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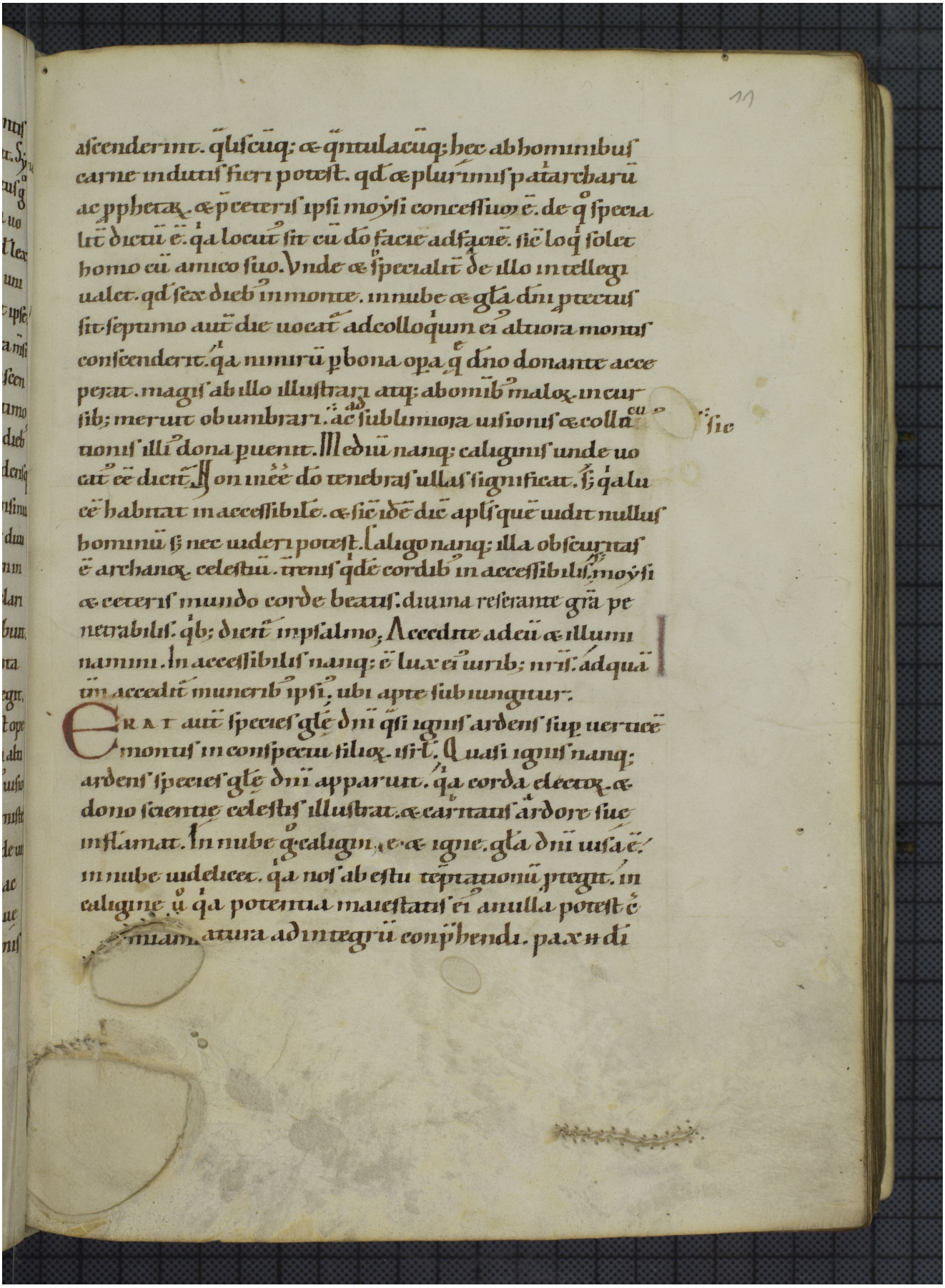

ascenderint. qlscūq; æ qntulacūq; hec ab hominibus
carne indutis fieri potest. qd æplurimis patriarcharū
ac pphetar. æ p̄ ceteris ipsi moysi concessuo ē. de q̄ specia
liter dictū ē. qa locutus sit cū do facie adfacie. sic loq̄ solet
homo cū amico suo. Vnde æ specialit̄ de illo intellegi
ualet. qd sex diebus in monte. in nube æ gla dni peccus
sit septimo aut̄ die uocat̄ adcolloqum ei atuora monus
conscenderit. qa nimirū pbona opa q̄ dno donante acce
perat. magis ab illo illustrari atq; abomīb malis incur
sib; meruit ob umbrari. ac sublimiora uisionis æ collū
uonis illi dona pueniit. Illa dnī nanq; caligins unde uo
cat̄ ē dicit. Non inē do tenebras ullas significat. sī qa lu
cē habitat inaccessibile. æ sic idē die apls quē uidit nullus
hominū sī nec uideri potest. Caligo nanq; illa obscuritas
ē archanæ celestiū. trenis qdē cordibus inaccessibilis. moysi
æ ceteris mundo corde beatis. diuina reserante grā pe
netrabilis. qb; dicit̄ inpsalmo, Accedite adeū æ illumi
namini. Inaccessibilis nanq; ē lux ei uris; nris. adquā
un accedit̄ munerib ipsi. ubi apte subiungitur.

Erat aut̄ species gle dnī qsi ignis ardens sup uerticē
montis in conspectu filiorū isrl. Quasi ignis nanq;
ardens species gle dnī apparuit. qa corda elector. æ
dono scientie celestis illustrat. æ carnalis ardore sue
inflamat. In nube q̄ caligin, e. æ igne. gla dnī usa ē.
in nube uidelicet. qa nos ab estu tepidationū purgat. in
caligine ū qa potentia maiestatis ei anulla potest ē
humana natura adintegrū conprehendi. pax ꝛ di