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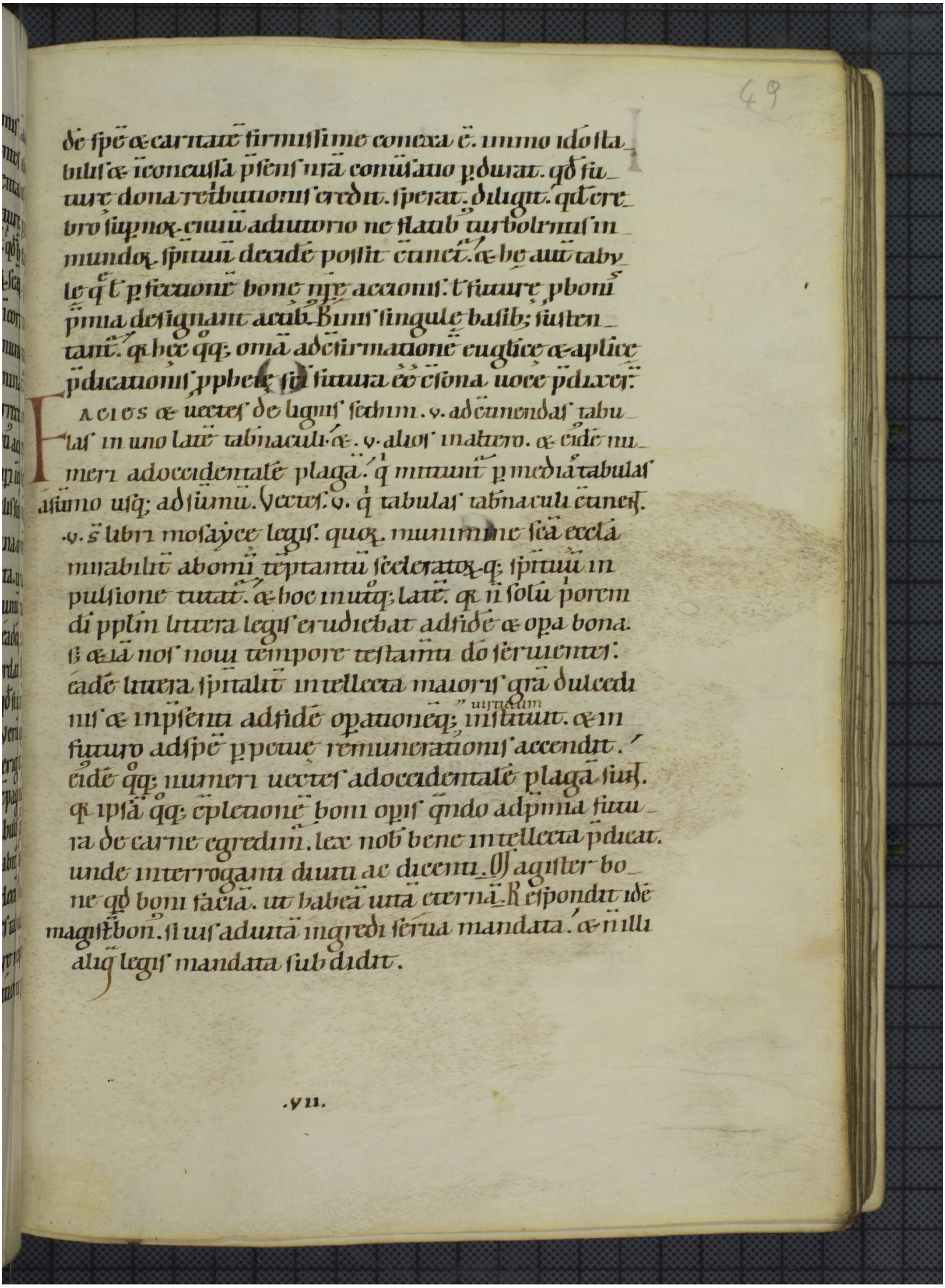

49

de spē ac carnatē firmissime conexa ē. immo ido sta
bilis ac iconcussa pfens nra comūtatio p̄durat. qđ fu
turę donatiōnis credit. sperat. diligit. qđ cre
dendo supnox ciuitē aduentio ne flamb turbolentus in
mundo spiritū decidē possit euitare. ac hoc autē taby
le q̄ t p fictionē bone nr̄e actionis. t futurę p̄bonis
p̄mia designant acub. Binis singule basib; sustēn
tant. q̄ hęc qq; oīa ad confirmationē euangelicę ac aplicę
p̄dicationis ppbeę sūt figura ēē cōsona uoce p̄dixer.

Faciēs ac uestes de lignis sethim. v. adornandas tabu
las in uno latē tabernaculi ac. v. alios in altero. ac eidē nu
meri adoccidentalē plagā. q̄ mittunt p̄ media tabulas
a summo usq; ad sūmū. Vestes. v. q̄ tabulas tabernaculi cuncti.
.v. s̄ libri mosayce legis. quos. munimine sce eccl̄e
mirabilit abomi ceptantiū federatos q; spiritui in
pulsione tutant. ac hoc in utq; latē. q̄ n̄ solū porem
di pplm littera legis erudiebat ad fidē ac opa bona.
s ac ia nos nouū tempore testamū do seruientes.
eadē littera spiritalit intellecta maioris grā dulcedi
nis ac in p̄senti ad fidē operationeq; instituit. ac in
futuro ad spē p̄pue remunerationis accendit.
eidē qq; numeri uestes adoccidentalē plagā sus.
q̄ ipsā qq; cōpletionē boni op̄is q̄ndo ad p̄mia futu
ra de carne egredim. lex nob bene intellecta p̄dicat.
unde interrogantiū dicentiū. O magister bo
ne qđ bonū faciā. ut habeā uitā eternā. Respondit idē
magist bon. si uis aduitā ingredi serua mandata. ac n̄ illi
alię legis mandata subdidit.

.vii.