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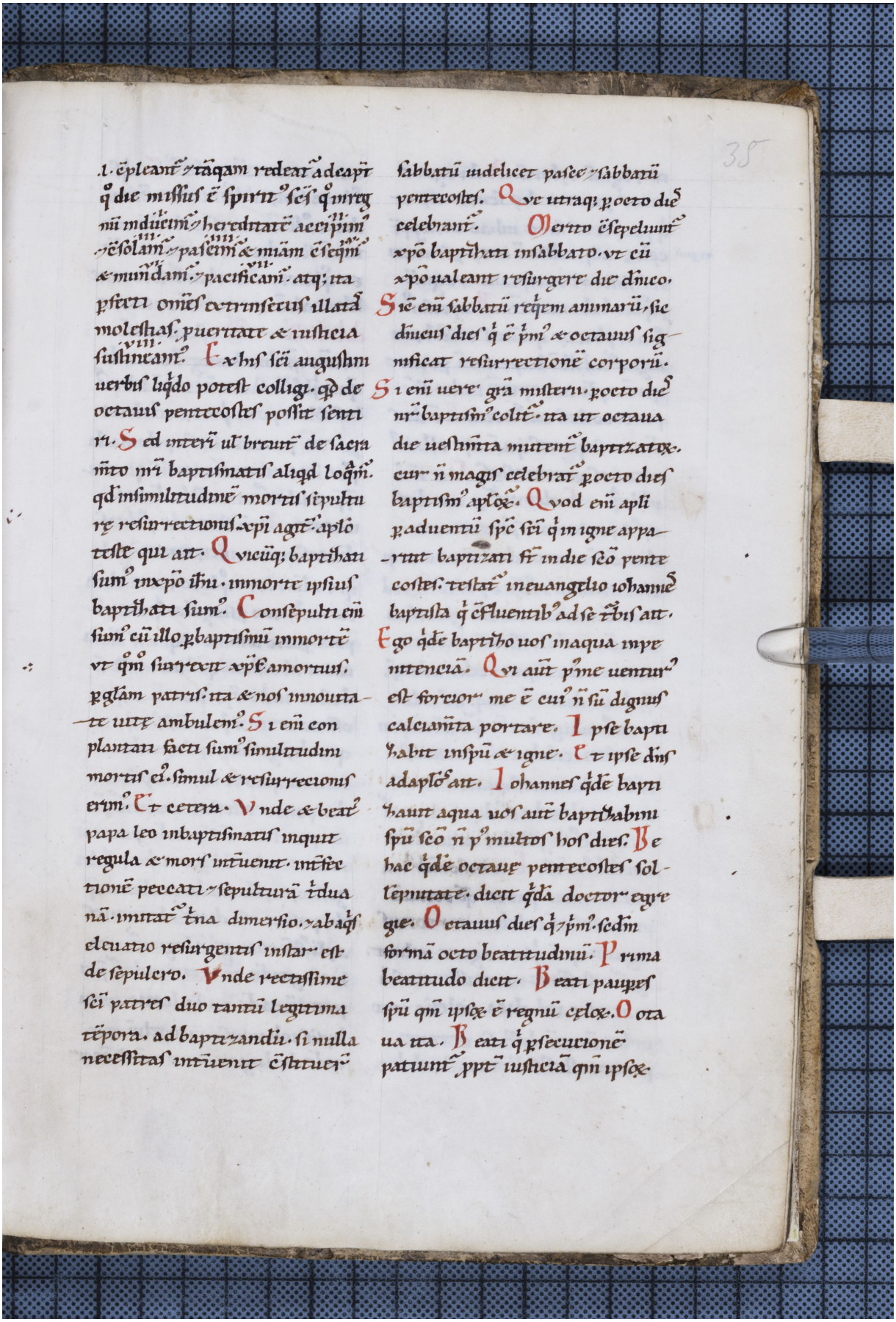

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.i. ēpleam⁻ & tāqam redeat⁻ ad eap̄i
q̄ die missus ē spiritus sēi q̄ intrg
nū in ducim⁻ & hereditatē accipim⁻
& ēsolam⁻ & pascim⁻ & miam ē seqm⁻
& munda m⁻ & pacificam⁻ atq; ita
p̄stiti omēs extrinsecus illatā
molestias: puritate & iustitia
sustineam⁻. Ex his sēi augustini
uerbis liq̄do potest colligi. q̄d de
octauis pentecostes possit senti
ri. Sed interim ut breuit⁻ de sacra
mēto mī baptismatis aliqd loq̄m⁻.
qd in similitudinē mortis sepultu
re & resurrectionis. ap̄i agit⁻ apl̄o
teste qui ait. Quicūq; baptizati
sum⁻ in ēpō ihu. in morte ipsius
baptizati sum⁻. Consepulti ēm
sum⁻ cū illo p̄ baptismū in morte
vt q̄m surrexit ap̄ē a mortuis.
p̄ glām patris: ita & nos in nouita-
te uite ambulem⁻. Si enīm con
plantati facti sum⁻ similitudini
mortis ei⁻. simul & resurrectionis
erim⁻. Et cetera. Vnde & beat⁻
papa leo in baptismatis inquit
regula & mors intuenit. in sēc
tionē peccati & sepulturā ī dua
nā. imitat⁻ ī na dimersio. & ab aq̄s
eleuatio resurgentis instar est
de sepulcro. Vnde rectissime
sēi patres duo tantū legitima
tēpora. ad baptizandū. si nulla
necessitas intuenit ēstituer⁻
sabbatū indelicet pasce & sabbatū
pentecostes. Que utraq; p̄ octo die⁻
celebram⁻. Certo ēsepelium⁻
xp̄ō baptizati in sabbato. vt cū
xp̄ō ualeam⁻ resurgere die dnico.
Sicē enīm sabbatū requiem animarū. sic
dnicus dies q̄ ē p̄mi & octauus sig
nificat resurrectionē corporū.
Si enīm uere grā misteriū. p̄ octo die⁻
nr̄ baptism⁻ colit⁻. ita ut octaua
die uestimēta mutent⁻ baptizatōr.
cur ñ magis celebrat⁻ p̄ octo dies
baptism⁻ apl̄ōr. Quod enīm apli
p̄ aduentū spē sēi q̄ in igne appa-
rituri baptizati sūt in die sēō pente
costes. testat⁻ in euangelio iohannē
baptista q̄ ēfluentib⁻ ad se ēbis ait.
Ego q̄dē baptizo uos in aqua in pe
nitentiā. Qui autē p̄me uenturus
est fortior me ē cui ñ sū dignus
calceamēta portare. Ipse bapti
zabit in spū & igne. Et ipse dns
ad apl̄os ait. Iohannes q̄dē bapti
zauit aqua uos autē baptizabimi
spū sēō ñ p̄ multos hos dies. De
hac q̄dē octauē pentecostes sol-
lēpnitate. dicit q̄dā doctor egre
gie. Octauus dies q̄ p̄mi. sēdm
formā octo beatitudinū. Prima
beatitudo dicit. Beati pauperes
spū qm̄ ipsōr ē regnū cēlōr. Octa
ua ita. Beati q̄ p̄secutionē
patiunt⁻ ppt̄ iustitiā qm̄ ipsōr.