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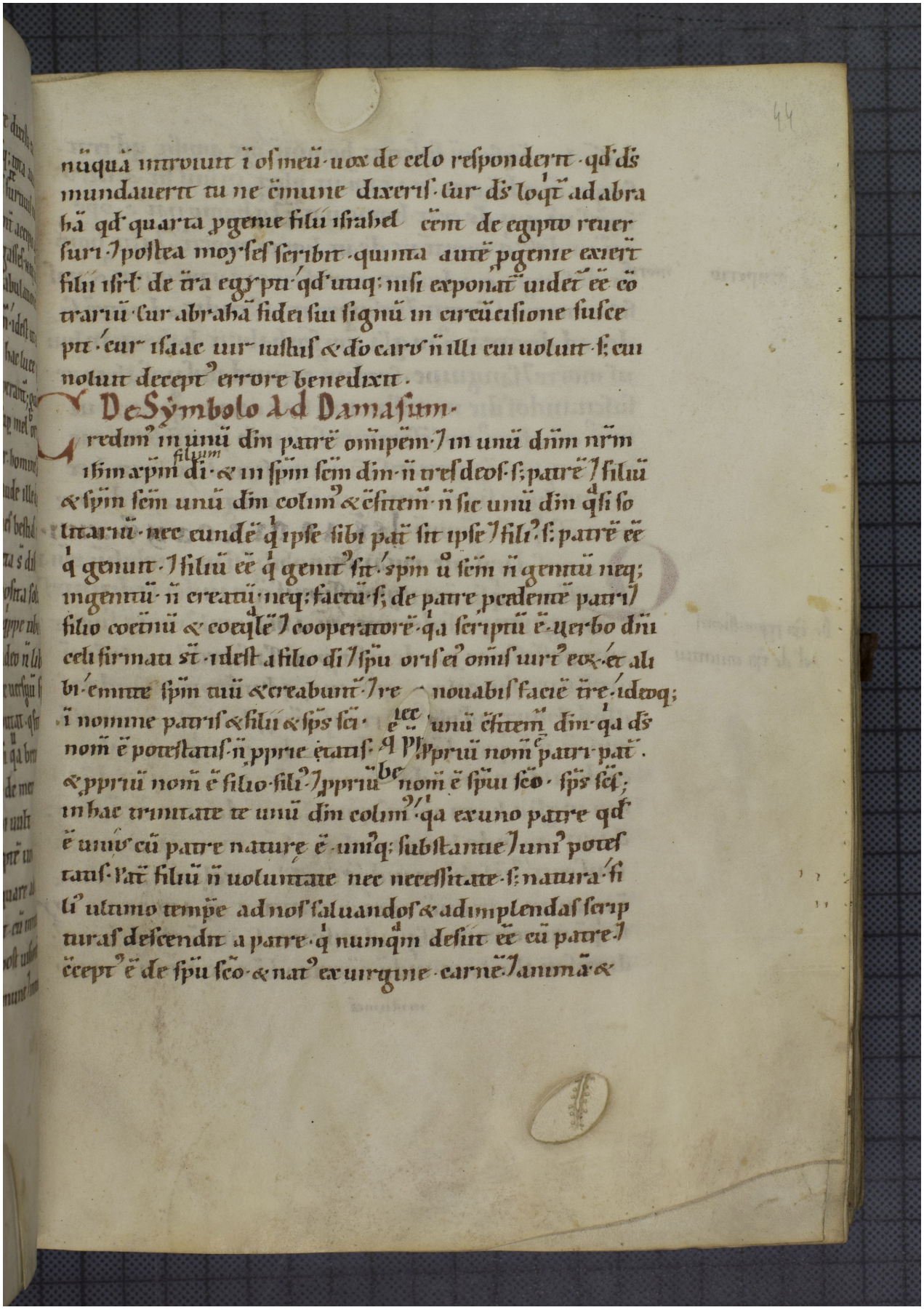

nūquā murmurū ī os meū uox de celo respondit qđ ds
mundauerit tu ne cmune dixeris cur ds loqr ad abra
hā qđ quarta pgenie filii israhel cēm de egipto reuer
surī ī postea moyses scribit quinta aūt pgenie exiet
filii isrl de ūra egypti qđ unq; nisi exponat uidet ee co
trariū cur abrahā fidei sue signū in circūcisione susce
pit cur isaac unx ultus & do carn illi cui uolunt s; cui
nolunt decept errore benedixit.

De Symbolo Ad Damasum.

Credm in unū dm patrē omipēm ī unū dnm nrm
ihm xpm filium di & in spm scm dm nō tres deos s; patrē ī filiū
& spm scm unū dm colm & cētrem nō sic unū dm qsi so
litariū nec cundē q ipse sibi pat sit ipse ī filius s; patrē ee
q genuit ī filiū ee q genit sit spm ū scm n genitū neq;
ingenitū n creatū neq; factū s; de patre pdeme patri
filio coetnū & coeqlē ī cooperatorē qa scriptū ē uerbo dni
celi firmati st idest a filio di ī spu oris ei omis uirt eox et ali
bi emitte spm tuū & creabunt ī renouabis faciē tre idcoq;
ī nomine patris & filii & spūs scī ee unū cētrem dm qa ds
nom ē potestatis n ppriē tatis ī ppriū nom ē patri pat
& ppriū nom ē filio fili ī ppriū be nom ē spūs sco spūs scs;
in hac trinitate te unū dm colm qa ex uno patre qđ
ē unus cū patre nature ē unq; substantie ī uni potes
tatis pat filiū n uoluntate nec necessitate s; natura si
li ultimo tempe ad nos saluandos & adimplendas scrip
turas descendit a patre q numqm desit ee cū patre ī
ccept ē de spu sco & nat ex uirgine carnē ī animā &