BEDA VENERABILIS. BERNARDUS CLARAEVALLENSIS. GUILELMUS DE SANCTO THEODORICO
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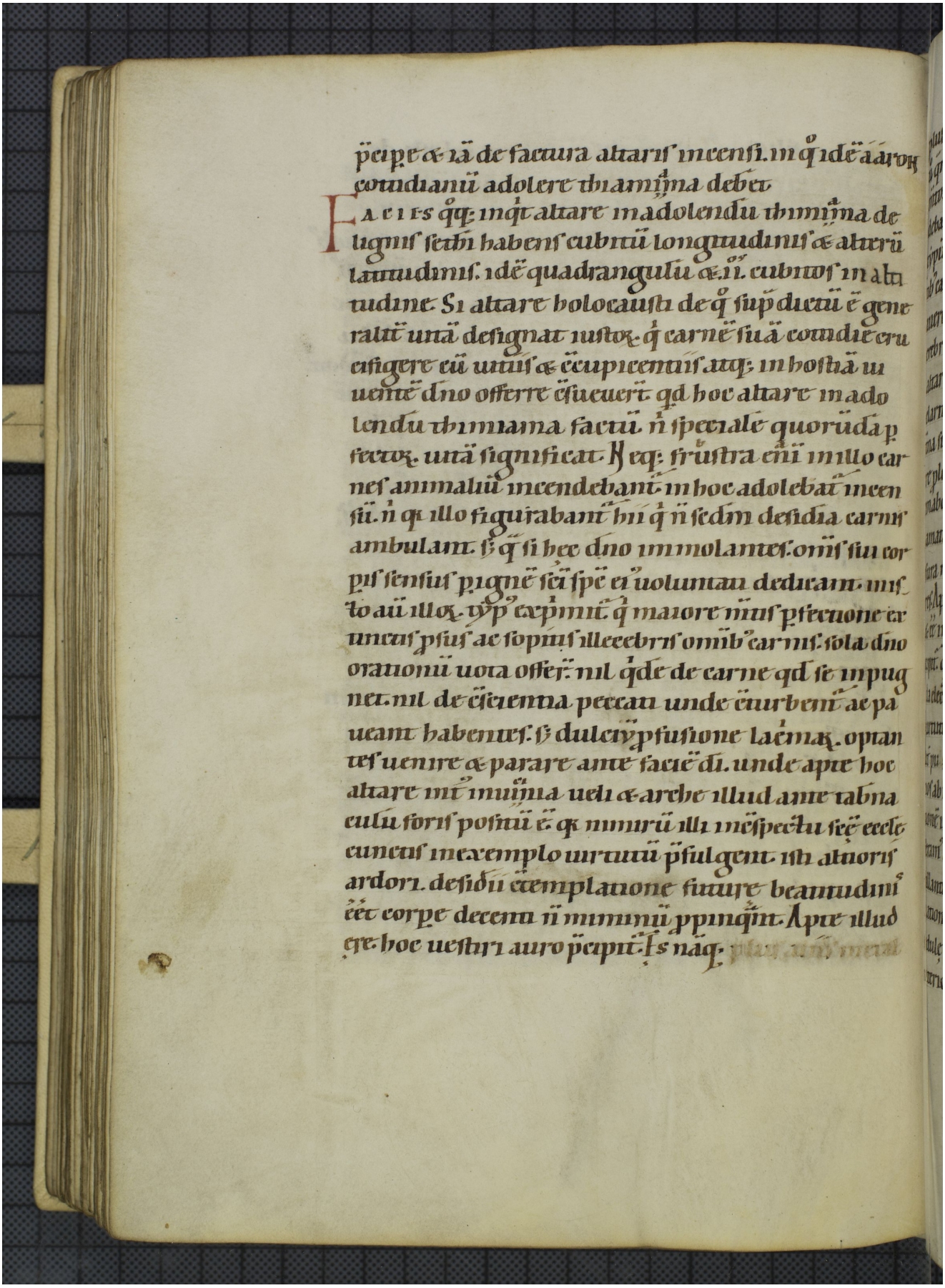

p̄cipe & iā de factura altaris incensi. in q̄ idē aaron
cottidianū adolere thiamiama debet
FACIES q̄q; inq̄t altare in adolendū thimiama de
lignis sethi habens cubitū longitudinis & alterū
latitudinis. idē quadrangulū & .ii. cubitos in alti
tudine. Si altare holocausti de q̄ sup̄ dictū ē gene
raliter uitā designat iustoꝝ. q̄ carnē suā cottidie cru
cifigere cū uitiis & c̄cupicentiis atq; in hostiā ui
uentē dno offerre c̄sueuerūt. qd hoc altare in ado
lendū thimiama factū. n̄ speciale quorūda p̄
fectoꝝ. uitā significat. Neq; frustra enī in illo car
nes animaliū incendebant. in hoc adolebat incen
sū. n̄ q̄ illo figurabant hii q̄ n̄ sedm desidia carnis
ambulant. s̄ q̄ si hec dno immolantes. omīs sui cor
pis sensus p̄ ignē sc̄i spē ei uoluntati dedicant. mis
to aū illoꝝ. typ̄ exp̄imit. q̄ maiore mētis p̄fectione ex
tinctis p̄sus ac sopitis illecebris omīb carnis. sola dno
orationū uota offer. nil q̄de de carne qd se impug
net. nil de c̄scientia peccati unde c̄turbent ac pa
ueant habentes. s̄ dulciū p̄fusione lacrimaꝝ. optan
tes uenire & parare ante faciē di. unde apte hoc
altare int̄ inuicīnia ueli & arche illud ante tabna
culū foris positū ē. q̄ nimirū illi in c̄spectu sc̄ē eccle
cunctis in exemplo uirtutū p̄fulgent. isti altioris
ardori. desidii c̄templatione future beatitudinis
c̄ēt corpe decenti n̄ minimū p̄pinq̄nt. Apte illud
ere. hoc uestiri auro p̄cipit. Es nāq;