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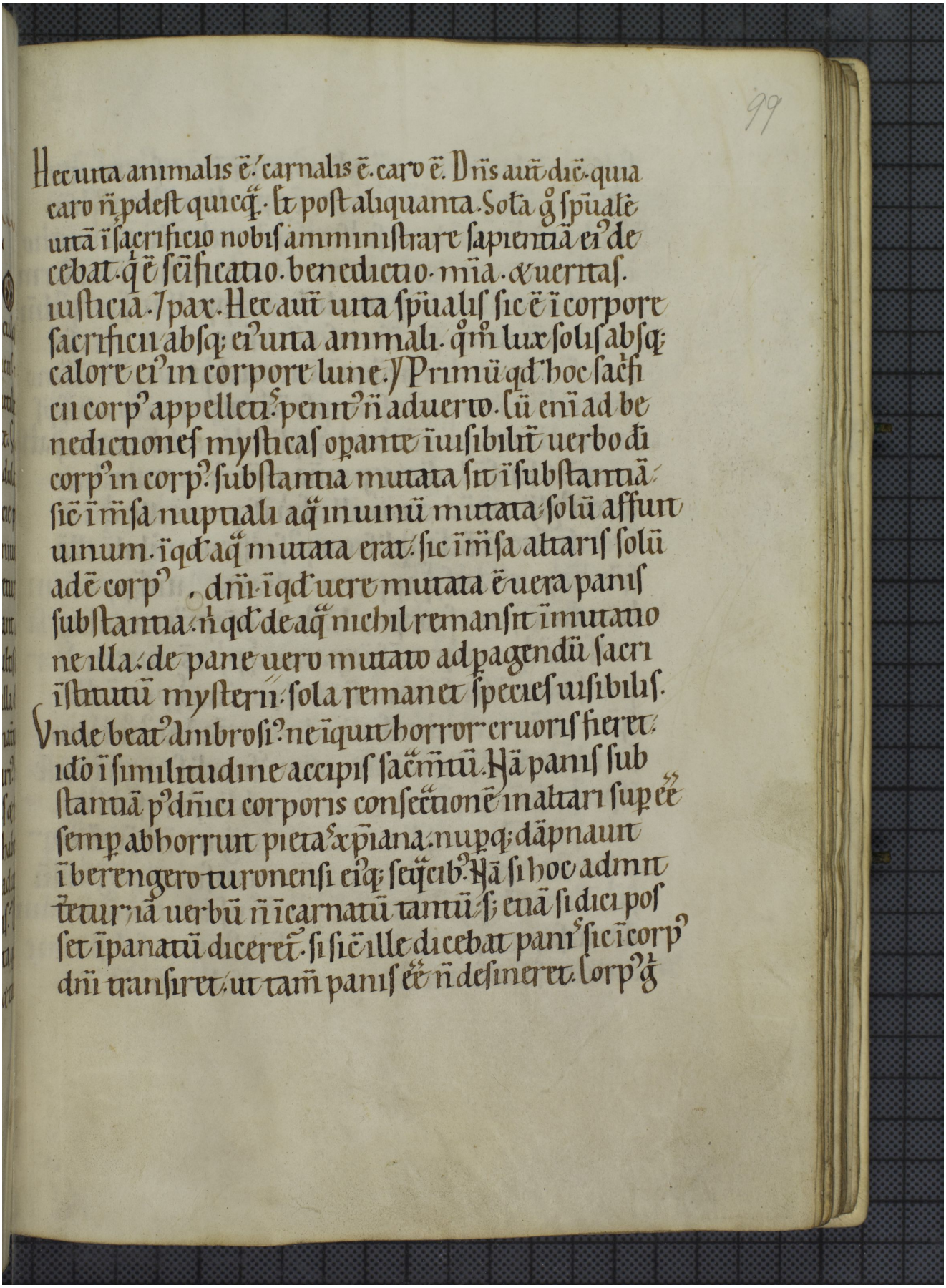

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Hec unta animalis ē. carnalis ē. caro ē. Dn̄s aut̄ dic̄ē. quia
caro ñ pdest quicq̄. Et post aliquanta. Sola g̃ spūalē
untā ī sacrificio nobis amministrare sapientiā ei de
cebat. q̄ ē sc̄ificatio. benedictio. mia. ⁊ ueritas.
iustitia. ⁊ pax. Hec aut̄ unta spūalis sic ē ī corpore
sacrificii absq; ei unta animali. q̄m̄ lux solis absq;
calore ei in corpore lune. ⁊ Primū qd̄ hoc sacrifi
cii corp̄ appellet. penitē ñ aduerto. Cū enī ad be
nedictiones mysticas opante īuisibilit̄ uerbo dī
corp̄ in corp̄. substantia mutata sit ī substantiā.
sic ī m̄sa nuptiali aq̄ in uinū mutata. solū affun
uinum. ī qd̄ aq̄ mutata erat. sic ī m̄sa altaris solū
adē corp̄ . dn̄i. ī qd̄ uere mutata ē uera panis
substantia. ñ qd̄ de aq̄ nichil remansit ī mutatio
ne illa. de pane uero mutato ad pagendū sacri
īstitutū mysterii. sola remanet species uisibilis.
Vnde beat̄ ambrosi. ne īquit horror cruoris fieret.
idō ī similitudine accipis sac̄m̄tū. Hā panis sub
stantiā p̄ dn̄ici corporis consecrationē in altari sup ēē
semp abhorrunt pieta xp̄iana. nup̄q; dāpnaunt
ī berengero turonensi eiq; secūtib. Hā si hoc admit
tetur. iā uerbū ñ īcarnatū tantū. s; etiā si dici pos
set īpanatū diceret. si sic ille dicebat panis sic ī corp̄
dn̄i transiret. ut tam̄ panis ēē ñ desineret. Corp̄ g̃