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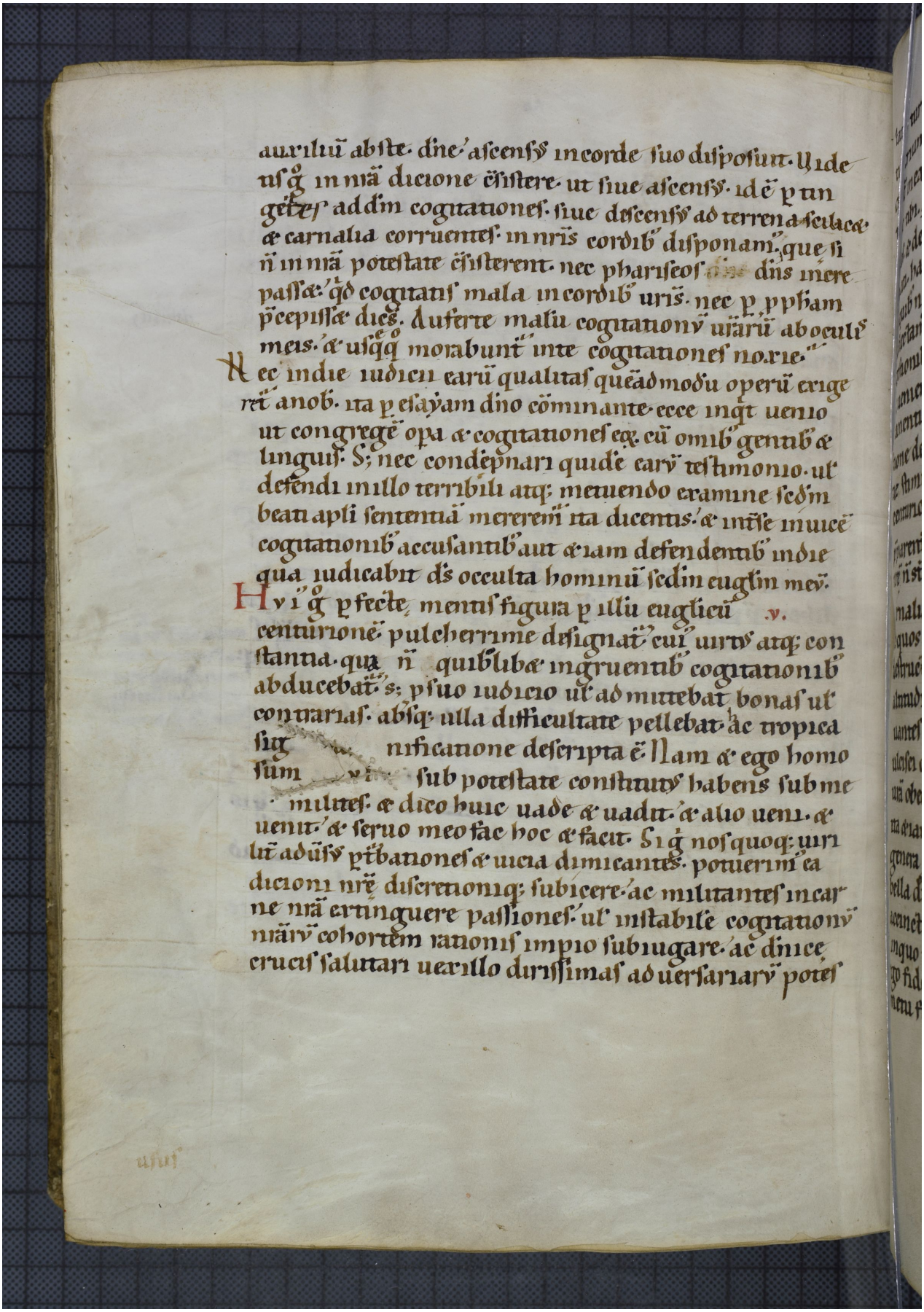

auxiliū abste- dine/ ascensū in corde suo disposuit. Vide
rūq; in mā dicione ēsistere. ut siue ascensū. id ē p tun
gētes/ addim cogitationes. siue descensū ad terrena scelera
ac carnalia corruentes. in nris cordib disponam. que si
ñ in mā potestate ēsisterent. nec phariseos dns mere
passa/ qd cogitans mala in cordib uris. nec p ppham
p̄cepissa dicēs. Auferte malu cogitationū uārū ab oculis
meis/ a usq; morabunt inte cogitationes noxie.
Hec in die iudicii earū qualitas quēadmodu operū erige
rēt anob. ita p esayam dno cōminante. ecce inqt uenio
ut congregē opa ac cogitationes eōr. cū omib gentib ac
linguis. Si nec condēpnari quidē earū testimonio. ul
defendi in illo terribili atq; metuendo examine sedm
beati apli sententiā mererem ita dicentis/ ac intēse in uice
cogitationib accusantib aut etiam defendentib in die
qua iudicabit ds occulta hominū sedin euglin meū.
Hui q̄ p fecte mentis figura p illu euglicū .v.
centurionē pulcherrime designat cui uirtus atq; con
stantia. qua ñ quibliba ingruentib cogitationib
abducebat/ s: p suo iudicio ul ad mittebat bonas ul
contrarias. absq; ulla difficultate pellebat. ac tropica
sig nificatione descripta ē. Nam ac ego homo
sum sub potestate constitutus habens sub me
milites. ac dico huic uade ac uadit/ ac alio uenī. ac
uenit/ ac seruo meo fac hoc ac facit. Si q̄ nos quoq; uiri
lit adūs p̄tbationes ac uicia dimicantes. potuerim ea
dicioni nrē discretioniq; subicere/ ac militantes in car
ne nrā extinguere passiones/ ul instabile cogitationū
nrārū cohortem rationis impio subiugare/ ac dnice
crucis salutari uexillo dirissimas aduersariarū potes