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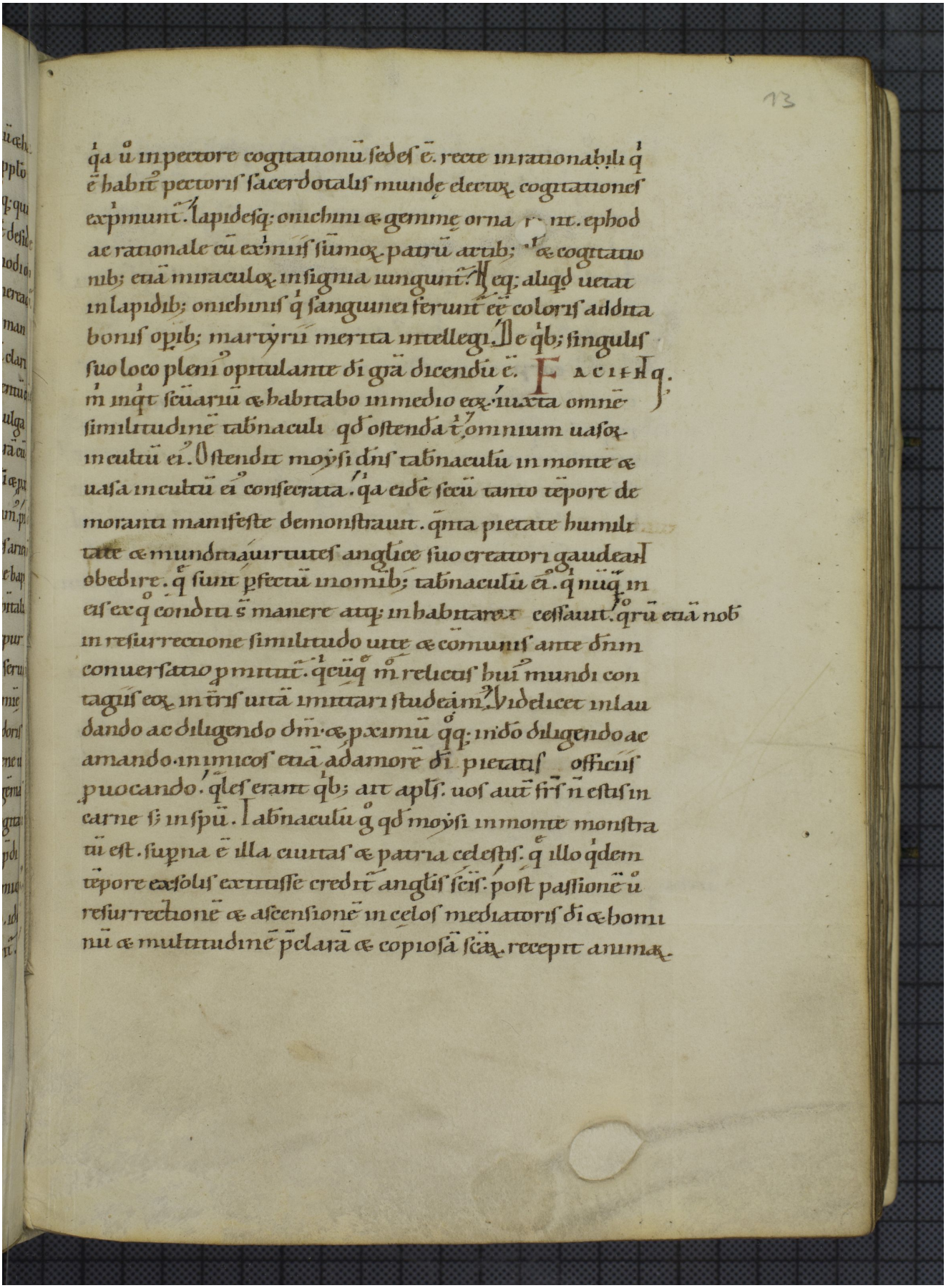

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qa ū in pectore cogitationū sedes ē. recte in rationabili q
ē habit pectoris sacerdotalis mundę electęq; cogitationes
exprimunt. lapidesq; onichini & gemmę orna r mt. ephod
ac rationale cū exīmiis sūmoq; patrū artib; & cogitatio
nib; eua miraculoq; insignia iungunt. Neq; aliqd uetat
in lapidib; onichinis q sanguinei ferunt ee coloris addita
bonis opib; martyrū merita intelligi. De qb; singulis
suo loco plenī oportulante di grā dicendū ē. Facies q.
m inqt scuariū & habitabo in medio eor. iuxta omnē
similitudinē tabnaculi qd ostendā tī omnium uasor
in cultū ei. Ostendit moysi dnis tabnaculū in monte &
uasa in cultū ei consecrata. qa eide secū tanto tēpore de
morantū manifeste demonstrauit. qnta pietate humilit
tate & mundi auiritates anglice suo creatori gaudeant
obedire. q sunt pfectū in omib; tabnaculū ei. q nūq in
eis exq condīti s manere atq; inhabitare cessauit. qrū eua nob
in resurrectione similitudo uite & comunis ante dnm
conuersatio pmittit. qeūq m relicis hui mundi con
tagis eor in tris uitā imitari studeam. Videlicet in lau
dando ac diligendo dm. & pximū qq; indo diligendo ac
amando. inimicos eua adamorē di pietatis officis
puocando. qles erant qb; ait aplis. uos autē fis n estis in
carne sī in spū. Tabnaculū q qd moysi in monte monstra
tū est. supna ē illa ciuitas & patria celestis. q illo qdem
tēpore ex solis extruisse credit anglis scis. post passionē ū
resurrectionē & ascensionē in celos mediatoris di & homi
nū & multitudinē pclarā & copiosā scōr. recepit animar