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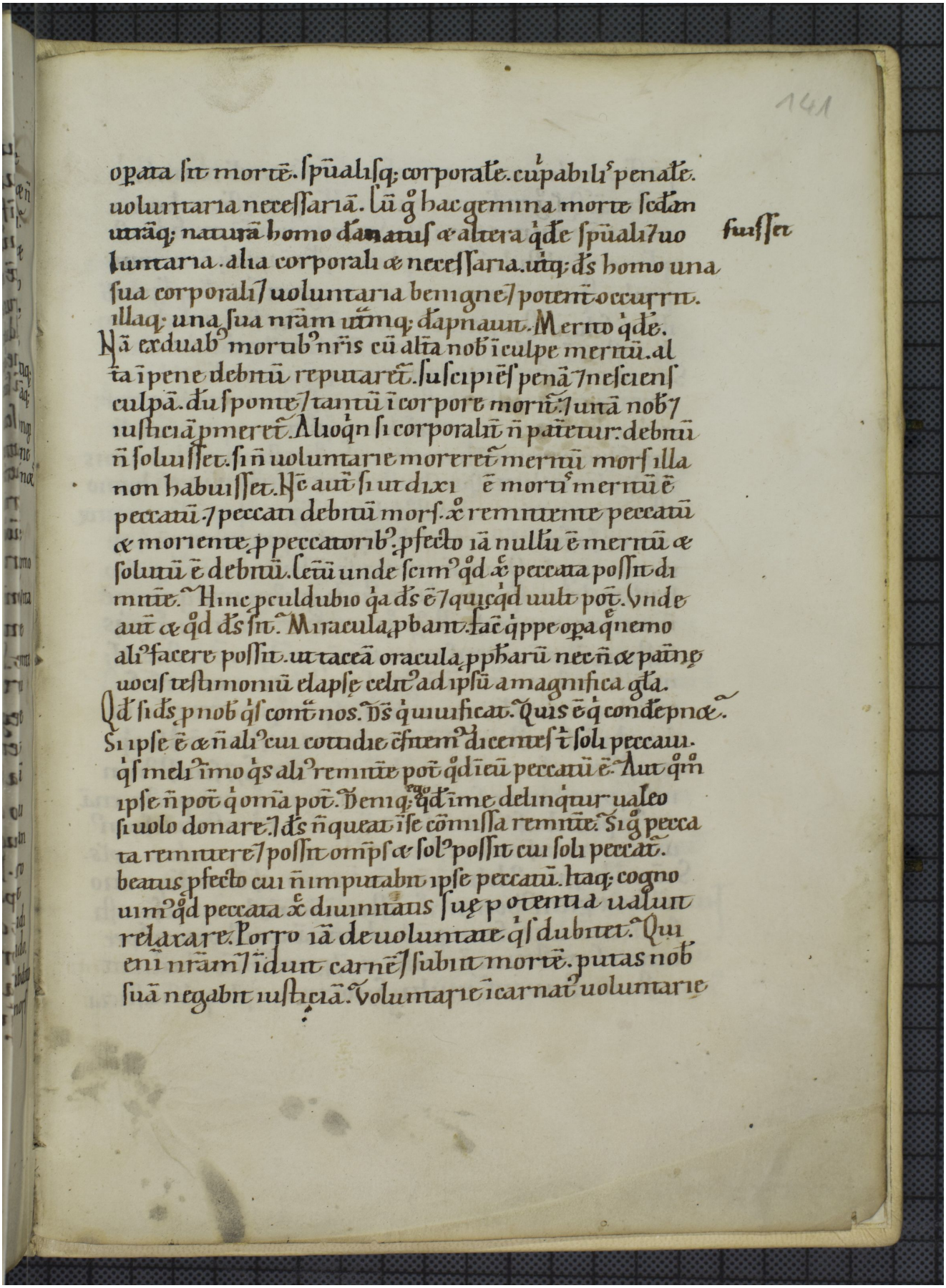

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opata sit mortē. spūalisq; corporale. cūpabilis penale.
uoluntaria necessariā. Lū ḡ hac gemina morte sed̄ am
utrāq; naturā homo d̄amatus ⁊ altera q̄d̄e spūali ⁊ uo fuisset
luntaria. alia corporali ⁊ necessaria. utq; d̄s homo una
sua corporali ⁊ uoluntaria benigne ⁊ potēr occurrit.
illaq; una sua nrām utrāq; d̄apnauit. Merito q̄d̄e.
Nā ex duab morib nris cū alīa nob̄ i culpe meritū. al
ta i pene debitū reputarēt. suscipiēs penā ⁊ nesciens
culpā. d̄u sponte ⁊ tantū i corpore moriēt ⁊ unā nob ⁊
iusticiā pmeret. Alioq̄n si corporalīt ñ patetur. debitū
ñ soluisset. si ñ uoluntarie moreret meritū mors illa
non habuisset. Hē aut si ut dixi ē mortis meritū ē
peccatū ⁊ peccati debitū mors. ⁊ remittente peccatū
⁊ morientē p peccatorib. pfecto iā nullū ē meritū ⁊
solutū ē debitū. Cetū unde scim q̄d ⁊ peccata possit di
mittē. Hinc p culdubio q̄a d̄s ē ⁊ quisq̄d uult pot. Vnde
aut ⁊ q̄d d̄s sit. Miracula pbant. fac q̄ppe opa q̄ nemo
alī facere possit. ut taceā oracula pphārū nec ñ ⁊ patrīq
uocis testimoniū elapse celitus ad ipsū a magnifica gla.
Qd̄ si d̄s p nob q̄s contra nos. Dē q̄ iustificat. Quis ē q̄ condēpnat.
Si ipse ē ⁊ ñ alī cui cotidie ēstrem dicentes ī soli peccaui.
q̄s meli imo q̄s alī remittē pot q̄d ī eū peccatū ē. Aut q̄m
ipse ñ pot q̄ omīa pot. Denq; q̄d ī me delinquit ualeo
si uolo donare. ⁊ d̄s ñ queat ī se cōmissa remittē. Sig peccā
ta remittere ⁊ possit omīps ⁊ sol possit cui soli peccat.
beatus pfecto cui ñ imputabit ipse peccatū. Itaq; cogno
uim q̄d peccata ex diuinitatis suę potentia ualent
relaxare. Porro iā de uoluntate q̄s dubitet. Qui
enī nrām ⁊ idunt carnē ⁊ subiit mortē. putas nob
suā negabit iusticiā. Voluntarie i carnat uoluntarie