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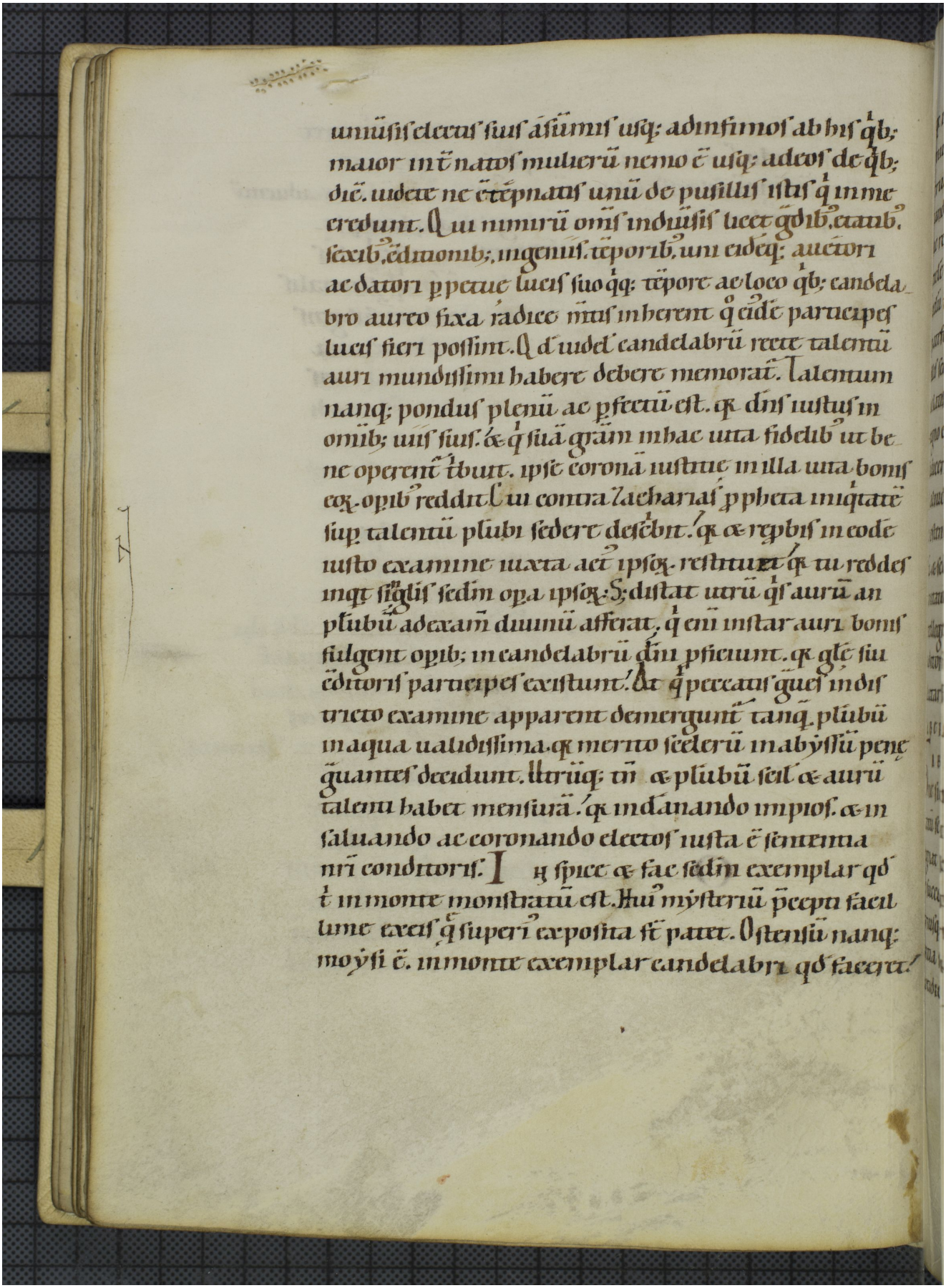

unūsis electis suis assūmis usq; adinfimos ab his q̄b;
maior in tē natos mulierū nemo ē usq; adeos de q̄b;
dicē. uidete ne cōtēpnatis unū de pusillis istis q̄ in me
credunt. Qui nimirū omis indūsis licet q̄dib. etatib.
sexib. ēditionib; ingenuis. tēporib. uni eidēq; auctori
ac datori ppetue lucis suo q̄q; tēpore ac loco q̄b; candela-
bro aureo fixa radice ūtis inherent q̄ eide participes
lucis fieri possint. Q d uide candelabrū recte talentū
auri mundissimi habere debere memorat. Talentum
nanq; pondus plenū ac pfectū est. qr dis iustus in
omib; uis suis. & q suā grām in hac uita fidelib ut be-
ne operent tribuit. ipse coronā iustitie in illa uita bonis
ex opib reddit. Qui contra Zacharias pphēta iniquitatē
sup talentū plumbi sedere dicebat. qr & rēpbis in code
iusto examine iuxta act ipsōr restituet. qr tu rēdes
inqt singulis secdm opa ipsōr. S; distat uerū q̄ aurū an
plumbū ad exam diuinū afferat. q enī instar auri bonis
fulgent opib; in candelabrū dīi pficiunt. qr glē siu
ēditoris participes existunt. Et q peccatis gues indis
tricto examine apparent demergunt tanq plumbū
in aqua ualidissima. qr merito sedere in abyssū penē
quantes decidunt. Utriusq; tn & plumbū scil & aurū
talentū habet mensurā. qr in damnando impios. & in
saluando ac coronando electos iusta ē sententia
nri conditoris. I H spice & fac secdm exemplar qd
t in monte monstratū est. Hui mysteriū pecqn facil
lime exeis q̄ superi exposita sē patet. Ostensū nanq;
moysi ē. in monte exemplar candelabri qd faceret.