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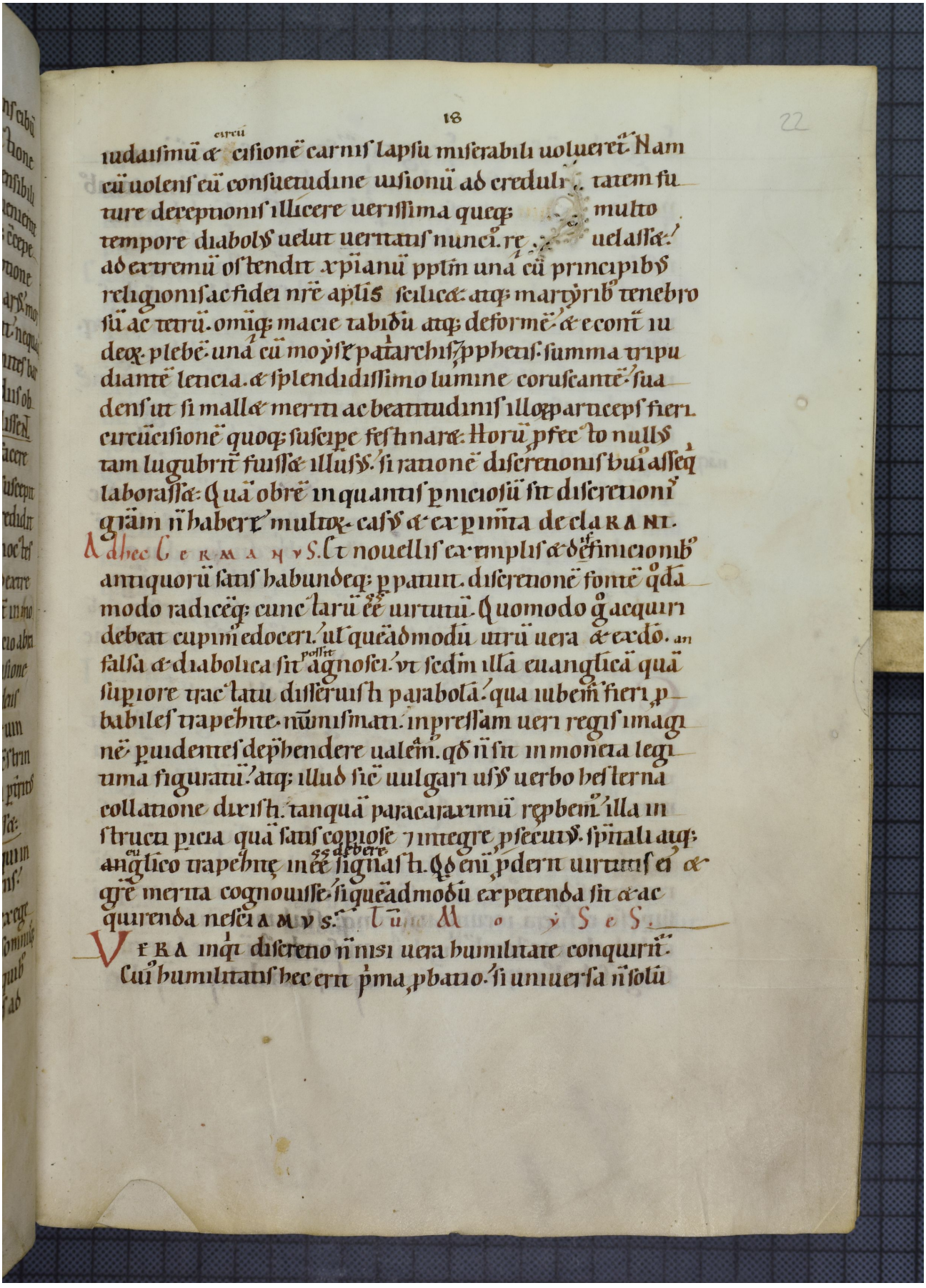

18 22

iudaismū & circūcisionē carnis lapsu miserabili uoluerit. Nam
cū uolens cū consuetudine uisionū ad credulitatem tu
ture deceptionis illicere ueritatis nunci. re[illegible] multo
tempore diabolus uelut ueritatis nunci. re[illegible] uelasset.
ad extremū ostendit xpianū pplm una cū principibus
religionis ac fidei nre aplis felicē atq; martyrib tenebro
sū ac terrū. omiq; macie rabidū atq; deformē & eccm iu
deor. plebē una cū moyse patarchis, pphetis summa tripu
diantē leticia. & splendidissimo lumine coruscantē. sua
dens ut si malle & merita ac beatitudinis illoz particeps fieri.
circūcisionē quoq; suscipe festinare. Horū, pfecto nullus
tam lugubrē fuisse illusus. si ratione discretionis buī assequi
laborasse. Quā obrē in quantus pniciosū sit discretioni
grām nō habere. multoq; casus & exprimta declarant.
Adhec Germanus. Et nouellis exemplis & definitionib
antiquoz sanus habundeq; pparuit. discretionē fomē q̄dā
modo radicēq; cunctarū ee uirtutū. Quomodo q̄ acquiri
debeat cupim edoceri. ut quēadmodū uera & exdo. an
falsa & diabolica sit possit agnosci. vt sedm illā euangelicā quā
supiore tractatu disseruisti parabolā. qua iubem fieri, p
babiles trapetas. munitissimam. impressam ueri regis imagi
nē. puidentes dependere ualem. qd nisi in moneta legi
tima figuratū. atq; illud sic̄ uulgare usus uerbo best[illegible]erna
collatione diristi. tanquā paracharaxmū rempbem. illa in
structa picia quā sanus copiose & integre psecutus. spiritali atq;
anglico trapete mente ee signasti. Qd cū pdere uirtutis & &
gre merita cognouisse. siquēadmodū expetenda sit & ac
quirenda nescia mus. Tu Magistr.

Vera inqt discretio nō nisi uera humilitate conquirit.
Cui humilitatis hec erit pma, pbatio. si uniuersa nō solū