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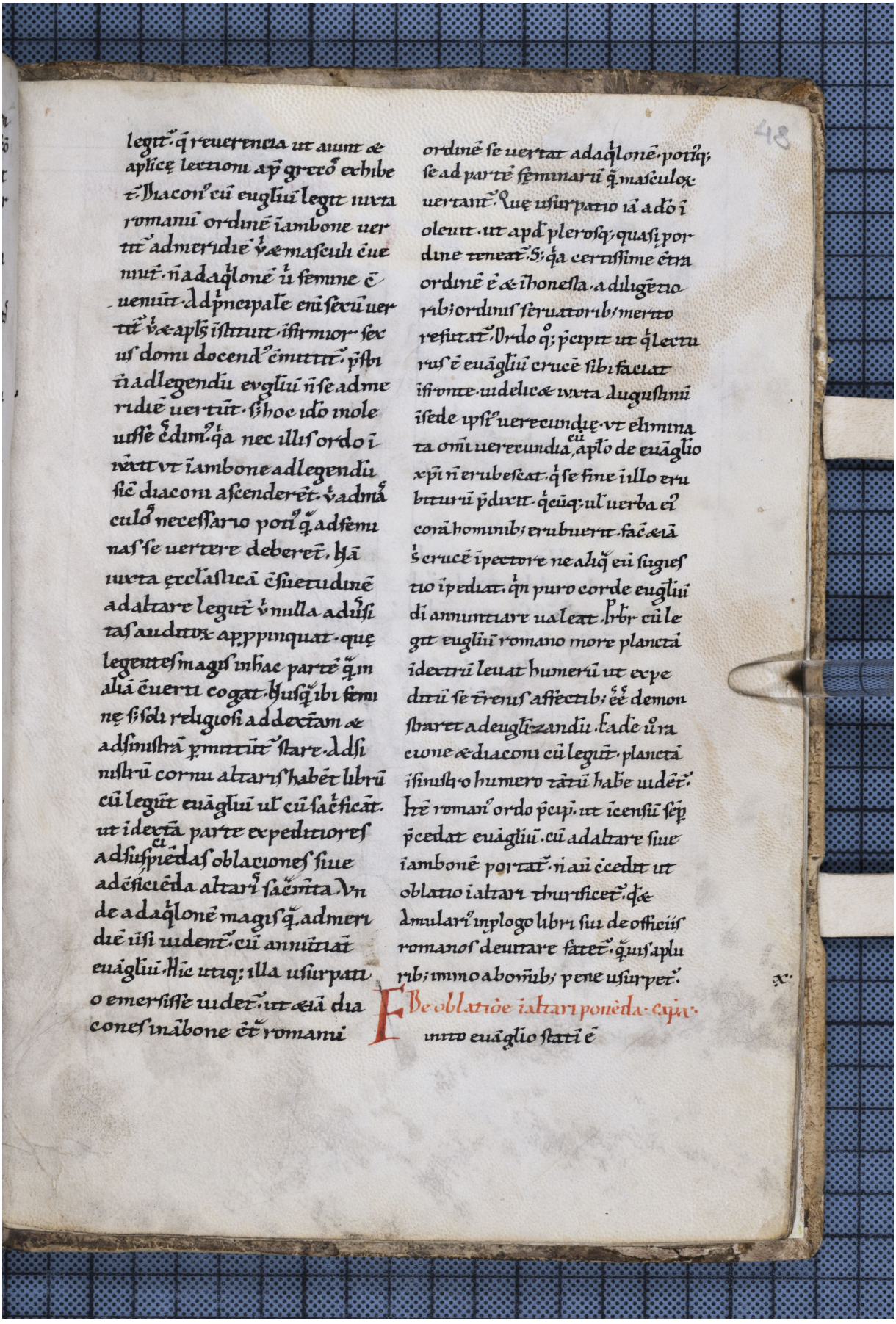

legit̃ q̄ reuerentia ut aiunt ꝫ aplicę lectioni ap̄ greco ꝰ exhibe t̃ Diacon ꝰ cū euglīū legit̃ iuxta romanū ordinē i ambone uert̃ t̃ admeridiē ꝫ mascul ę cue nit̃ n̄ ad aq̄lonē ꝫ u femine ē uenit̃ ad p̄cipale eni secū uert̃ t̃ ꝫ apls instruit ifirmior sex us domi docend ꝰ emittit̃ ꝑ sbi ri ad legendū evglīū n̄ se adme ridiē uert̃ t̃ si hoc ido nole usse ē dim ꝰ q̄a nec illis ordo i ualt vt i ambone ad legendū sic diacon ascenderēt ꝫ ad mā culo ꝰ necessario pon ̄ q̄ ad semi nas se uertere deberēt. Hā iuxta ecclasticā cōsuetudinē ad altare legit̃ ꝫ nulla ad uisi tas audit ̄ ꝙ appinquat ꝙ legentes magis in hac parte q̄m alia cuerti cogat. Husq̄ ibi semi ne si soli religiosi ad dextam ꝫ ad sinistrā ꝓmittit̃ stare. ad si nistrū cornu altaris habēt librū cū legit̃ euāglīū ut cū sac̄ficat. ut i dextā parte expeditiores ad suscipiēdas oblationes siue ad ēficiēda altaris sac̄mēta. Un de a daq̄lonē magis q̄. admeri diē usi uident̃ cū annūciat euāglīū. Hic utiq; illa usurpati o emersisse uidet̃ ut eā dia cones in ambone et̃ romanū ordinē se uertat a daq̄lonē. potiq; se ad partē seminarū q̄. masculo ꝝ uertant̃. Quę usurpatio iā a dō i oleuit. ut apd̄ plerosq; quasi por dine teneat̃. S; q̄a certissime ętra ordinē ē ꝫ inhonesta. a diligētio ribꝫ ordinis seruatoribꝫ merito resistat̃. Ordo q; ꝑcepit ut q̄ lectu rus ē euāglīū crucē sibi faciat in fronte. uidelicꝫ iuxta augustinū in sede ipsi ꝰ uerecundię. vt elimina ta oī uerecundia, cū ap̄lo de euāglio xp̄i n̄ erubescat. q̄ se fine illo eru bescurū ꝑdixit. q̄cūq; uł uerba ei ̄ coram hominib; erubuerit. fac ęiā s crucē in pectore ne aliq̄ eū sugies tio impediat. q̄n puro corde euglīū di annunciare ualeat. Inde cū le git euglīū romano more planetā i dextrū leuat humerū ut expe ditū se tenens affectꝫ ēē demon straret ad euglizandū. Inde ūra cione ꝫ diacoꝰ cū legit̃ planetā in sinistro humero tātū habe uidēt̃. Hinc romanꝰ ordo ꝑcipit. ut incensū sep ꝑcedat euāglīū. cū ad altare siue ambonē portat̃. n̄ aū ccedit ut oblatio in altari thurificet̃. q̄ę ꝫmulari ꝰ in prologo libri sui de officiis romanoꝝ docuisse fatet̃. q̄ꝰ sapien tib; immo abomnib; pene usurpet̃.

De oblatione in altari ponenda. cap. xv.

Intro euāglio statī ē