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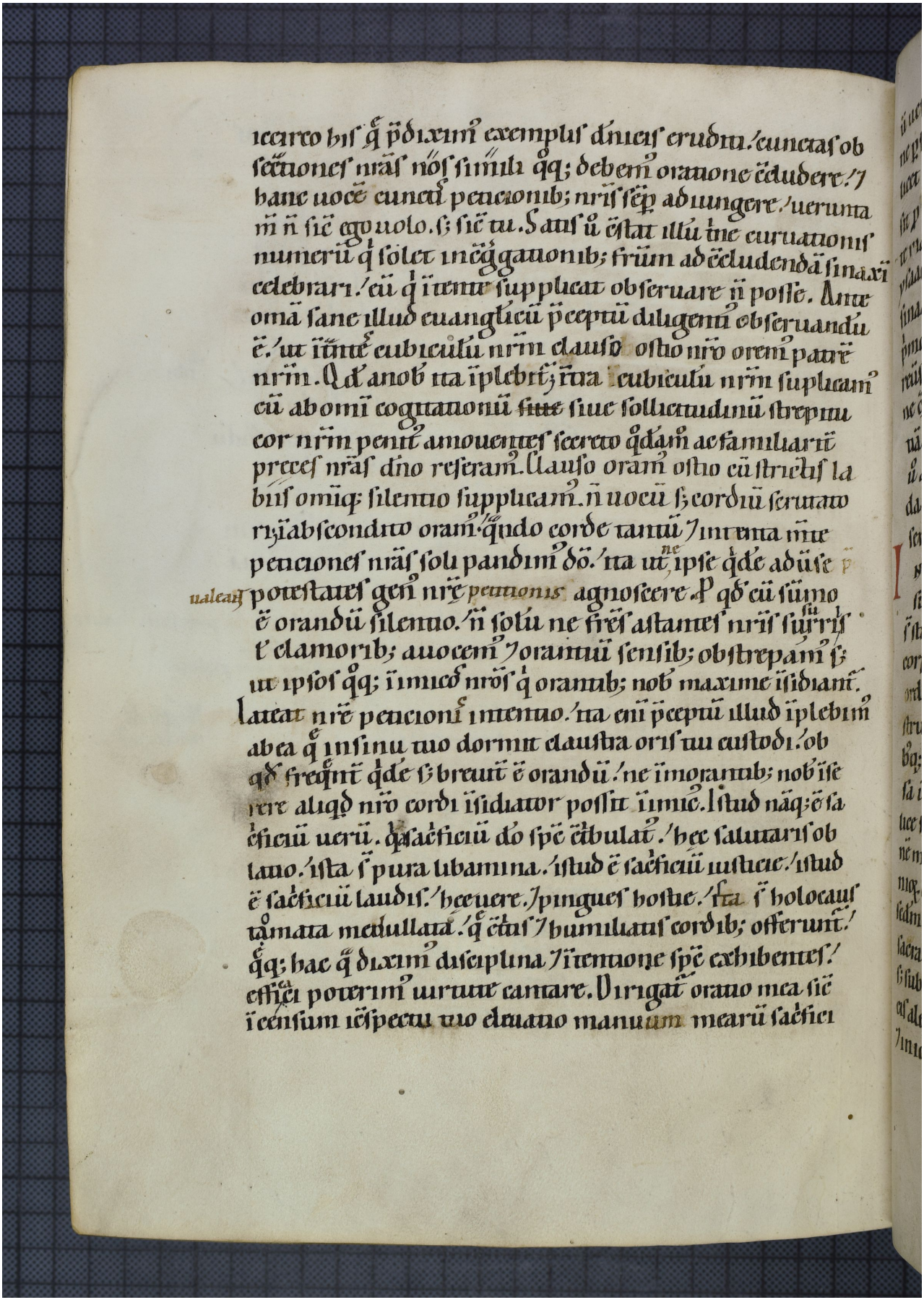

icarco bis q̄ p̄dixim⁹ exemplus dnicis erudm./cunctas ob
sectiones nras nos similiu qq; debem⁹ oratione ēdudere./
hanc uocē cunctis pcionib; nris sēp adiungere./ueruma
m̄ n̄ sic ego uolo. s; sic tu. Saus ū ēstat illū tne curuationis
numerū q̄ solet in cēg̃rationib; frūm adēcludendā sinaxi
celebrari./cū q̄ ī tempe supplicat obseruare ī posse. Ante
oma sane illud euangliciū p̄ceptū diligem⁹ obseruandu
ē./ut ītrāte cubiculū nr̄m clauso ostio nro orem⁹ patrē
nr̄m. Qd anob ita iplebit; ita cubiculu nr̄m suplicam⁹
cū ab omi cogitationū fluc siue sollicitudinū strepitu
cor nr̄m penit⁹ amouentes secreto q̄dam⁹ ac familiarī
preces nras dno referam⁹. Clauso oram⁹ ostio cū strictis la
bris omiq; silentio supplicam⁹. n̄ uocē s; cordis seruato
ri; ī abscondito oram⁹. q̄ndo corde tanū ī mente
pciones nras soli pandim⁹ dō./ita ut, ipse q̄dē adūse p
ualeat potestates gen̄ nr̄e pcionis agnoscere. P qō cū sūmo
ē orandū silentio. n̄ solū ne fr̄es astantes nris surris
t̄ clamoribus auocem⁹ oratiōis sensib; obstrepam⁹ s;
ut ipsos q̄q; ī imicos nros q̄ oratib; nob maxime īsidiant.
lateat nr̄e pcioni intentio./ita cū p̄ceptū illud iplebim⁹
abea q̄ in sinu tuo dormit claustra oris tui custodi./ob
qd frequēt q̄dē s; breuit ē orandū./ne ī oratib; nob īse
rere aliqd nro cordi īsidiator possit ī imic. Istud nāq; ē sa
crificiū ueru. q̄ sacrificiū dō spē exultat./hec salutaris ob
latio./ista s̄ pura hostia./istud ē sacrificiū iustitie./istud
ē sacrificiū laudis./hec uere./Ipinguet hostie./ita s̄ holocaust
ta⁹ amata medullata./q̄ ētus ⁊ humiliatus cordib; offerunt./
q̄q; hac q̄ dixim⁹ disciplina ⁊ ītentione spē exhibentes./
efficaci potuerim⁹ uirtute cantare. Dirigat oratio mea sic
ī cēnsum ītuitu tuo elatio manuum mearū sacrifici