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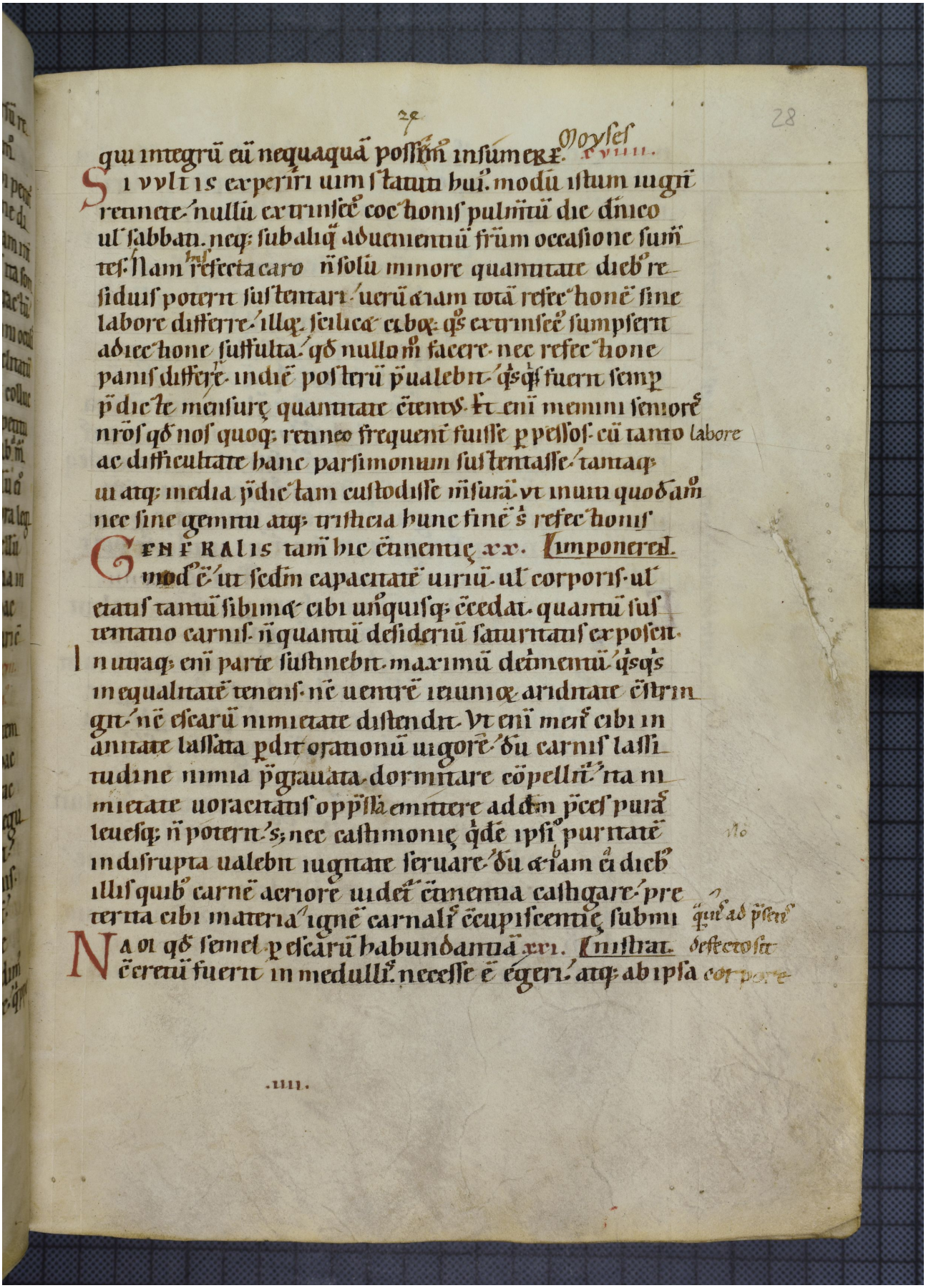

29 28

qui integrū eū nequaquā possim insumere. Moyses
SI VVLTIS experiri uim s tantu hui modū istum iugū
renuncie nullū extrinsecū coc hons pulmtū die dnico
ul sabbatū. neq; subaliq aduentū frūm occasione sum
tes. Nam refecta caro nō solū minore quantitate dieb re
siduis potest sustentari uerū etiam tota refec hone sine
labore differre illq; silica cibq; qs extrinsecū sumpserit
adiec hone suffulta qd nullo m facere nec refec hone
panis differe indie posterū p̄ualebit qsq; fuerit semp
p̄ die te mensure quantitate ēuenus. Et enī memini seniores
nros qd nos quoq; reuneo frequenī fuisse p̄ pessos eū tanto labore
ac difficultate hanc parsimonium sustentasse tantaq;
ui atq; media p̄ die tam custodisse mīsura vt inuitu quodam
nec sine gemitu atq; tristicia hunc finē s refec hons
GENERALIS tamē hic ēuenuit xx. Imponere
modū ē ut sedm capacitatē uiriū ul corporis ul
etatis tantū sibimet cibi unquisq; ēcedat quantū sus
tentatio carnis nō quantū desiderū saturitatis exposcit.
Inutraq; enī parte sustinebit maximū detrimentū qsq;
in equalitatē tenens nē uentre reuuiq; ariditate estrin
git nē escarū nimietate distendit Vt enī mens cibi in
anitate lassata pdit orationū uigorē dū carnis lassi
tudine nimia p̄grauata dormitare cōpellit ita ni
mietate uoracitatis oppressa emittere ad dm p̄ces pura
leuesq; nō potest s; nec castimonię qdē ipsi puritatē
indisrupta ualebit iugitate seruare dū etiam ei dieb
illis quib carnē aeriore uidet ēuenuia castigare pre
terita cibi materia ignē carnalē ēcupiscentię submi
Nam qd semel p escarū habundantiā xxi. Ministrat
ēcretū fuerit in medullis necesse ē egere atq; ab ipsa

quē ad p̄sens
defecosa
corpore