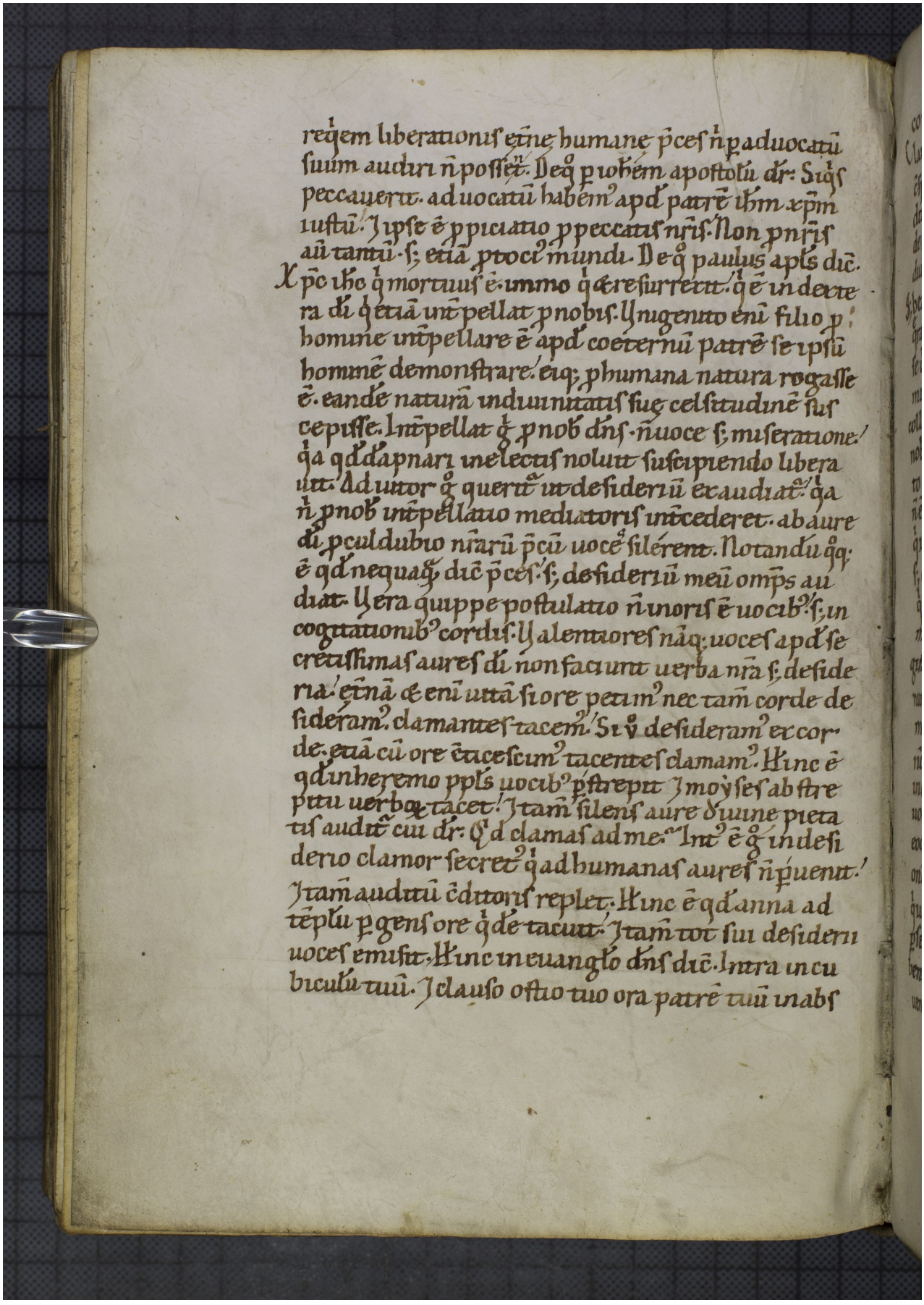

reqem liberationis etne humane pces n̄ p aduocatū
suum audiri n̄ posset. De q̄ p iohem apostolū dr̄: Si q̄s
peccauerit. aduocatū habem̄ apd patrē ihm xpm
iustū. Ipse ē ppiciatio ppeccatis nr̄is. Non pnr̄is
aū tantū. s; etiā ptoci mundi. De q̄ paulus apls dic̄.
X pc̄ ihc q̄ mortuus ē. immo q̄ & resurrexit. q̄ ē in dexte
ra dī q̄ etiā int̄pellat pnobis. Unigenito enī filio p
homine int̄pellare ē apd coeternū patrē se ipsū
hominē demonstrare. eiq; phumana natura rogasse
ē. eande naturā indiuinitatis sue celsitudinē sus
cepisse. Int̄pellat ḡ pnob dns. n̄ uoce s; miseratione.
q̄a qd dapnari in electis noluit suscipiendo libera
uit. Ad uitor ḡ querit̄ ut desideriū exaudiat̄. q̄a
n̄ pnob int̄pellatio mediatoris int̄cederet. ab aure
dī pculdubio nr̄arū pcū uoce silerent. Notandū q̄q;
ē qd nequaq; dic̄ pces. s; desideriū meū omps au
diat. Uera quippe postulatio n̄ in oris ē uocib̄. s; in
cogitationib̄ cordis. Ualentiores nāq; uoces apd se
cretissimas aures dī non faciunt uerba nr̄a s; deside
ria. etnā & enī uitā si ore petim̄ nec tam̄ corde de
sideram̄. clamantes tacem̄. Si v̄ desideram̄ ex cor
de. etiā cū ore ēticescim̄ tacentes clamam̄. Hinc ē
qd in heremo ppls uocib̄ pstrepit. Moyses ab stre
pitu uerbo tacet. Itam̄ silens aure diuine pieta
tis audit̄ cui dr̄: Qd clamas ad me. Int̄ ē ḡ in desi
derio clamor secret̄ q̄ ad humanas aures n̄ puenit.
Itam̄ auditū cditoris replet. Hinc ē qd anna ad
tēplū pgens ore q̄de tacuit. Itam̄ tot sui desiderii
uoces emisit. Hinc in euanglo dns dic̄. Intra in cu
biculū tuū. Iclauso ostio tuo ora patrē tuū in abs