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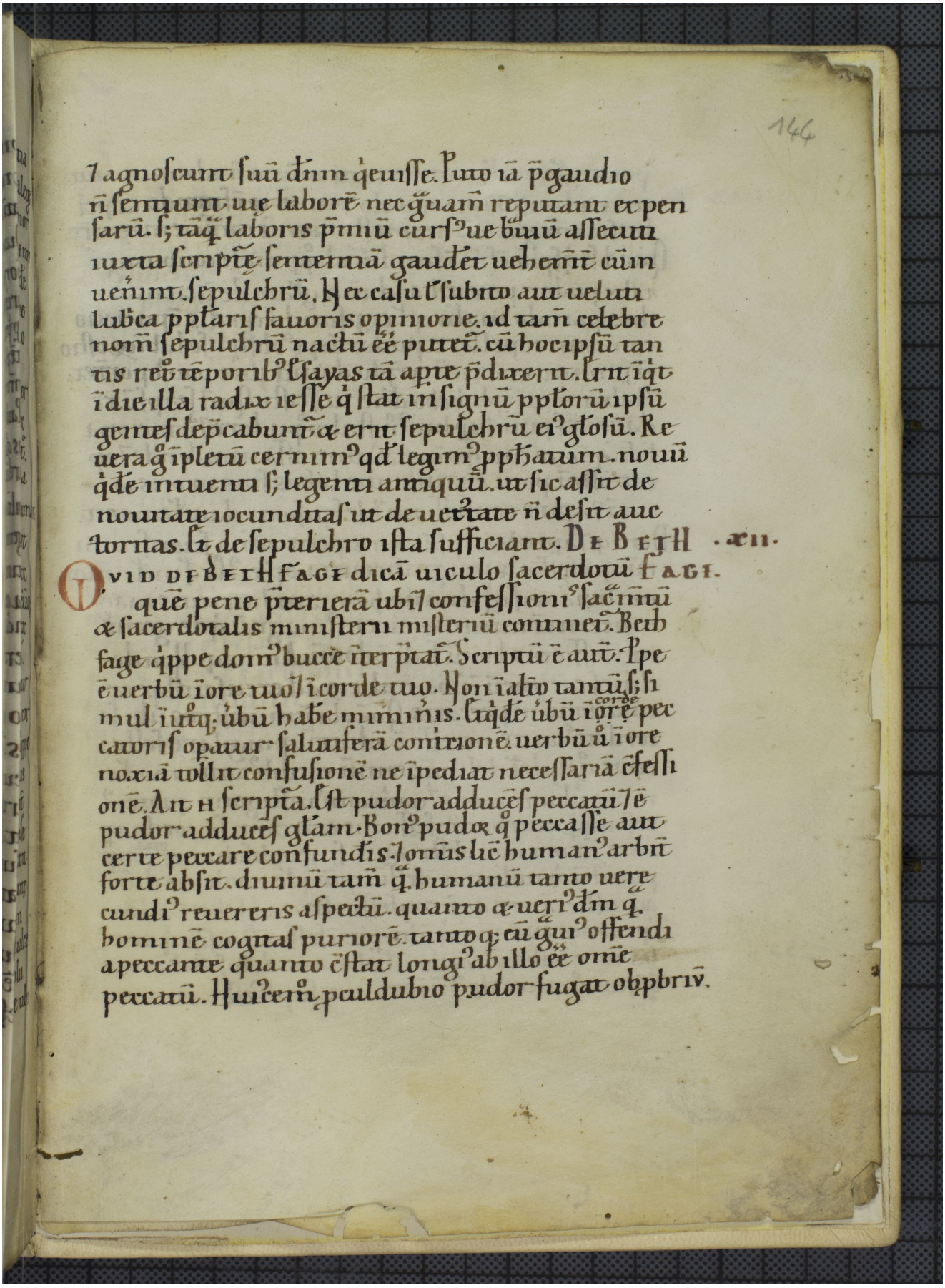

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Agnoscunt suū dñm qeuisse. Luto iā p gaudio
ñ sentiunt uię laborē nec quā reputant expen
sarū. s; tāq laboris pmiū cursꝰ ue buū assecuti
iuxta scripturā sententiā gaudet uehemēt cūm
uenit sepulchrū. Hec casu t subito aut uelut
lubrica pptāris fauoris opinione. id tam celebre
nomē sepulchrū nactū ēē putet. cū hoc ipsū tan
tis reb⁹ ēporib⁹ Ysayas tā apte pdixerit. Erit iqt
in die illa radix iesse q stat in signū pplorū ipsū
gentes deprecabunt & erit sepulchrū eiꝰ gloriosū. Re
uera q ipletū cernimꝰ qd legimꝰ ppheticum. nouū
qde inuentu s; legenti antiquū. ut sic assit de
nouitate iocunditas ut de uetustate ñ desit auc
toritas. Et de sepulchro ista sufficiant. DE BETH .xii.

QVID DE BETH FAGE dicā uiculo sacerdotū FAGE.
que pene puericiā ubi confessioni sacrāmū
& sacerdotalis ministerii misteriū continet. Beth
fage qppe domꝰ buccē interpretat. Scriptū ē aut. Ipse
ē uerbū in ore tuo t in corde tuo. Hoc ē ita tamū s; si
mul iuxta; ubū habe mimimis. Cui de ubū in corde pec
catoris operatur salutifera contritionē. uerbū ū in ore
noxiā tollit confusionē ne impediat necessariā cōfessi
onē. Ait ysaias scriptā. Est pudor adducēs peccatū t ē
pudor adducēs gloriam. Bonꝰ pudor q peccasse aut
certe peccare confundis. Homis hē humanū arbitr
fortē absit. diuinū tam q humanū tanto uere
cundiꝰ reuereris aspectū. quanto & ueriꝰ dm q.
hominē cognitas puriorē. tanto q; cū quiꝰ offendi
a peccante quanto ē stat longiꝰ ab illo ēē omē
peccatū. Huicerm paulū dubio pudor fugat obprbriū.