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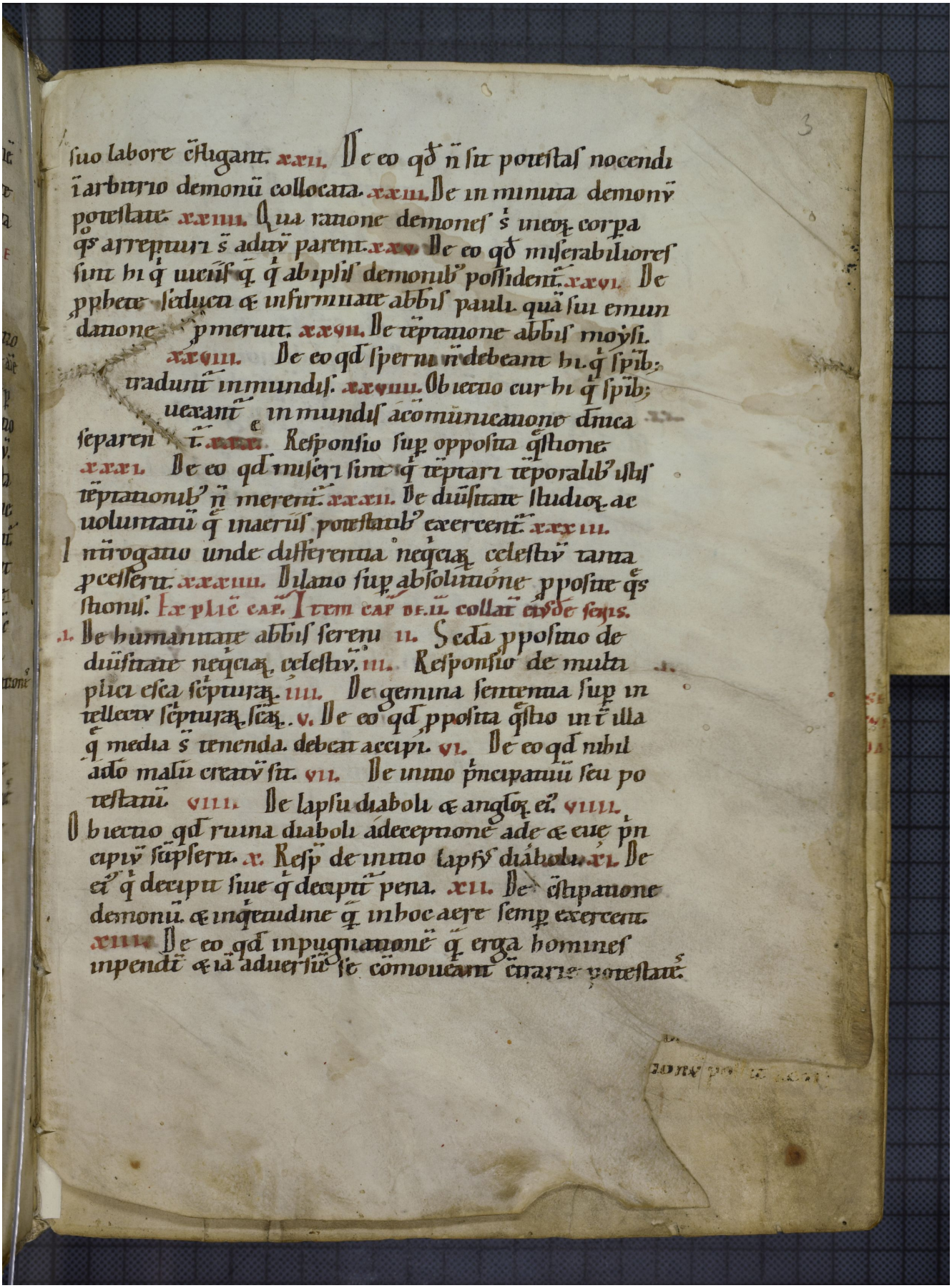

suo labore cōfligant. xxii. De eo qd ñ sit potestas nocendi
i arbitrio demonū collocata. xxiii. De in minuta demonū
potestate. xxiiii. Qua ratione demones s̄ in eorū corpa
qs arreptum s̄ aduersū parent. xxv. De eo qd miserabiliores
sint hi q̄ uiciis q̄ q̄ ab ipsis demonib' possidentur. xxvi. De
pphetis seducta & infirmitate abbis pauli. quā sui emun
dationem p̄ meruit. xxvii. De tēptatione abbis moysi.
xxviii. De eo qd sperni ñ debeant hi q̄ spib;
traditi in mundis. xxviiii. Obiectio cur hi q̄ spib;
uexantur in mundis a cōmunicatione dnica
separen t. xxx. Responsio sup opposita q̄stione.
xxxi. De eo qd miseri sint q̄ tēptari tēporalib' ipsis
tēptationib' ñ merentur. xxxii. De diuīsitate studiorū ac
uoluntatū q̄ in aeriis potestatib' exercentur. xxxiii.
Interrogatio unde differentia neqciarū celestiū tanta
p̄cesserit. xxxiiii. Dilatio sup absolutione p̄posite q̄s
tionis. Explicit cap. Item cap. de ii. collat eiusdē seqis.
i. De humanitate abbis serenu ii. Sedā p̄positio de
diuīsitate neqciarū celestiū. iii. Responsio de multi
plici esca scripturarū. iiii. De gemina sententia sup in
telligentia scripturarū sacrarū. v. De eo qd p̄posita q̄stio in t̄ illa
q̄ media s̄ tenenda debeat accipi. vi. De eo qd nihil
ado malū creatū sit. vii. De initio principatū seu po
testatū. viii. De lapsu diabolī & angelorū eī. viiii.
Obiectio qd ruina diabolī adeceptione ade & eue p̄n
cipiū sūpserit. x. Resp de initio lapsus diabolī. xi. De
eī q̄ deceptū siue q̄ deceptū pena. xii. De cōstipatione
demonū & inqietudine q̄ in hoc aere semp exercent.
xiiii. De eo qd impugnationē q̄ erga homines
impendūt & iā aduersū se cōmouēt cōtraria potestate.