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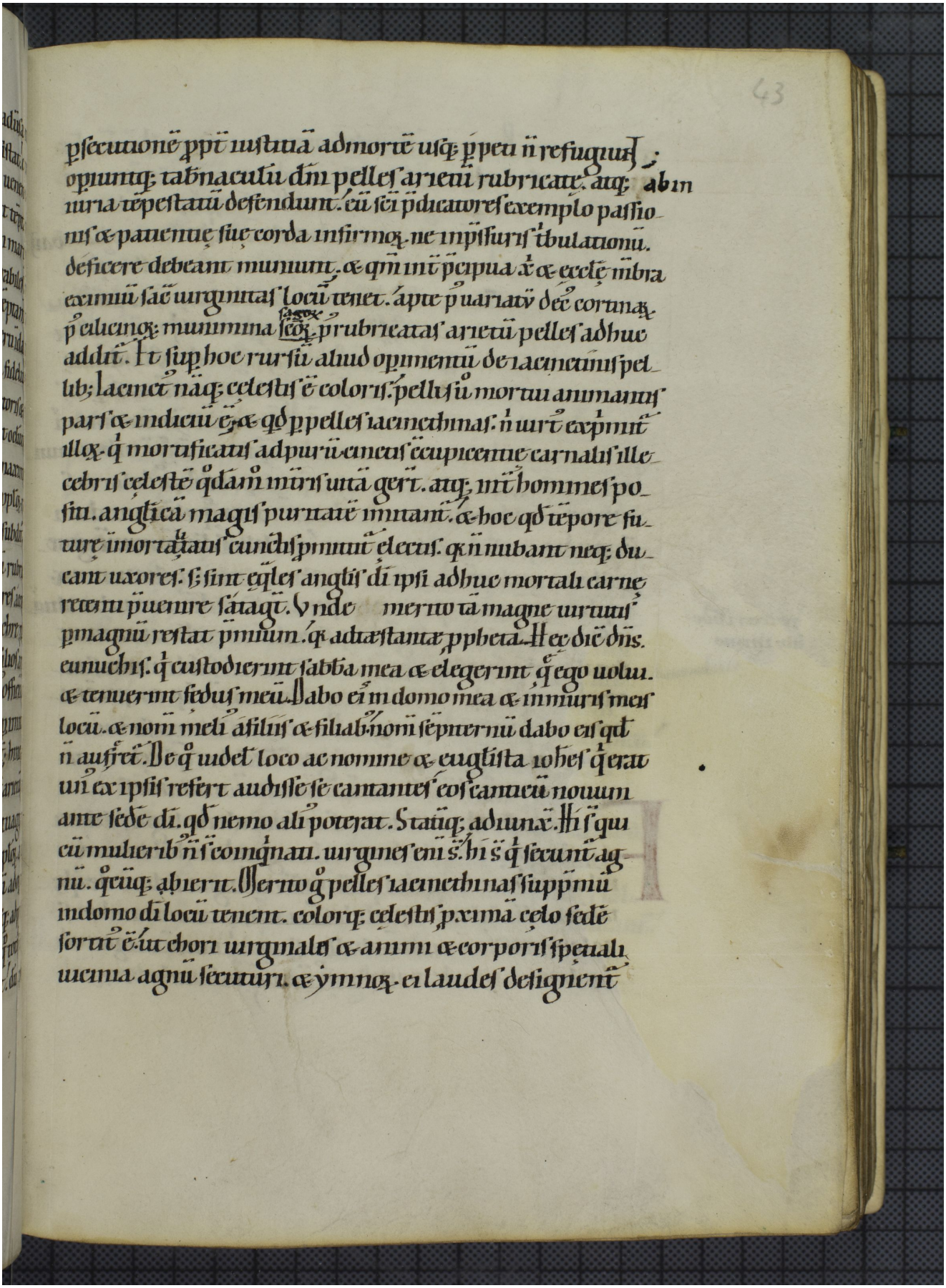

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psecutionē ppt̄ instantiā admortē usq; p̄ peu n refugium
opimq; tabnaculū dn̄i pelles arietū rubricatē. atq; ab in
uria tēpestatū defendunt. eū sēi p̄dicatores exemplo passio
nis & patientiē suē corda infirmq; ne impsiuris tribulationū.
deficere debeant munimū. & qm̄ int̄ p̄cipua x̄ & ecclē mbra
eximiū sāc̄ uirginitas locū tenet. apte p̄ uariatē dec̄ cortinaq;
p̄ eliciq; munimina sacq; p̄ rubricatas arietū pelles adhuc
addit. Et sup hoc rursū aliud opimentū de iacinctinis pel
lib; Iacinct̄ nāq; celestis ē coloris. pellis ū mortui animalis
part & indicū ē. & qd̄ p pelles iacinctinas. n̄ uirt̄ exprimit
illq; q̄ mortificatis adpurū cincis ēcupiscentiē carnalis ille
cebris celestē qdam̄ mūris uitā gerit. atq; int̄ homines po
situ. anglicā magis puritatē imitant̄. & hoc qd̄ tēpore fu
turē immortalitatis eunuchis p̄mittit electis. qn̄ nubant neq; du
cant uxores. si sint eēlesiā anglis di ipsi adhuc mortali carne
retenti puenire sāntq;. Vnde merito tā magne uirtutis
p̄ magnū restat p̄mium. q̄ adtestantē p̄pheta. Hec dicit dn̄s.
eunuchis. q̄ custodierint sabbata mea & elegerint q̄ ego uolu.
& tenuerint fedus meū. Dabo ei in domo mea & in muris meis
locū. & nom̄ meū ali filius & filiab̄ nom̄ sēpiternū dabo eis qd
n̄ auferet. De q̄ uidet loco ac nomine & euglista iohes q̄ erat
un̄ ex ipsis refert audisse se cantantes eos canticū nouum
ante sedē di. qd̄ nemo ali poterat. Statūq; adiunx̄. Hi s̄ qui
cū mulieribus n̄ s̄ coinq̄nati. uirgines enī s̄. hi s̄ q̄ sequunt̄ ag
nū. q̄cūq; abierit. Oportet q̄ pelles iacinctinas suppōnū
in domo di locū tenent. colorq; celestis p.xima celo sedē
sortit ē. ut chori uirginales & animi & corporis spiritali
uita agnū sequuntur. & ymnoq; ei laudes designent