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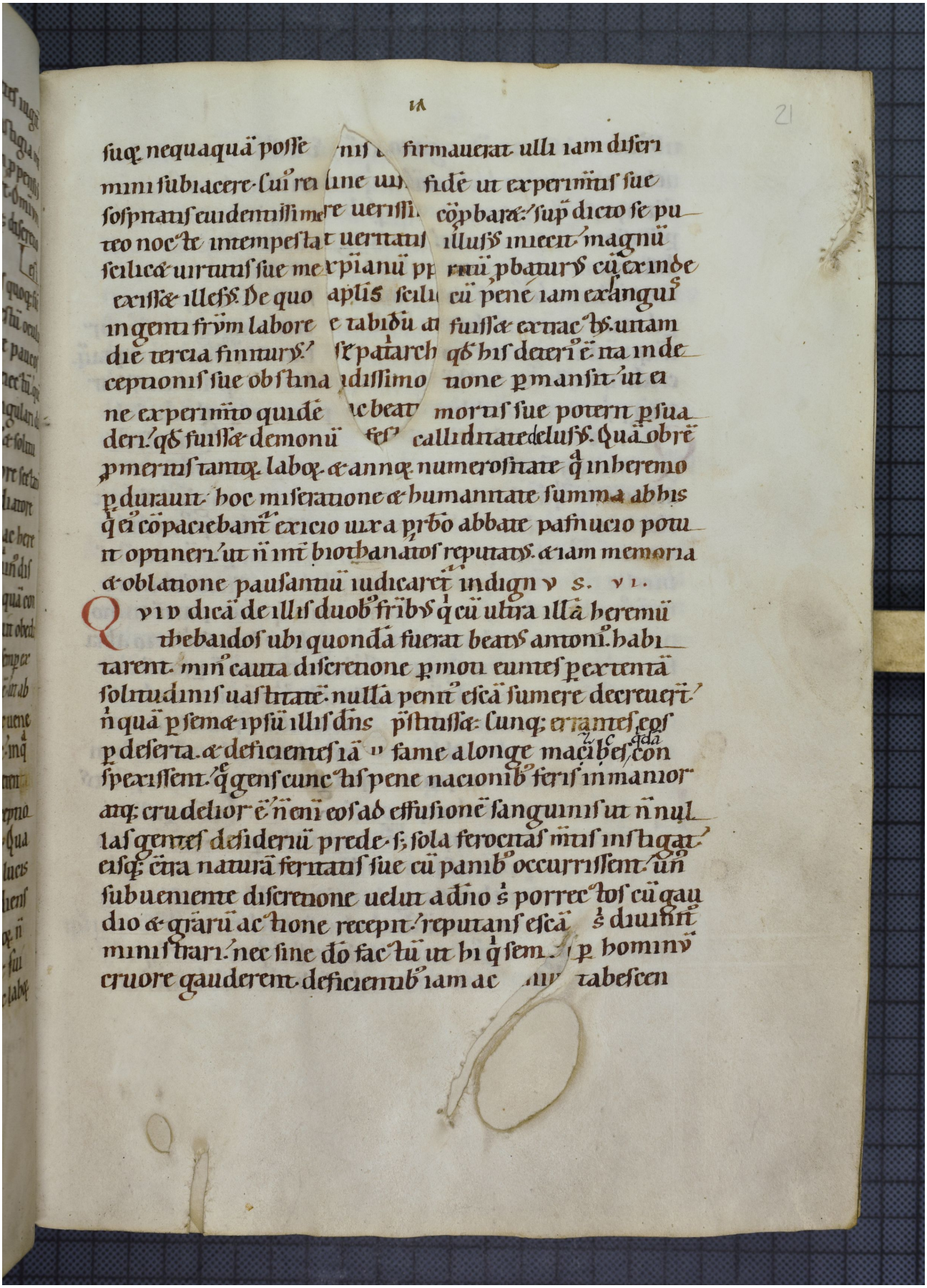

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21

suq: nequaquā posse nisi firmauerat ulli iam diseri
mini subiacere. cui re line ui fidē ut experimūs sue
sospnatis euidentissime re uerissi cōpbara. sup dicto se pu
teo noctē intempestā uertatis illuss inicit magnū
scilicā uirtutis sue me rpianū pp rnū pbatur. cū ex inde
exissē illess. De quo aplis scili eū pene iam exanguis
in gentu frm labore e tabidu a fuissē extrac bs. unam
die tercia finitur. sr patarch qs his deteri ē ita inde
ceptionis sue obstina idissimo tione pmansit. ut ea
ne experimto quide ic beat moris sue potent psua
deri. qs fuissē demonū fes callidtate deluss. Quā obrē
pmertis tantq: labq: ac annq: numerositate q inberemo
p duaunt hoc miseratione ac humanitate summa abbis
q ea cōpaciebant exicio uix a prbo abbate pafnucio potu
it optineri. ut ñ int biothanatos reputatis. ac iam memoria
ac oblatione pausantū iudicarēt indign v s. vi.

Q vid dicā de illis duob fribs q cū ultra illā heremū
thebaidos ubi quondā fuerat beatis antoni. habi
tarent. min cauta discretione pmou eunteſ pexentā
solitudinis uastitate. nulla penit esca sumere decreuerī.
n quā psemā ipsū illis dns pstruxē. cunq: ergo eos
p deserta. ac deficientes iā fame alonge macibes qdā con
spexissent. q gens cunc his pene nacionib feris inmanior
atq: crudelior ē. nēi eos ad effusionē sanguinis ut ñ nul
las gentes desiderū prede. s. sola ferocitas mtis instigat.
eisq: ēra natura feritatis sue cū panib occurrissent. un
subueniente discretione uelut a dno s porrecto eis cū gau
dio ac gratū ac tione recepit. reputans esca s diuinit
ministrari. nec sine do factū ut bi q sem p hominū
cruore gauderent deficientib iam ac tabescen