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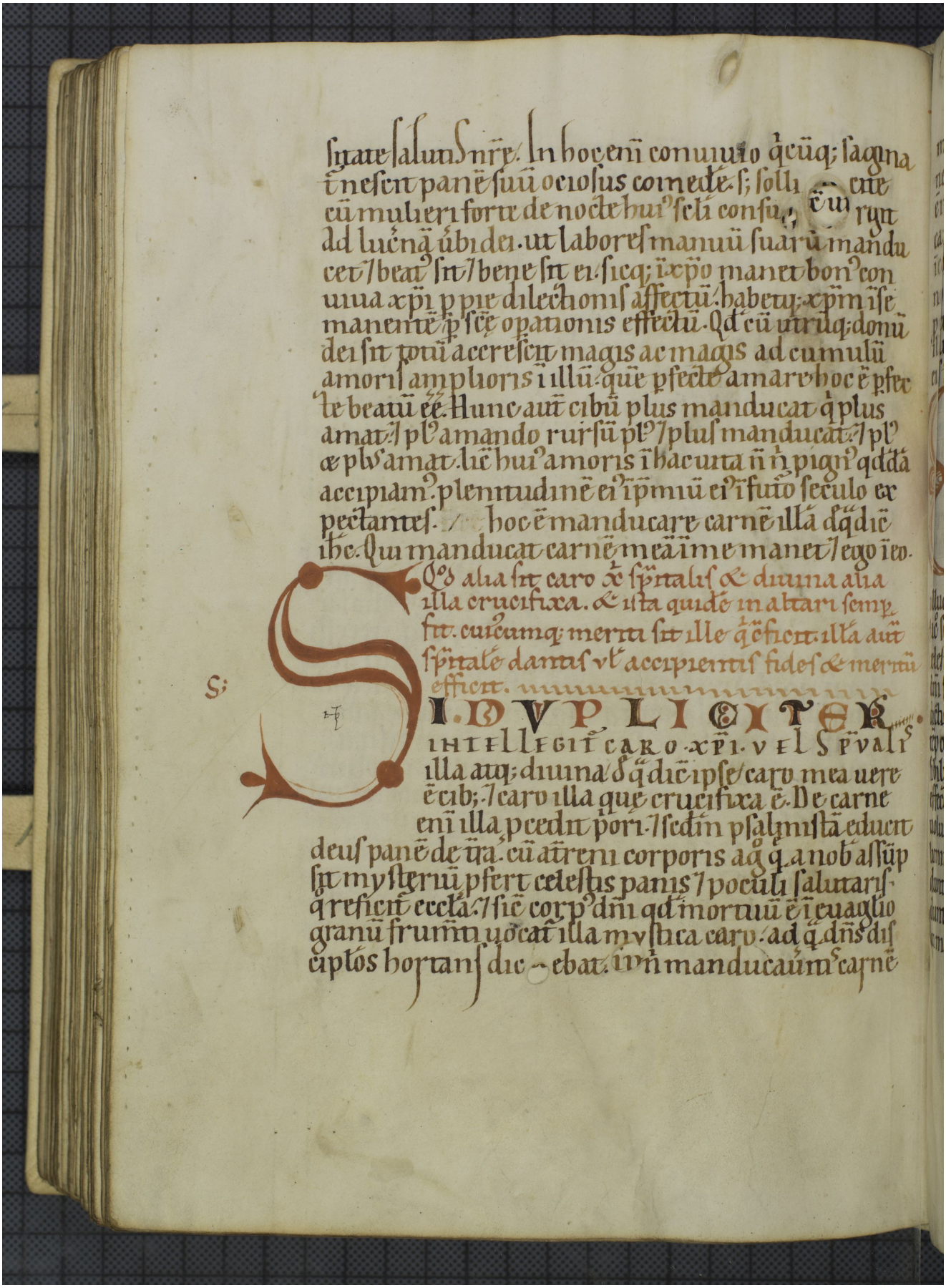

sitate salutis nrē. In hoc enim conuiuio qui cū sagina
ti nesciunt panē suū ociosus comedere. si solli[illegible] cute
cū mulieri fortē de nocte hui[illegible] seli consu[illegible] ē ui[illegible] ryn
ad lucēnā ubi dei. ut laboresq; manuū suarū manducet. beat[illegible] sit. bene sit ei. sicq; in xpo manet bon[illegible] con
uiua xpi p pie dilectionis affectū. habetq; xpm in se
manentē p sce operationis effectū. Qd cū utriusq; domū
dei sit totū accrescit magis ac magis ad cumulū
amoris amplioris in illū. quē pfecte amare hoc ē pfec
te beatū ēē. Hunc autē cibū plus manducat q plus
amat. pl[illegible] amando rursū pl[illegible]. plus manducat. pl[illegible]
ē pl[illegible] amat. hic hui[illegible] amoris in hac uita ñ n pign[illegible] qd tā
accipiam[illegible] plenitudinē ei[illegible] in pmiū ei[illegible] in futo seculo ex
pectantes. hoc ē manducare carnē illā dq dicē
ibē. Qui manducat carnē meā in me manet. ego in eo.

Qd alia sit caro xi spiritalis & diuina alia
illa crucifixa. & ista quidē in altari semp
sit. cuicumq; merita sit ille qui efficit. illa autē
spiritalē dantis vt accipientis fides & meritū
efficit.

S. I. DVPLICITER
INTELLEGITVR CARO XPI. VEL SPIRITALIS
illa atq; diuina. dq dicē ipse. caro mea uere
ē cib; . caro illa que crucifixa ē. De carne
enim illa pcedit pori. secdm psalmistā educit
deus panē de tra. cū autem corporis ag q. a nob assūp
sit mysteriū pfert celestis panis. poculū salutaris
q reficit ecclā. sic corp dni qd mortuū ē in euangelio
granū frumēti uocat illa mystica caro. ad q dns dis
ciplos hortans dicebat. nisi manducauēritis carnē