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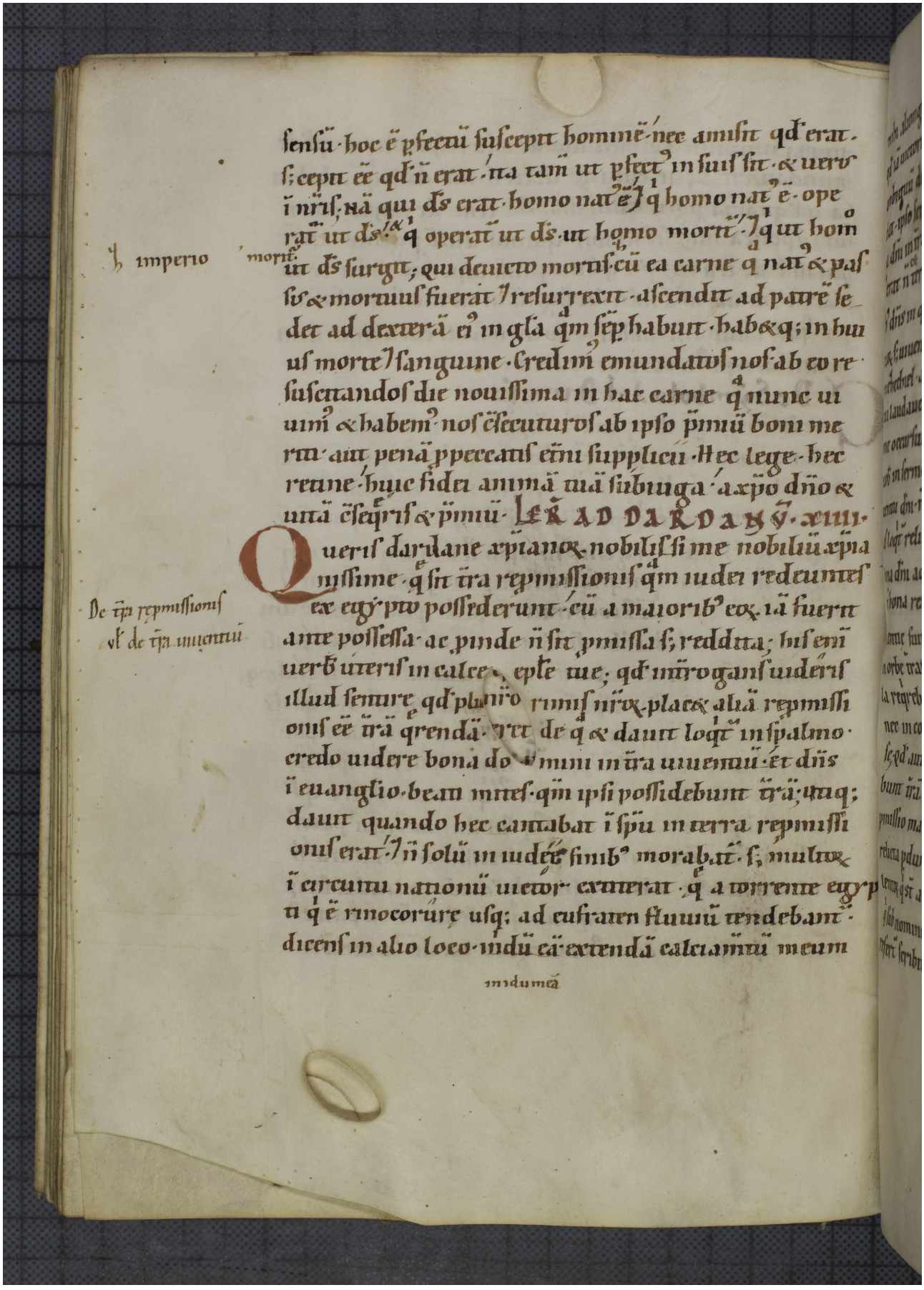

sensu hoc ē pfectū suscepit hominē nec amisit qd erat.
s; cepit ēe qd nō erat na tam ut pfect⁹ in suis sit & uerꝰ
ī nr̄is; nā qui ds erat homo nat⁹ ē ⁊ q homo nat⁹ ē ope
rat⁹ ut ds ⁊ q operat⁹ ut ds ut homo mort⁹ ⁊ q ut hom⁹
h imperio mortē ut ds surgit; qui deuicto mortis cū ea carne q nat⁹ & pas
sꝰ & mortuus fuerat ⁊ resurrexit ascendit ad patrē se
det ad dexterā ei⁹ in gla qm sēp habuit hab& q; in hu
is morte ⁊ sanguine Credim⁹ emundatos nos ab eo re
suscitandos die nouissima in hac carne q nunc ui
uim⁹ & habem⁹ nos ēsecuturos ab ipso pmiū bom me
ritū aut penā p peccatis ēnī supplicū Hec lege hec
reune huic fidei animā tuā subiuga ⁊ xp̄o dño &
untā ēseq̄ris & pmiū LEX AD DARDANŸ. xxiii.
Queris dardane xp̄ianoꝝ nobilissime nobiliū xp̄ia
nissime q sit tra repmissionis qm iudei redeuntes
De tra repmissionis ex eg̈ pte possederunt eā a maioribꝰ eoꝝ ia fuerit
vl de tra uiuentiū ame possessa ac pinde nō sit pmissa s; reddita; his enī
uerbis uteris in calce epl̄e tue; qd mirogans uideris
illud sentire qd planē rumis nr̄oꝝ placꝫ aliā repmissi
onis ēe tra qrendā ⁊ tt de q & dauid loq̄t⁹ in psalmo
credo uidere bona dn̄i in tra uiuentiū Et dns
in euanglio beati mites qm ipsi possidebunt tra; utq;
dauid quando hec canebat in spu in terra repmissi
onis erat ⁊ nō solū in iudea simil⁹ morabat⁹ s; multoꝝ
in circumi nationū uicinor⁹ extenderat q a torrente eg̈ p
ti q ē uocorū usq; ad euphraten fluuiū tendebant
dicens in alio loco indu ea extendā calciamentū meum
indumentū