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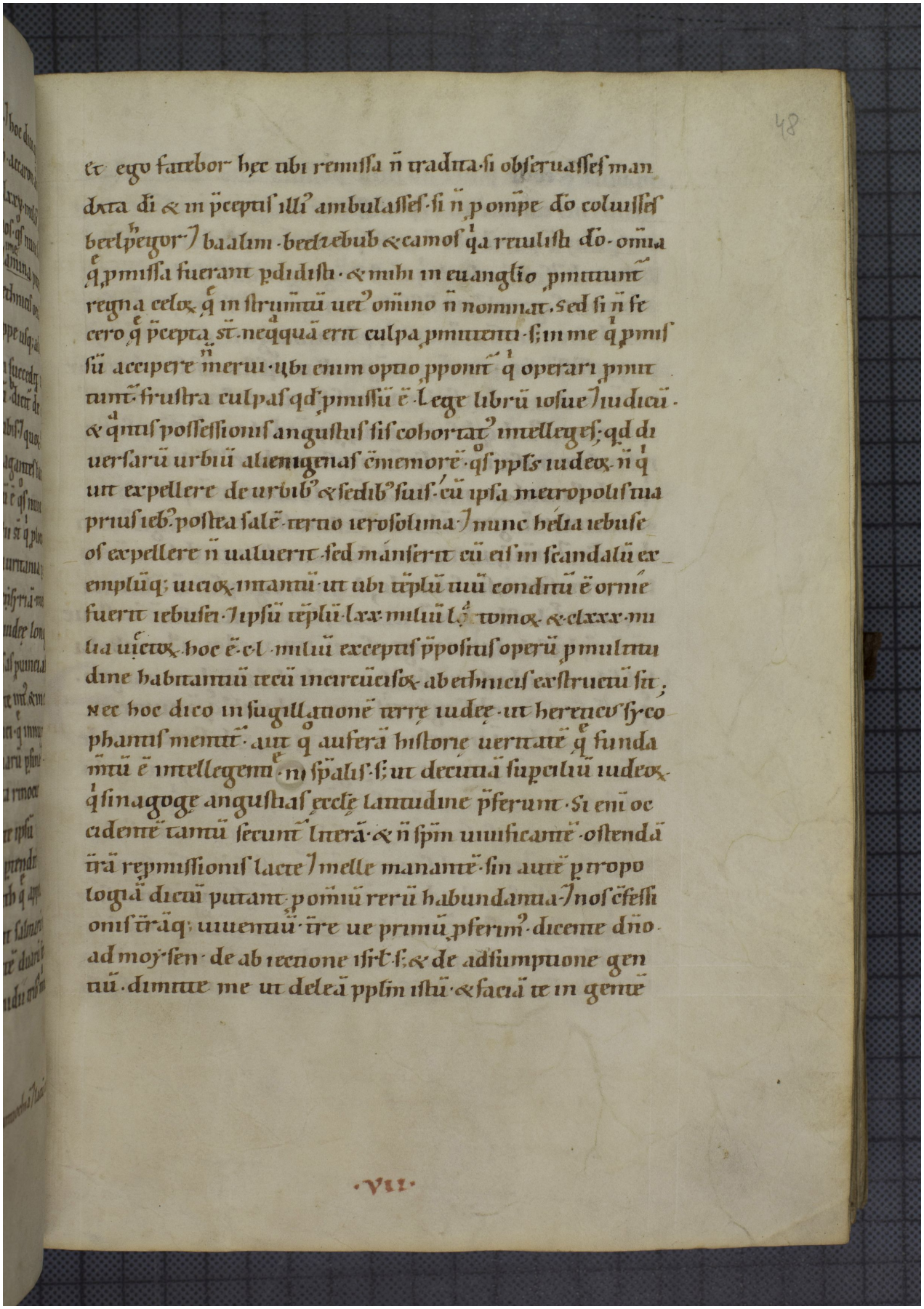

48

et ego fatebor hec ubi remissa ñ tradita·si obseruasses man
data di & in ꝑceptis illi ambulasses·si ñ pompe dō coluisses
beelpeegor / baalim·beelzebub & camos q̃a reuulisti dō·omnia
q̃ pmissa fuerant ꝑdidisti·& mihi in euangelio pmittunt
regna celoꝝ q̃ in strumtū uet omino ñ nomnat·sed si ñ fe
cero q̃ ꝑcepta st·neqquā erit culpa pmittenti·si in me q̃ pmis
sū accipere merui·ubi enim opto pponit q̃ operari pmit
tunt frustra culpas qd pmissū ē·Lege librū iosue / iudicū·
& q̃mis possessionis angustis sis cohortat intellegens·qd di
uersarū urbiū alienigenas ēmemorē·qs ppls iudeoꝝ ñ q
uit expellere de urbib & sedib suis·eū ipsa metropolis tua
prius ieb postea salē·tertio ierosolima / nunc bēlia iebuse
os expellere ñ ualuerit·sed mánserit eū eis in scandalū ex
emplūq; uicioꝝ mamū·ut ubi tēplū nuū condtū ē ormē
fuerit iebusei / ipsū tēplū·lxx miliū lō tomoꝝ & clxxx·mi
lia uicioꝝ hoc ē·cl·miliū exceptis ꝑpositis operū pmultitu
dine habitantiū circū incircūcisoꝝ ab ethnicis exstructū sit,
Nec hoc dico in sugillationē terre iudeę·ut hereticos sycō
phantis mentē·aut q auferā historię ueritatē q̃ funda
mtū ē intellegenti·n spālis·si ut decimā superiliū iudeoꝝ
q̃ sinagoge angustias ecclę latitudine ꝑferunt·Si enī oc
cidentē tantū secunt literā·& ñ spm uiuificantē·ostendā
tra repmissionis lacte / melle manantē·sin autē ꝑ tropo
logiā dicāt putant pomiū rerū habundantia / nos cēfessi
onis tra q; uuentiū·tre ue primū pferim dicente dño
ad moysen·de ab iectione isrt·s·& de adsumptione gen
tiū·dimitte me ut deleā pplm istū·& faciā te in gentē