IOHANNES CASSIANUS
12. Jh. Seite 108v
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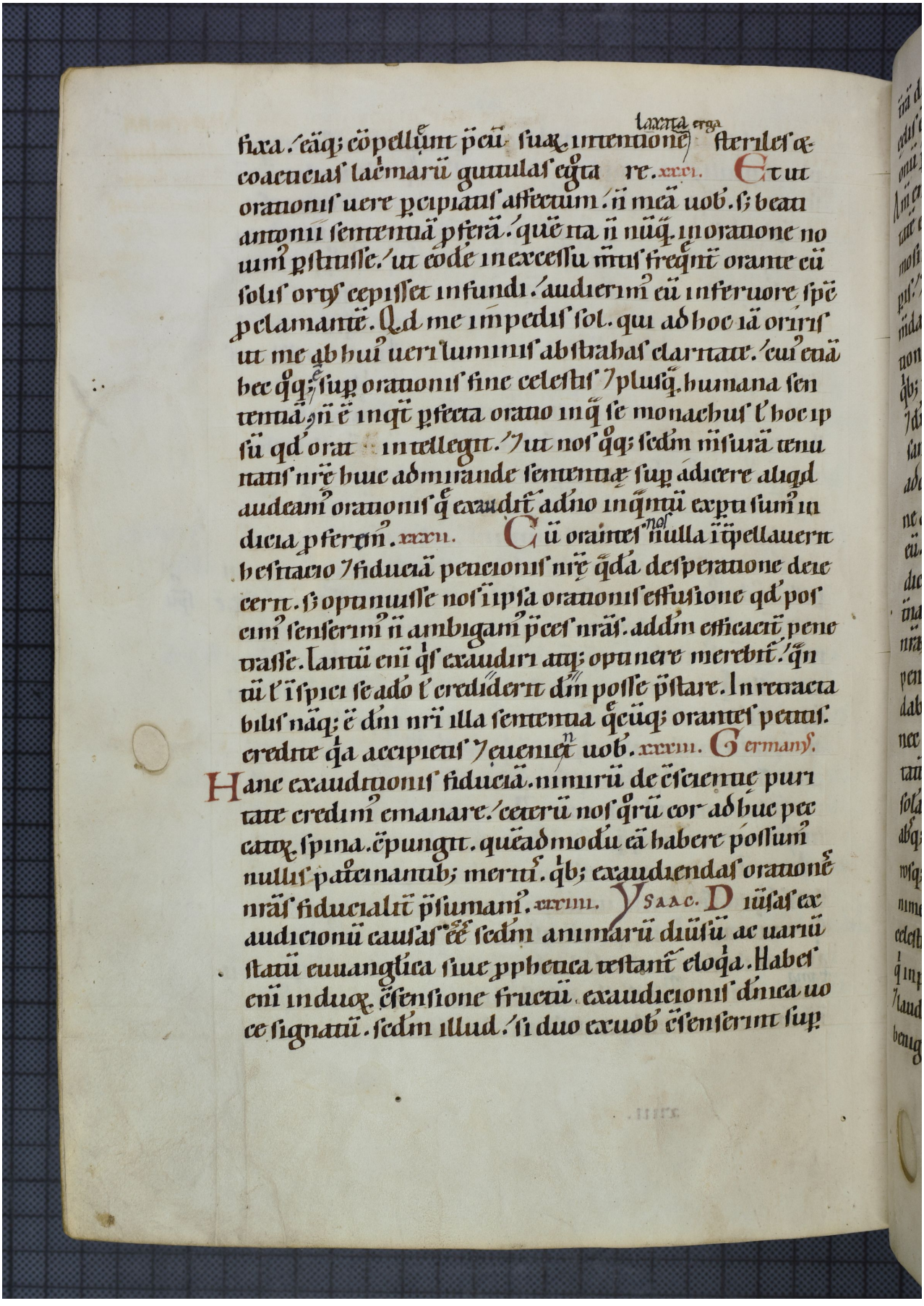

fixa. eaq; cōpellunt p̄cū suaꝝ intentionē laxata erga steriles ꝯ
coacticias lacrimarū guttulas egota re. xxxi. Et ut
orationis uere ꝑcipiatis affectum. n̄ meā uob. s; beati
antonii sententiā ꝓferā. quē ita n̄ nūq̄ in oratione no
uim ꝑstitisse. ut eodē in excessu mētis freqnt̄ orante cū
solis ortis cepisset infundi. audierim cū in feruore spc̄
ꝓclamantē. Qd me impedis sol. qui ad hoc iā oriris
ut me ab hui ueri luminis abstrahas claritate. cui etiā
hec q̄q; ē sup orationis fine celestis ⁊ plusq̄ humana sen
tentiā, n̄ ē inqt̄ ꝑfecta oratio in q̄ se monachus l' hoc ip
sū qd orat intellegit. ⁊ ut nos q̄q; scdm mēsurā tenu
itatis nr̄ē huic admirande sententiae sup adicere aliqd
audeam orationis q̄ exaudit̄ ad no in q̄ntū exp̄ti sum in
dicia ꝓferem. xxxii. Cū orantes nos nulla ī t̄pellauerit
hesitacio ⁊ fiduciā peticionis nr̄ē q̄dā desperatione deie
cerit. s; optinuisse nos ī ipsa orationis effusione qd pos
cim senserim n̄ ambigam p̄ces nr̄as. addm efficacit̄ pene
trasse. Tantū enī q̄s exaudiri atq; optinere merebit̄. q̄n
tū l' ī spici se ad o l' crediderit dm posse p̄stare. In retracta
bilis nāq; ē dm nr̄i illa sententia q̄cūq; orantes petitis.
credite q̄a accipietis ⁊ euenient uob. xxxiii. Germanus.
Hanc exauditionis fiduciā. nimirū de c̄scientie puri
tate credim emanare. ceterū nos q̄rū cor adhuc pec
catoꝝ spina. c̄pungit. quēadmodū eā habere possum
nullis patrocinantib; meritis. q̄b; exaudiendas orationes
nr̄as fiducialit̄ p̄sumam. xxxiiii. Ysaac. Diuersas ex
audicionū causas ēē scdm animarū diuersū ac uariū
statū euuanglica siue ꝓphetica testant̄ eloq̄a. Habes
enī in duoꝝ c̄sensione fructū exaudicionis dnica uo
ce signatū. scdm illud. si duo ex uob c̄senserint sup