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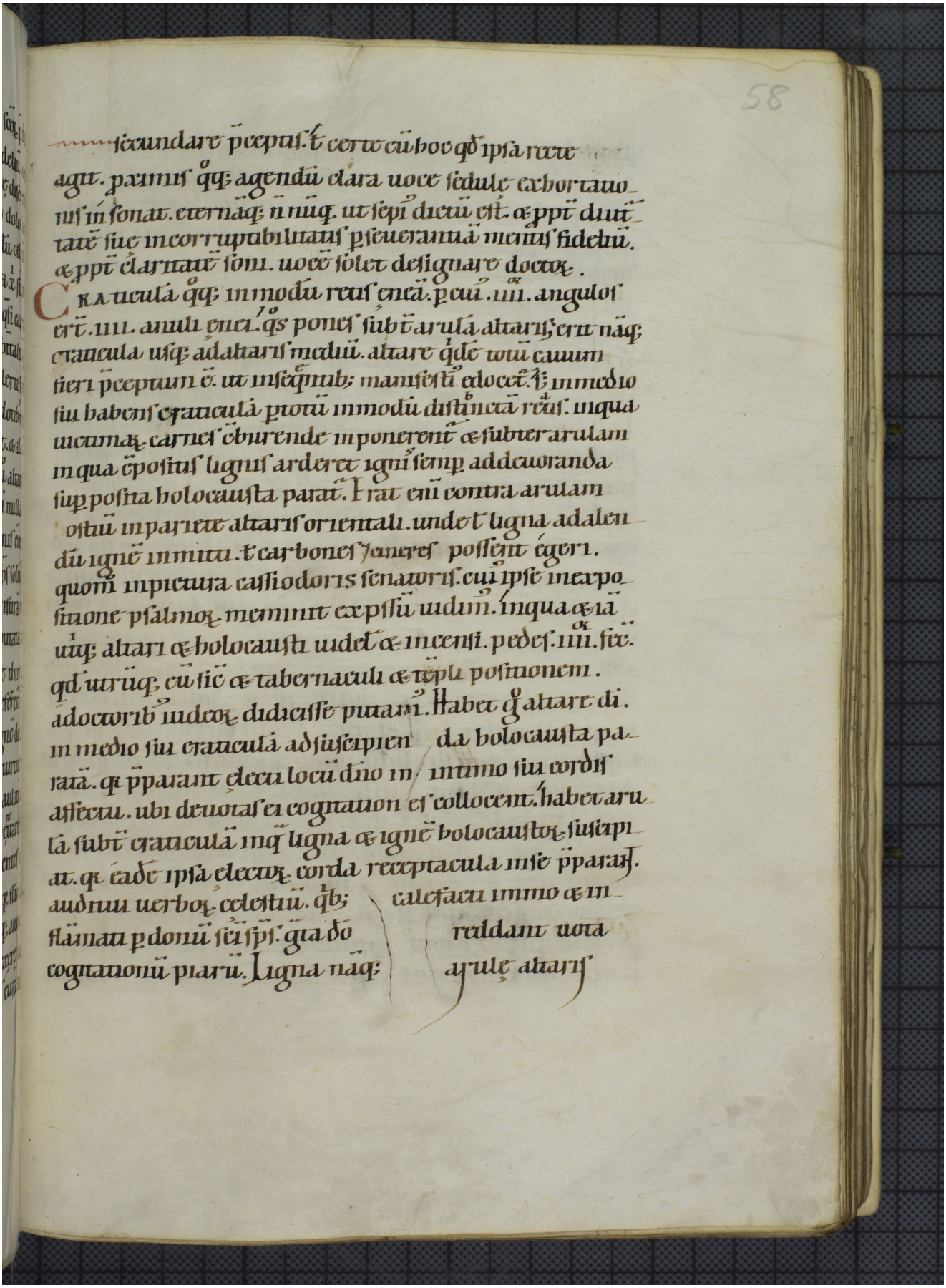

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secundare pceptus. t certe cu boe qd ipsa recte
agit. paximus qq; agendu clara uoce sedule exhortauo
mus in sonat. eternaq; n nuq. ut sepi dictu est. ppt diut
tate sue incorruptibilitatis psueranta mentis fidelu.
ppt claritate soni. uoce solet designare doctor.
Craticula qq; in modu retis enea. p cui. iiii. angulos
ert. iiii. anuli enei. qs ponet sub arula altaris; ert naq;
craticula usq; ad altaris medu. altare qde totu caum
fieri pceptum e. ut insequtur; manifestu edocet. t; in medio
siu habens craticula p totu in modu distincta rete. in qua
uccumaq carnes cburende imponerent e subter arulam
in qua epositus lignis arderet igni semp addeuoranda
supposita holocausta parat. Erat enu contra arulam
ostiu in pariete altaris orientali. unde t ligna ad alen
du igne in mittu. t carbones ceneres possent egeri.
quom in pictura cassiodoris senatoris. cui ipse in expo
sitione psalmoq meminit expssiu uidim. in qua e ia
uiq altari e holocausti uidet e incensi. pedes. iiii. sic.
qd utriuq; cu sic e tabernaculi e tepli positionem.
a doctorib uidetoq didicisse putam. Habet q altare di.
in medio siu craticula ad suscipien da holocausta pa
rata. qi pparant electi locu dno in intimo siu cordis
affectu. ubi deuotas ei cogitationes et collocent. habet aru
la subt craticula inq ligna e igne holocaustoq suscipi
at. qi eade ipsa electoq corda receptacula in se pparat.
auditu uerboq celestiu. qb; calefacti immo e in
flamati p donu sci spis. qta do reddant uota
cogitationu piaru. Ligna naq; arule altaris