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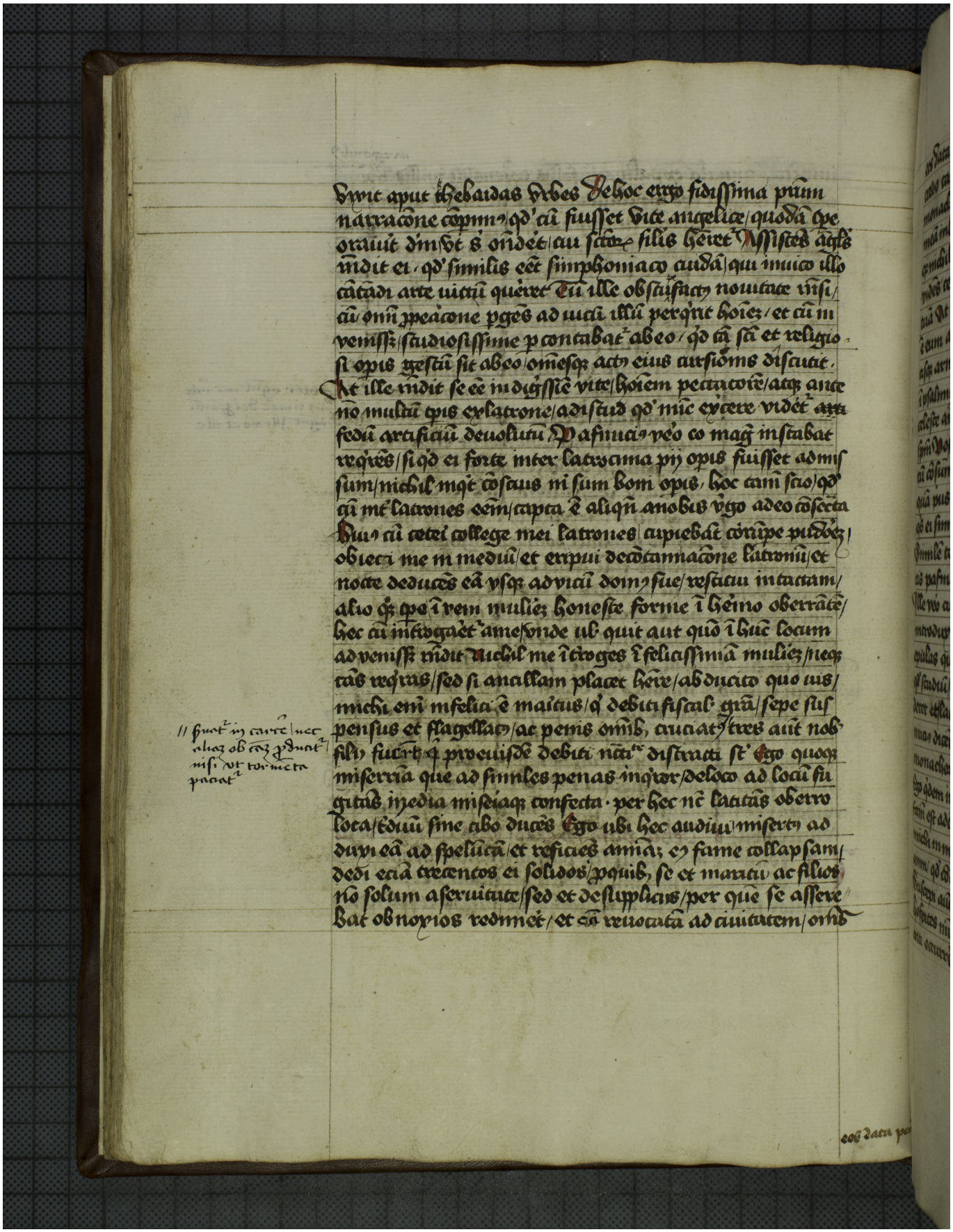

venit apud thebaidas urbes. De hoc ergo fidissima prium
narracione compm, qd' cū fuisset vite angelice/ quodā tpe
orauit dm vt s ondēt/ au scare filis heire. Assistēs ang'lus
indit ei, qd' similis eēt simphoniaco cuidā/ qui inuico illo
cātādi arte uictū quēret. Cū ille obstupefactus nouitate insi/
cū/ omni preacone pgēs ad uicū illū pergit hoiez/ et cū in
vemisset/ studiosissime p contabat ab eo/ qd tā sū et religio
si opis gestū sit ab eo/ omesq; actus eius cursiōns discutit.
At ille indit se eē in dig'sse vite/ hoiem pectacoīe/ atq; ante
no multū tpis ex latrone/ adistud qd' nūc exercere videt arte
fedū artificiū devolutū. Qd a finuis vēo eo mag instabat
requirēs/ si qd ei forte inter latrocinia pij opis fuisset admis
sum/ nichil mgis cōstans ni sum bom opis, hoc tamen scio/ qd'
cū me latrones cēm/ capta ē aliqn amobis vgo adeo cōsecta
huius cū ceteri college mei latrones/ cupiebāt cōrupe pudēz/
obiecti me in medū/ et eripui de cōdamnacone latronū/ et
nocte deducēs eā vsq; ad viā dom suē/ restitui intactam/
alio q; qpe i rem muliez honeste forme i hemo oberrātē/
hec cū interrogaret ame/ unde ul quit aut quō i huc locum
advenisset indit Nichil me i troges i felicissimā muliez/ nec
tās requras/ sed si anallam placet heire/ ab ducato quo uis/
michi enim mfelia ē maiaus/ q' debiti fiscal' grā/ sepe sus
pensus et flagellatus/ ac penis omib, cruciatus/ tres aut nob'
filij fuerūt q provenisse debiti nātū distructi st' Ego quoq;
miseria que ad similes penas ingrior/ deloco ad locū fu
gitū in media miseriaq; confecta · per hec nē latatus oberro
loca/ tduū sine cibo ducēs Ego ubi hec audiui/ misertus ad
duxi eā ad spelunca/ et reficēs animā; ex fame collapsam/
dedi eā trecentos ei solidos/ quib, se et maritū ac filios
no solum a seruitute/ sed et de supplicias/ per que se asseri
bat obnoxios redimēt/ et cū reuocata ad ciuitatem/ omnē

// fuit in carce/ nec
ulla ob rez g fuit/
nisi vt tormenta
pauat

cog data per