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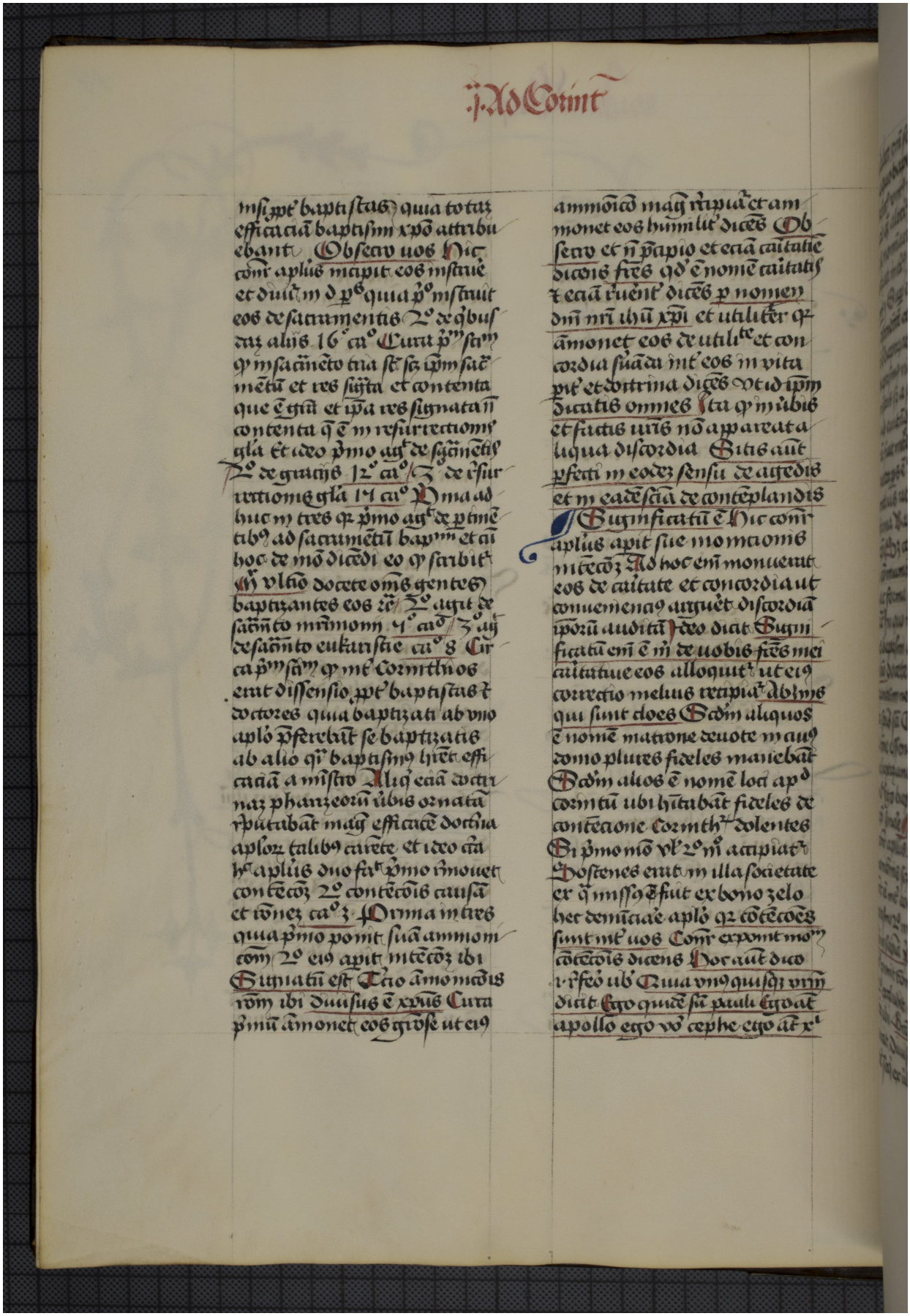

.j. Ad Corint

nisi pte baptistas quia totaz
efficaciaē baptismi xpō attribu
ebant Obsecro uos Hic
cōm aplus mapit eos instruē
et duīt in d pō quia pō instruit
eos de sacramentis 2° de qbus
daz alius 16° ca° Curta p'm sm
q' in sacmēto tria st sz ipm sacr
mētū et res signata et contenta
que ē christus et ipa res signata si
contenta q ē in resurrectionem
glā et ideo primo agit de sgnētis
2° de gratiis 12° ca° et 3° de resur
rectione glā 14 ca° Prima ad
huc in tres qr primo agit de ptinē
tib ad sacramētū bap'm et ai
hoc de mō dicēdi eo q' scribit
q' vlt ad docete omēs gentes
baptizantes eos ē 2° agit de
sacmēto mrimonii 4° ca° et 3° agit
de sacmēto eucharistie ca° 8 Cir
ca p'm sm q' inter Corinthios
erat dissensio pte baptistas et
doctores quia baptizati ab uno
aplo pferebāt se baptizatos
ab alio qi baptisma hīēt effi
caciā a ministro Alii eāā doctri
naz phariseorū ūbis ornatā
reputabāt magis efficacē doctrina
aplorz talibus curēte et ideo ca
hc aplus duo fit primo inmouet
contēcoīz 2° contēcois causa
et ibi nez ca° 3 Prima in tres
quia primo ponit suā ammonī
cōm 2° eis apit intēcoīz ibi
Fuit ratū est Tertio ammonicōis
rōm ibi Diuisus ē xpus Circa
p'mū ammonet eos grose ut eis
ammōicō magis rīpuā et am
monet eos humilit dicēs Ob
secro et ñ papio et eāā caritatis
dicōis fres qd ē nomē caritatis
et eāā ruēnt dicēs p nomen
dni nri ihu xpi et utiliter q
ammonet eos de utilitē et con
cordia suādi int eos in vita
pte et doctrina dicēs Vt id ipm
dicatis omnes sta q' in ūbis
et factis uris nō appareat a
liqua discordia Sitis aut
perfecti in eodem sensu de ai fedis
et in eadē sāā de contēplandis
Sugnificatū ē Hic cōm
aplus apit sue monitionis
intēcoīz Ad hoc enim monuerit
eos de caritate et concordia ut
conuenienter autē discordiā
iporū auditū Ideo dicit Sugni
ficatū enim ē mihi de uobis fres mei
caritatiue eos alloquit ut eis
correctio melius recipiat dbus
qui sunt doctores Secdm aliquos
ē nomē matrone deuote in aug
domo plures fideles manebāt
Secdm alios ē nomē loci ap
cōmitū ubi habitabāt fideles de
contēcione Corinthi dolentes
Si primo nō vl 2° mi accipiat
Dostenes erat in illa societate
et q' missus fuit ex bono zelo
hec demōstrāt aplo q contēcoēs
sunt inter uos Cōm exponit mo
dū contēcois dicens Hoc aut dico
i rfeō ub Quia vnus quisq vrm
dicit Ego quidē sū paulī Ego at
apollo ego vo cephe ego at xi