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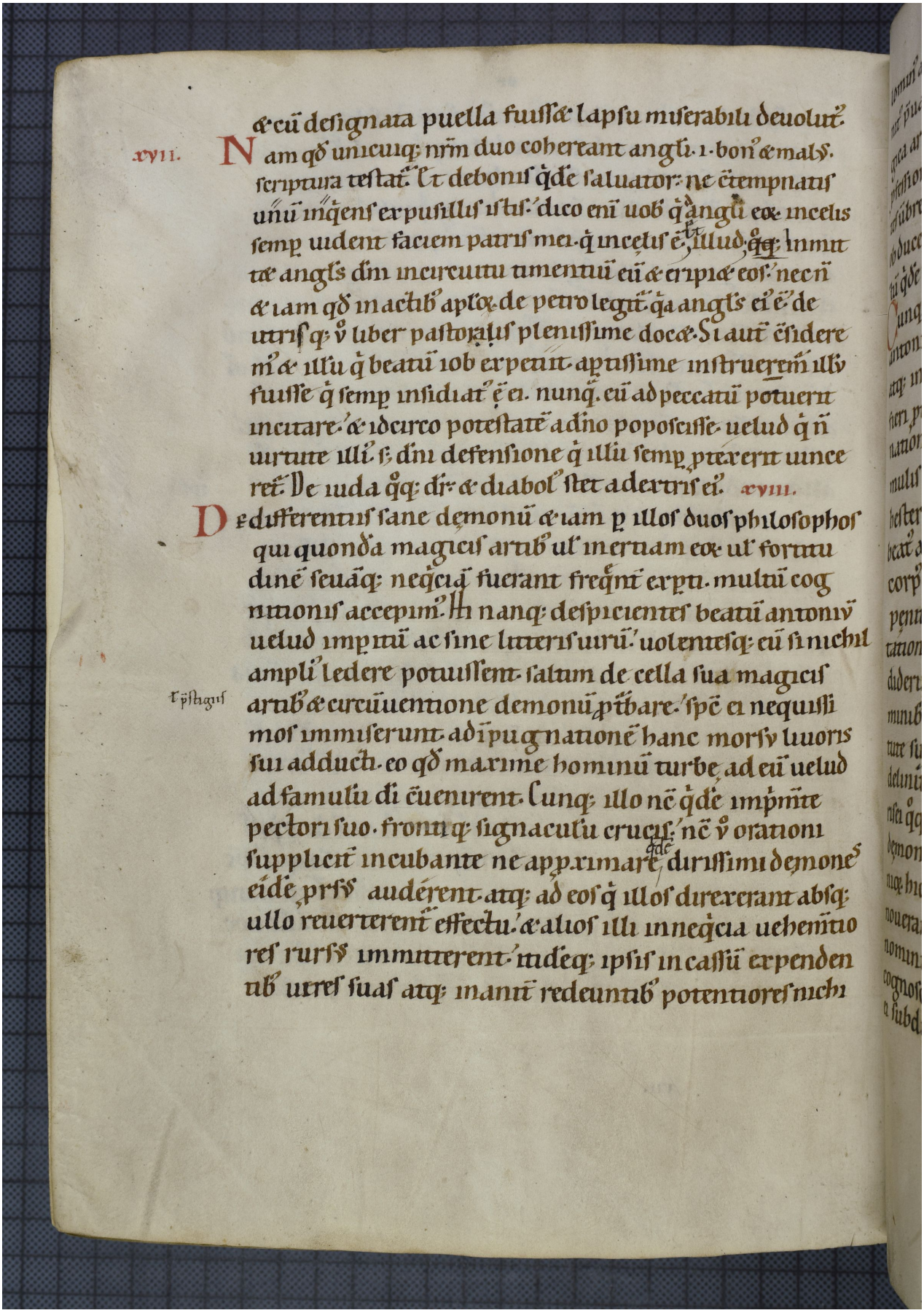

& cū designata puella fuissē lapsu miserabilū deuolue.

xvii. Nam qđ unicuiq; nr̄m duo coherent angli. i. bon' & mal'. scriptura testat. Et deboni q̄dē saluator: ne ētempnatis unū in̄q̄ens exp̄ussus ist̄: dico ei uob' q̄ angli eor̄ incelis semp uident faciem patris mei. q̄ incelis ē, illud, qq; immit tæ angl's din̄ incursu tamentū eū & crpiæ eos: nec n̄ & iam qđ in actib' ap̄lor̄ de petro legit̄ q̄a angl's ei ē de uinc̄s q; v̄ uber pastoral's plenissime docē. Si aut ēsidere m' & illu q̄ beatū iob exp̄erunt aptissime instruer̄ illv fuisse q̄ semp insidiat' ē ei. nunq. eū ad peccatū potuerit incitare. & idcirco potestatē a dño poposcisse. uelud q̄ n̄ uirtute illi' s; dīn defensione q̄ illiu semp p̄uerit uince rē. De iuda qq; dr̄ & diabol' stet a dextris ei'.

xviii. De differentiis sane demonū & iam p̄ illos duos philosophos qui quonda magicis artib' ul' inertiam eor̄ ul' fortitu dinē seuāq; negcia fuerant freq̄nt exp̄u. multū cog nitionis accepim'. Hi nanq; despicientes beatū antoniv uelud imp̄tū ac sine litteris uirū. uolentesq; eū si michi ampli' ledere potuissent. saltum de cella sua magicis

exorcistis artib' & circūuentione demonū p̄bare. spē ei nequissi mos immiserunt. ad ip̄ugnationē hanc morsv luoris sui adducti. eo qđ maxime hominū turbe ad eū uelud ad famulū di cūenirent. Cunq; illo nē q̄dē imp̄mite pectori suo. frontiq; signaculū crucis. nē v̄ orationi supplicit incubante ne approximare, qde dirissimi demones eide, prsv audērent. atq; ad eos q̄ illos direxerant absq; ullo reuerterent effectu. & alios illi in negcia uehemtio res rursv immitterent. indeq; ipsis in cassū expendentib' uires suas atq; manū redeuntib' potentiores michi