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luctatione carnis & spis. VIII. Interrogatio qd sit qd in capto
apli p' adusantes s concupiscentias carnis & spis. tua adiuat uo
luntas. VIIII. Responsio de intellectu recte interrogantis.
X. Qd uocabulu carnis ñ in una significatione ponat. XI. Qd
in hoc loco abapto nomine caro & qd sit ccupiscentia spis.
XII. Que nã sit voluntas. q intr concupiscentiã carnis & sps pontr.
XIII. De uitatione cunctationis q excolluctatione orit carnis & sps.
XIIII. De in emdabili malicia spiritaliu neqcia. XV. Qd nob
psit carnis aduersus spm ccupiscentia. XVI. De incentiuis
carnis qb; n humiliarem. graui ruerem. XVII. De cunvehor
tepore. XVIII. Interrogatio qd sit intr carnale & animale.
XVIIII. De iplici animarũ statu. XX. De male abrenunciantib.
XXI. De his q contepus magnis occupant in paruis. FINIVNT
CAPLA DANIELIS. INCIPIVNT CAP ABBIS SERAPIONIS. 6
I. Aduent nr adabbis serapionis cellula & inqsicio de gnib: VIII.
& in pugnatione uciorũ. II. Harracio abbis serapionis de .E.
octo pncipalib uciis. III. De duob gnib uciorũ & effici VI
entia eorũ quadripita. IIII. Recapitulatio de castrimargie cli.
& fornicationis passione & curatione earũ. V. Quom dns
nr solus absq; peccato tepta sit. VI. De ratione tepiatio
nis q adiabolo tepta e dns. VII. De consumatione cenodo
xie & supbie sine ministerio corporali. VIII. De filargiria
qd extra natura sit & qd in tis in ira ipsa & naturalia ui
cia. VIIIII. De ira [illegible] anq: iticia qd intr acciden
cia uicia. plerq [illegible] q: inueniant. X. De sex uici
orũ ccordia [illegible] & duorũ abeis dissidentiu cogna
tione. XI. De origine & qlitate uniciuq; uicii.
XII. In q sit [illegible] uitalis cenodoxia. XIII. De uaria oppugna
tione [illegible] omniu uciorũ. XIIII. De istituenda adusu uicia
certamine sed [illegible] ipsorũ infestatione. XV. Nihil nos posse