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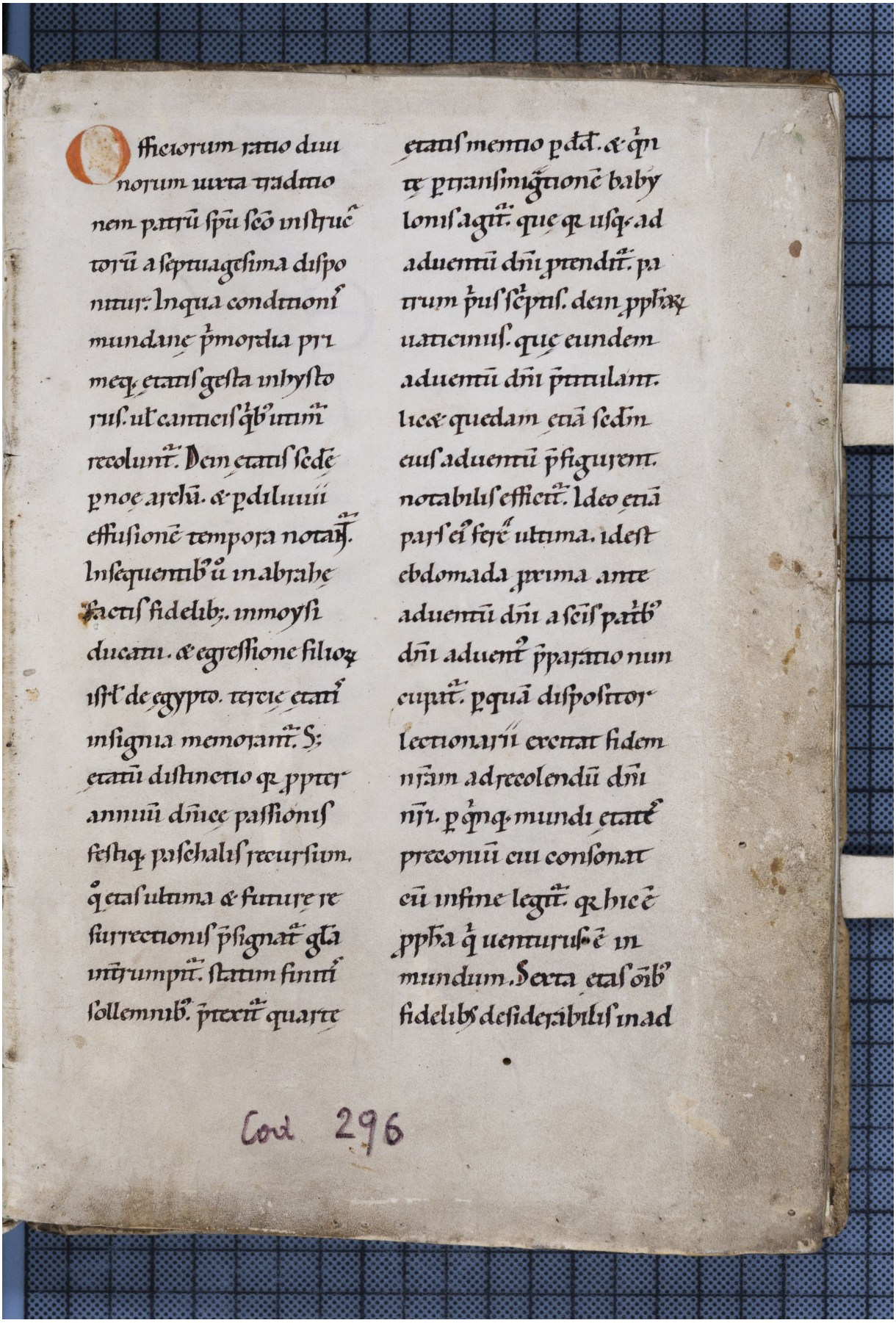

Officiorum ratio diui
norum uera traditio
nem patrū spū sc̄o instruc̄
torū a septuagesima dispo
nitur. In qua condicionē
mundane p̄mordia pri
meq; etatis gesta in hysto
riis. ut carneis q̄b⁹ im̄m̄
recolunt. Dein etatis sede
p noe archū. & p diluuii
effusionē tempora notat. ⁊
In sequentib⁹ ū in abrahe
factis fidelib⁹. in moysi
ducatu. & egressione filio⁹
isr̄l de egypto. tercie etatis
insignia memorant. S;
etatū distinctio q; ppter
annuū dn̄ice passionis
festiq; paschalis recursum.
q etas ultima & future re
surrectionis p̄signat. gla
m̄ rumpit. statum finit
sollemnib⁹. p̄cedit quarte
etatis mentio p̄dat. & q̄n
te p transmigrationē baby
lonis agit. que q; usq; ad
aduentū dn̄i protendit. pa
trum p̄ris sc̄pris. dein ppha
tarum. que eundem
aduentū dn̄i p̄nunciant.
lucē quedam etā sedm
eius aduentū p̄figurent.
notabilis efficit. Ideo etā
pars ei fere ultima. idest
ebdomada prima ante
aduentū dn̄i a seis patrib⁹
dn̄i aduent⁹ p̄parationē nun
cupat. p quā dispositor
lectionariū excitat fidem
nr̄am ad recolendū dn̄i
nr̄i. p q̄nq; mundi etatē
preconiū eius consonat
eū infine legit. q hic ē
ppha q̄ uenturus ē in
mundum. Sexta etas oīb⁹
fidelib⁹ desiderabilis in ad

Cod 296