BEDA VENERABILIS. BERNARDUS CLARAEVALLENSIS. GUILELMUS DE SANCTO THEODORICO
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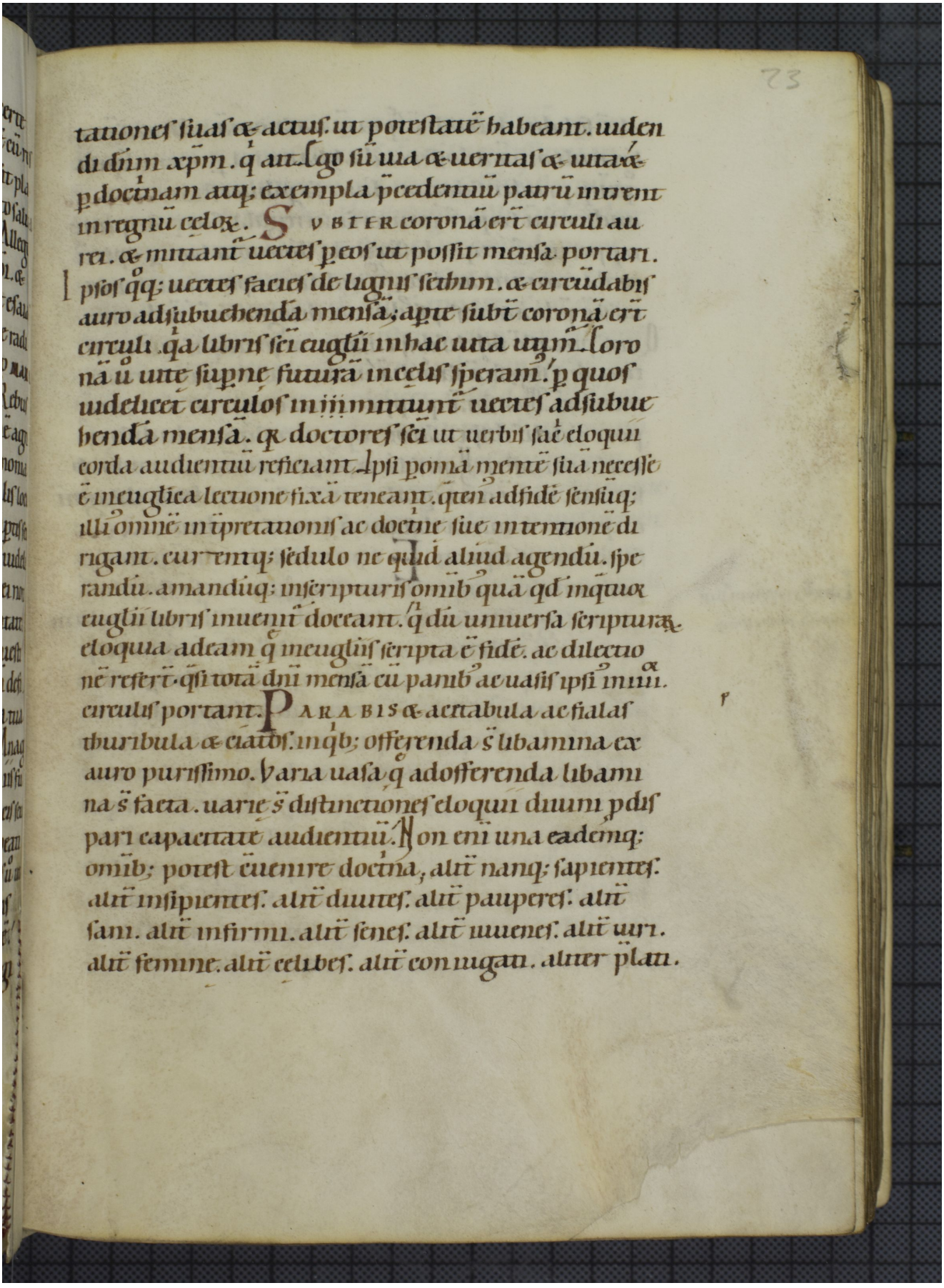

tationes suas & actus. ut potestatē habeant. uiden
di dn̄m xp̄m. q̄ ait. Ego sū uia & ueritas & uita &
p doctrinam atq; exempla p̄cedentiū patrū intrent
in regnū celoꝝ. SVBTER coronā erūt circuli au
rei. & mittant̄ uectes p eos ut possit mensa portari.
Ipsos q̄q; uectes facies de lignis sethim. & circūdabis
auro ad subuehenda mensā; apte subt̄ coronā erūt
circuli. q̄a libris sc̄i euglii in hac uita utim̄. Coro
nā u̇ uite sup̄ne futurā in celis speram̄. p quos
uidelicet circulos in iiii mittunt̄ uectes ad subue
hendā mensā. q̄ doctores sc̄i ut uerbis sac̄ eloquii
corda audientiū reficiant. Ipsi p omā mentē suā necesse
ē in euglica lectione fixā teneant. q̄ten ad fidē sensuq;
illi omnē interpretationis ac doctrine sue intentionē di
rigant. curentq; sedulo ne quid aliud agendū. spe
randū. amanduq; in scripturis omib̄ quā qd̄ in q̄tuor
euglii libris inuenit̄ doceant. q̄ dū uniuersa scripturaꝝ
eloquia ad eam q̄ in euglīis scripta ē fidē. ac dilectio
nē refert̄. q̄si totā dn̄i mensā cū panib̄ ac uasis ipsi in iiii.
circulis portant. PARABIS & acetabula ac fialas
thuribula & ciatos. in q̄b; offerenda s̄ libamina ex
auro purissimo. Varia uasa q̄ ad offerenda libami
na s̄ facta. uarie s̄ distinctiones eloquii diuini p dis
pari capacitate audientiū. Non enī una eademq;
omib̄; potest c̄uenire doctrina, alit̄ nanq; sapientes.
alit̄ insipientes. alit̄ diuites. alit̄ pauperes. alit̄
sani. alit̄ infirmi. alit̄ senes. alit̄ iuuenes. alit̄ uiri.
alit̄ femine. alit̄ celibes. alit̄ coniugati. aliter p̄lati.