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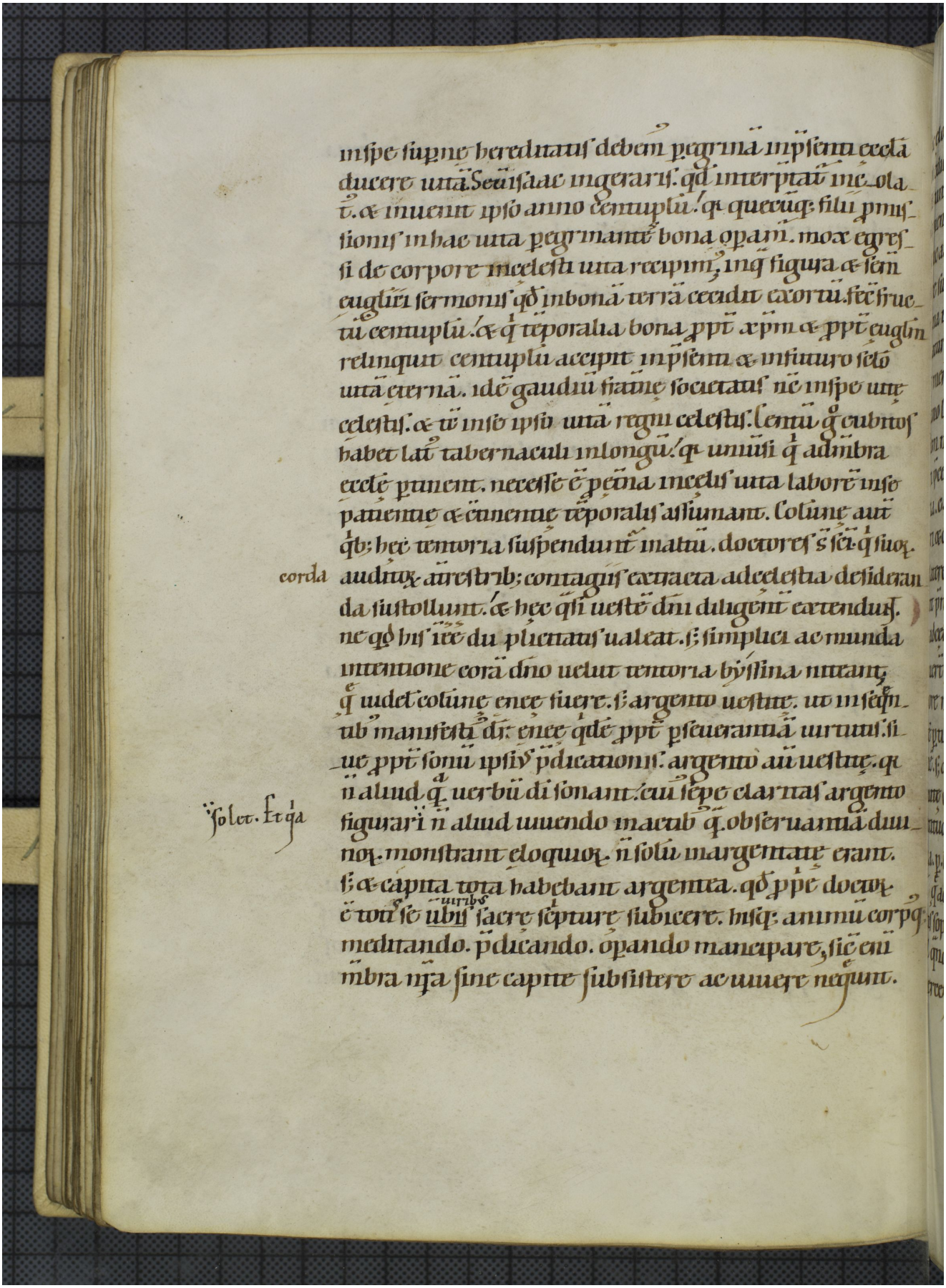

inspe supne hereditatis debem pegrinā inpsēm eccla
ducere uitā. Seū isaac ingeratis. qd interptat inc ola
t. & inuenit ipso anno centuplū. qr quecūq: filii pmis
sionis in hac uita pegrinante bona opaī. mox egres
si de corpore incelesti uita recipim, inq figura & sen
euglii sermonis qd in bona terrā cecidit exortū. fec fruc
tū centuplū. & q tēporalia bona ppt xpm & ppt euglin
relinquit centuplū accipit in psēm & in futuro sēlo
uitā eternā. idē gaudiū fratrē societatis nē in spe uitē
celestis. & ū in so ipsū uitā regni celestis. lentū q cubitos
habet lat tabernaculi in longū. qr uniusq q adūbra
ecclē pruent. necesse ē pēna incelis uita laborē in so
patientiē & cunentiē tēporalis assumant. colunē aut
qb: hec tentoria suspendunt matū. doctores s sē q suq.
corda audituq aures trb; contagis extracta ad celestia desideran
da sustollunt. & hec qsi uestē dni diligent extendus.
ne qd his ire du pluentis ualeat. s; simplici ac munda
intentione coā dno uelut tentoria byssina nitrant,
q uidet colunē enee fuere. s; argento uestitē. ut in sēpt
ub manifestū dr: enee qdē ppt pseuerantiā uirtutis. si
ue ppt sonū ipsius pdicationis. argento aū uestitē. qr
ñ aliud q uerbū di sonant. cui sepe clartas argento
solet. Erga figurari ñ aliud uuendo macub q. obseruantiā dum
nos. monstrant eloquio. ñ solū margenatē erant.
s; & capita tota habebant argentea. qd ppe docto
ē tot se ubis sacre septure subicere. his q: animū corpq
meditando. pdicando. opando manepare, sic enī
mbra nta sine capite subsistere ac uuere negunt.