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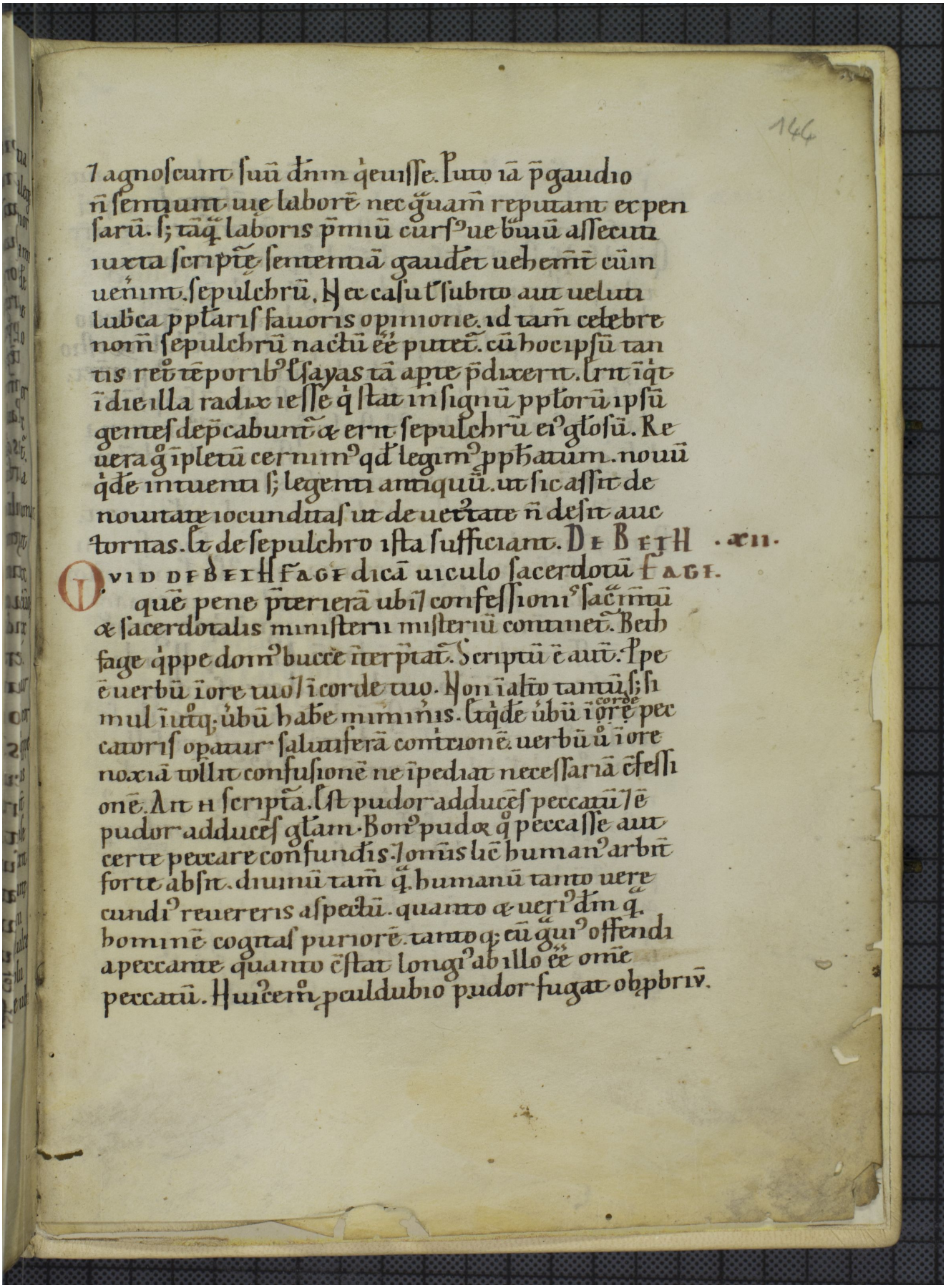

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agnoscunt suū dnm qeuisse. Puto iā pgaudio
ñ sentiunt uie laborē nec quam reputant expen
sarū. s; tāq laboris pmiū cursū ue buū assecuti
iuxta scripte sententiā gaudet uehemēt cūm
ueniunt sepulchrū. Hec casu t subito aut uelut
lubica pptaris fauoris opinione. id tam celebre
nomen sepulchrū nactū ee putet. cū hoc ipsū tan
tis rebus temporib Isayas tā apte pdixerit. Erit iqt
i die illa radix iesse q stat in signū pplorū ipsū
gentes deprcabunt et erit sepulchrū eius glosū. Re
uera q ipletū cernimus qd legimus ppharum. nouū
qde intuemur s; legemus antiquū. ut sic assit de
nouitate iocunditas ut de uetustate ñ desit auc
toritas. Et de sepulchro ista sufficiant. De Beth . xii.

Quid de Beth fage dicā uiculo sacerdotū Fage.
quē pene pteriera ubi confessionis sacramētū
et sacerdotalis ministerii misteriū continet. Beth
fage qppe domus buccē interpretat. Scriptū e aut. Pe
e uerbū i ore tuo et i corde tuo. Non iatio tantū s; si
mul iutq; ubū habe mimimis. Et qde ubū i corde pec
catoris operatur salutifera contrionē. uerbū u i ore
noxia tollit confusionē ne ipediat necessariā efessi
onē. Ait h scriptā. Est pudor adducēs peccatū et ē
pudor adducēs gtiam. Bonus pudor q peccasse aut
certe peccare confundis. Tonus hē humanus arbitr
forte absit. diuinū tam q humanū tanto uere
cundius reuereris aspectū. quanto et ueriusdm q.
hominē cognitas puriorē. tanto q; eū qui offendi
a peccante quanto estat longius ab illo ee omē
peccatū. Huicem pauldubio pudor fugat obpbriū.