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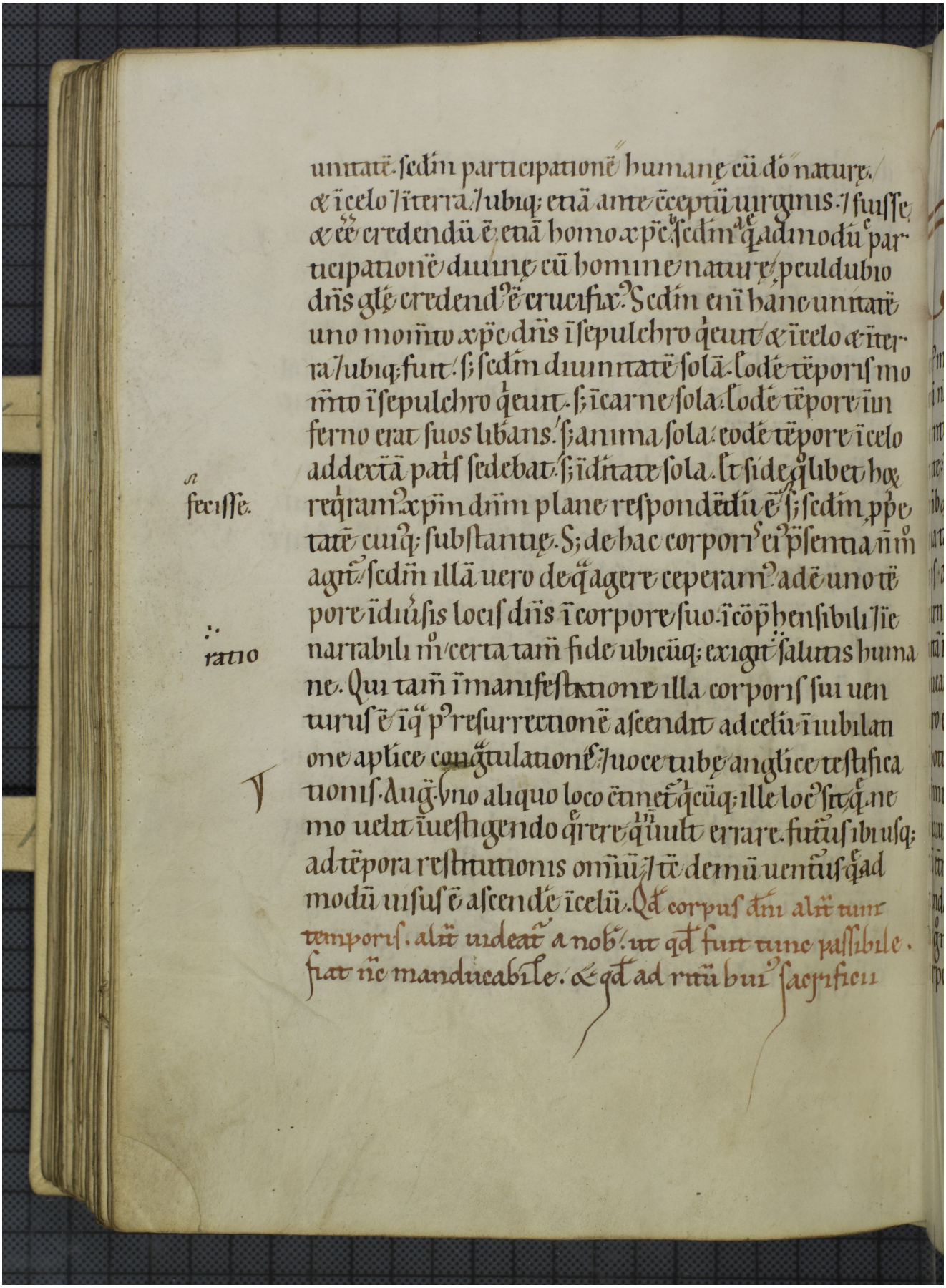

unitate. secdm participationē humanę cū dō natur̃ę.
& i celo / i terra / ubiq; etiā ante ēceptū uirginis. / fuisse
& ēē credendū ē; etiā homo xp̄s. secdm aliq̄ modū par
ticipationē diuinę cū homine natur̃ę. peculdubio
dn̄s glē credend ē crucifix. Secdm enī hanc unitatē
uno mon̄mto xp̄s dn̄s i sepulchro q̄eunt & i celo & iter
ra / ubiq; fuit. s; secdm diuinitatē solā. lodē tēporis mo
n̄mto i sepulchro q̄eunt. s; i carne sola. lodē tēpore in
ferno erat suos liberans. s; anima sola. eodē tēpore i celo
adde ctā patis sedebat. s; i dnitate sola. Et si de q̄libet hoc
fecisse. req̄ram xp̄m dn̄m plane respondēdū ē s; secdm ppe
tatē cuiq; substantię. S; de hac corporis ei p̄sentia n̄m
agit. secdm illā uero de q̄ agere ceperam. adē uno tē
pore i diuisis locis dn̄s i corpore suo. i cōp̄hensibili / ie
ratio narrabili m̄ certa tam̄ fide ubicūq; exigit salutis huma
ne. Qui tam̄ i manifestatione illa corporis sui uen
turus ē i q̄ p resurrectionē ascendit ad celū i iubilati
one aplice congratulationē / uoce tube anglice testifica
tionis. Aug. Vno aliquo loco etiā et q̄cūq; ille loc̄ sit q̄ ne
mo uelit iuestigando q̄rere q̄uult errare. fuit ibi usq;
ad tēpora restitutionis omniū / tē demū uenturus q̄ad
modū uisus ē ascendē i celū. Qd̄ corpus dni alit̄ tunc
temporis. alit̄ uideat a nob. ut qd̄ fuit tunc passibile.
fiat nc manducabile. & qd̄ ad ritū hui sacrificii