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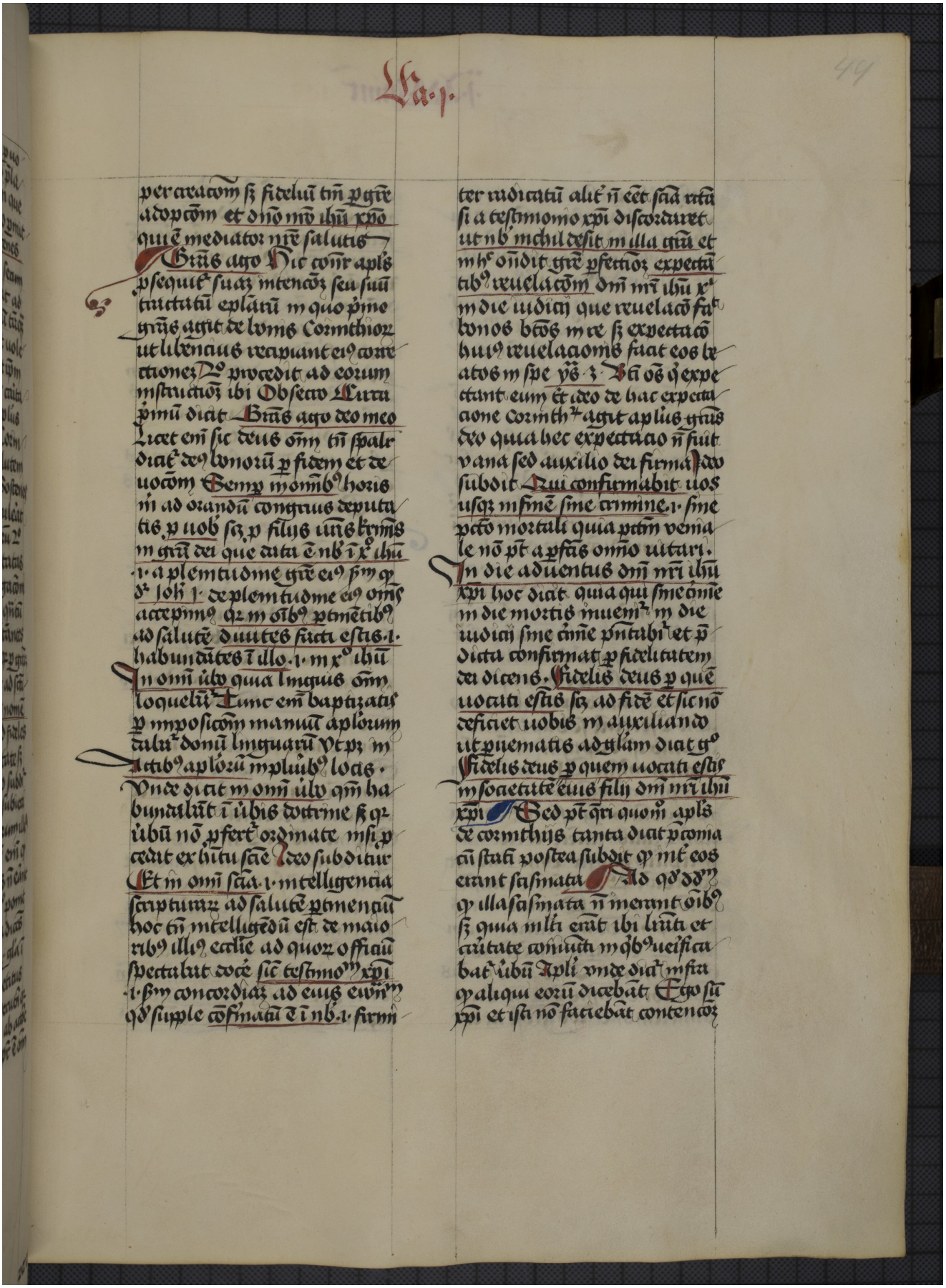

Lra·p.

per aratcom sz fideluū tm̄ p gr̄ē
adopcōm et dn̄o nr̄o ihū xp̄o
quē mediatōr nr̄ē salutis
Grās ago Hic cōm̄r aplis
p̄sequit suaz intencōz seu suū
tractatū explanū m quo p̄mo
grās agit de lōmis Corinthioz
ut Lirenaus recapiant eiq̄ cōtra
ctiones Q̄ procedit ad eorum
instructiōz ibi Obsecro Circa
p̄mū dicit Grās ago deo meo
Licet enī sic deus omn̄ tī spalr
dicat deq̄ bonorū p fidem et de
uocōm Semp̄ in omib̄ horis
m̄ ad orandū congruus deputa
tis p nob̄ sz p filios uīs tr̄ms
m grū dei que data ē nb̄ i xo ihū
·i· a plenitudine grē eiq̄ f̄m q
dr̄ Joh̄ i· de plenitudine eiq̄ omīs
accepīmus Qz m oīb̄ p̄mētib̄
ad salutē diuites facti estis·i·
habundātes i illo·i· m xo ihū
In omī ūlo quia lingus omī
loquelū Tunc enī baptizatis
p impositōm manuū aplōrum
datur donū linguarū Vt pz m
actib̄ aplōrū in pluib̄ locis·
Unde dicit in omī ūlo qm̄ ha
bundātū i ūbis doctrine sz qz
ūbū nō p̄fert ordinate nisi p
cedit ex lītu sāe Deo subditur
Et in omī sāa·i· intelligencia
scripturarū ad salutē p̄tinentiū
hoc tī intelligendū est de maio
ribus illis ecclie ad quoz offiaū
spectabat docē sic testimoniū xp̄i
·i· f̄m concordiaz ad eius eūn̄m
qd̄ simple cōfirmatū i nb̄·i· firm

ter iudicatū aliter nī cēt sāa ratio
si a testimonio xp̄i discordaret
ut nb̄ michil desit in illa grātia et
in hoc ondit grē p̄fectiōz expectā
tib̄ revelacōm dn̄i nr̄i ihū xi
in die iudicij que revelacō fa
bonos bēos in re sz expectacō
huius revelacōis fiat eos le
atos in spe ys·z· Dī oīs q̄ expe
ctant eum et ideo de hac expecta
cione Corinthi agit aplus grās
deo quia hec expectacio n̄ fuit
vana sed auxilio dei firmata
subdit Qui confirmabit uos
usqz in finē sine crimine·i· sine
pcō mortali quia p̄tm̄ venia
le nō p̄t a p̄fās omīo uitari·
In die aduentus dn̄i nr̄i ihū
xp̄i hoc dicit quia qui sine cōmī
in die mortis inuenī in die
iudicij sine cōmī p̄nitibi et p̄
dicta confirmat p fidelitatem
dei dicens· Fidelis deus p quē
uocati estis sz ad fidē et sic nō
deficiet uobis in auxiliando
ut p̄uenatis ad ylam dicit q̄
Fidelis deus p quem uocati estis
in societatē eius filij dn̄i nr̄i ihū
xp̄i Sed p̄t qr̄i quomodo aplis
de corinthijs tanta dicit p̄ coma
ōi statu postea subdit q̄ mīt eos
erant sasmata Ad qd̄ dn̄
q̄ illa sasmata n̄ meruīt oīb̄
sz quia mlti erāt ibi liuīta et
cārītate conuicta in oīb̄ ueificā
bat ūbū Apli unde dicit in fra
q̄ aliqui eorū dicebāt Ego sū
xp̄i et isti nō faciebāt contencōz