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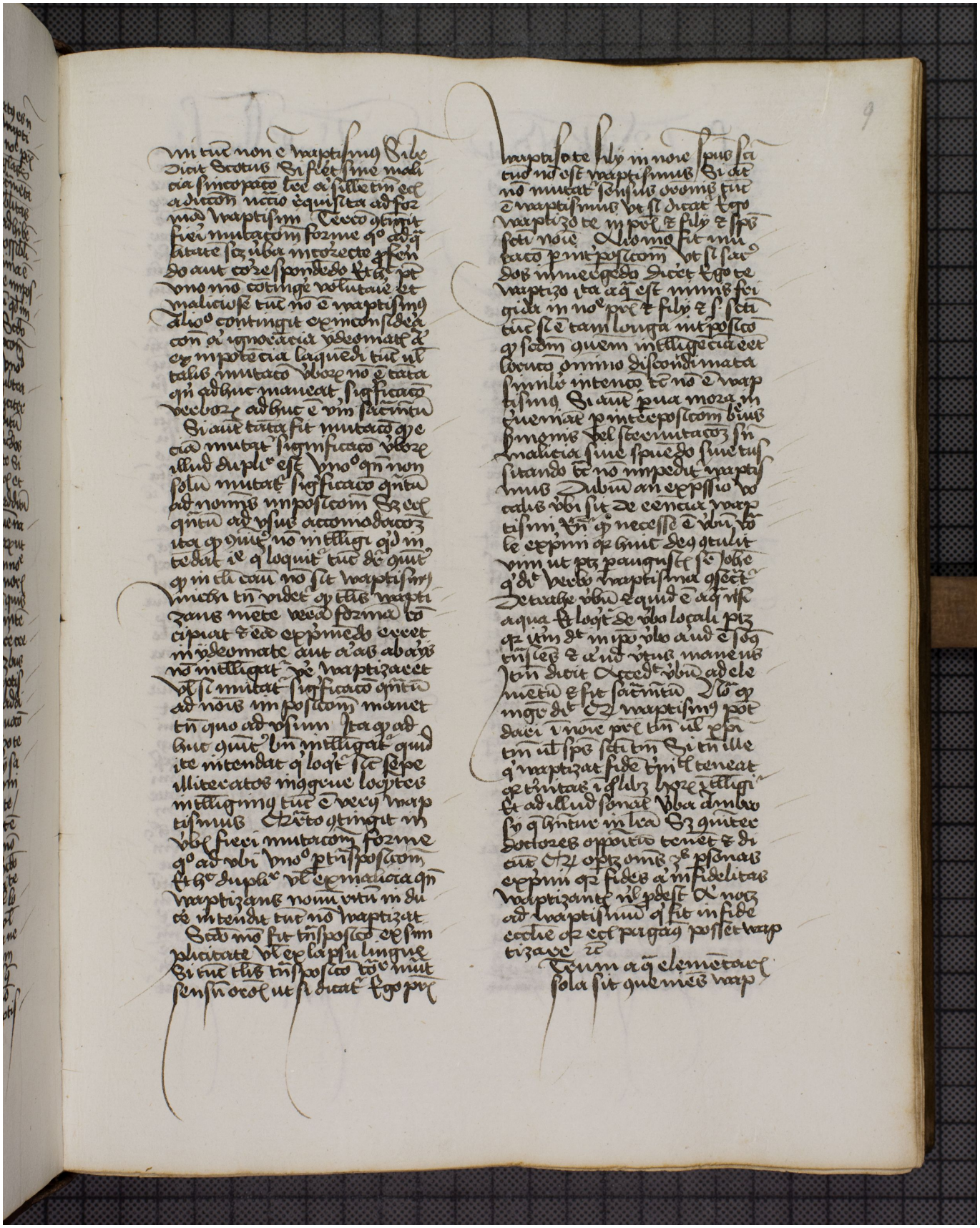

in tuc non e baptismus Sicut
dicit Scotus Si fiet sine mali
cia sincopacio tue a ille tm ecc
a dicton ncto equisita ad for
mm baptismi Cerco gtingit
fieri mutacom forme q° ad
latate sc. iba intozecte ꝓ fen
do aut co respondeo ytta, pt
vno mo cotingere voluntaue et
maliciose tue no e baptismus
alio° contingit ex inconsideta
con a ignoracia vel omatt a
ex impotencia laqueda tue ul
talis mutaco vbozz no e tata
q̃ adhuc maneat significaco
verbozz adhuc e vm sacmtu
Si aut tata fit mutaco q e
oad mutat significaco vbozz
illud duplice est vno° qn non
solu mutat significaco qntu
ad nomus impostcom Sz ecl
qntu ad vsus accomodaczz
ita q̃ nuc no intelligi q̃d in
tedat ie q loquit tue de quit
q in tli cau no sit baptismus
Vnde tn videt q tlis bapti
zans mete vera forme to
cipiat et ed ex pmedo excet
in vel omate aut a ab a
no intelligat se baptizaret
vel si mutat significaco qntu
ad nous impostcom manet
tn quo ad vsum tta q ad
huc quit bn intelligat quid
ite intendat q loqt sc sepe
illiteratos inggere loqtes
intelligimus tue e vere bap
tismus Ad to gtingit in
vbo fieri mutacom forme
q° ad vbi vno° ptis postcom
fit h duplice vel ex malicia qn
baptizans nomi vtu in di
ce intendit tue no baptizat
Sed no fit tn postco ex sim
plicitate vel ex lapsu lingue
Si tue tlis tn postco to mut
sensu oral ut si dicat ego pre

baptiso te filio in nomine spus sa
tue no est baptismus Si de
no mutat sensus oomis tue
e baptismus vt si dicat ego
baptizo te in nomi patris et filii et spi
sancti nomi Quomodo fit mu
taco p mt postcom vt si sac
dos in mte cgedo dicit ego te
baptizo ita aq̃ est minus fei
gida in nomi patris et filii et spi sancti
tue sic tam longa mt postco
q secom quem intelligencia ecc
lesie omnio discordi mata
similis intento te no e bap
tismus Si aut pua mora in
cuerat p mte postcom huius
hnoms vel ste mutacoz sin
malicia sine spuedo sine tus
tando te no impedit baptis
mus Dubiu an expsso vo
cabis vbi sit de cencia bapt
tismi tn q necesse e vbu to
te expim ex hmt deq gtulit
vm ut pz paugustin super Johe
q dt verbo baptisma esset
De tanta vbu equid e aq ris
aqua et loqt de vbo locali pz
ex vim dt in ipo vbo a ud e sog
tn sicut et a ud vtus manens
tn dicit Accedat vbu ad ele
mentu et fit sacmtu Ad q
mgr dt Ex baptismus pot
dari i nomi patris tn ul ex pa
tm ut spi sancti tn Si tn ille
q baptizat fide trinitatis teneat
ex trinitate i qlibz hoz intelligi
et ad illud sonat vba domini
sic q hntur in ea Sz quitec
doctores opinio tenet et di
cit Ex optz omis e psonas
expim ex fides a infidelitas
baptizantis nil pdest Ad noz
ad baptismu q fit in fide
ecclie ex ecl purgaq posset bap
tizare ꝛc

Tenum aq̃ elementaci
sola sit quemcuq̃ bap