HIERONYMUS. BEDA VENERABILIS
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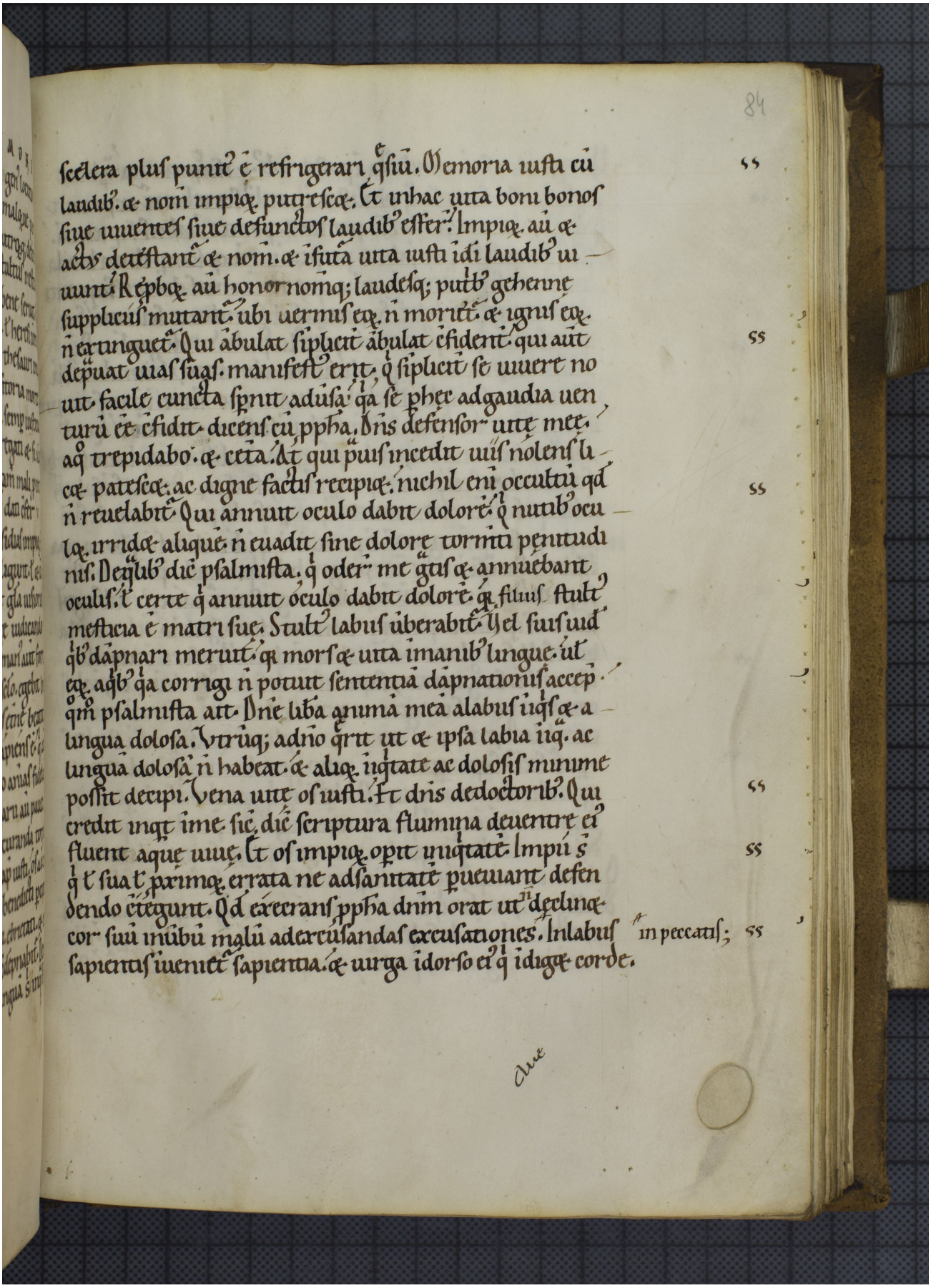

scelera plus punit̄ ē refrigerari q̄siū. Memoria iusti cū
laudib̄. ⁊ nom̄ impiq̄ putrescē. Et inhac uita boni bonos
siue uiuentes siue defunctos laudib̄ effer̄. Impiq̄ aū ⁊
actis detestant̄ ⁊ nom̄. ⁊ ifuta uita iusti idi laudib̄ ui
uunt̄. Reprobq̄ aū honor nomq; laudesq; putib̄ gehenne
supplicijs mutant̄. ubi uermis eq̄ n̄ morit̄. ⁊ ignis eq̄
n̄ extinguet̄. Qui ābulat siplicit̄ ābulat c̄fident̄. qui aūt
depauat uias suas. manifest̄ erit. q̄ siplicit̄ se uiuere no
uit. facile cuncta spnit adūsa. q̄a se phec adgaudia uen
turū ēē c̄fidit. dicens cū ppha. Dn̄s defensor uite mee.
aq̄ trepidabo. ⁊ cēta. At qui p̄uis incedit uiis nolens li
cē patescē. ac digne factis recipiē. nichil eni occultū qd
n̄ reuelabit̄. Qui annuit oculo dabit dolorē. q̄ nutib̄ ocu
lq̄ irridē aliquē. n̄ euadit sine dolore tormēti penitudi
nis. De q̄lib̄ dic̄ psalmista. q̄ oder̄ me g̃tis ⁊ annuebant
oculis. l̄ certe q̄ annuit oculo dabit dolorē. q̄ filius stult̄
mesticia ē matri sue. Stult̄ labiis ūberabit̄. Uel suis uid̄
q̄b̄ dāpnari meruit̄. q̄ mors ⁊ uita imanib̄ lingue. ut
eq̄ aq̄b̄ q̄a corrigi n̄ potuit sententiā dāpnationis accep̄.
q̄m̄ psalmista ait. Dn̄e liba animā meā alabus iniq̄s ⁊ a
lingua dolosa. Utrūq; adn̄o q̄rit ut ⁊ ipsa labia iniq̄. ac
linguā dolosā n̄ habeat. ⁊ aliq̄ iniq̄tate ac dolosis minime
possit decipi. Uena uite os iusti. Et dn̄s dedoctorib̄. Qui
credit inq̄t ime. sic̄ dic̄ scriptura flumina deuentre ei
fluent aque uiue. Et os impiq̄ opit iniq̄tatē. Impii s̄
q̄ l̄ sua l̄ pximq̄ errata ne adsanitatē pueniant defen
dendo c̄tegunt. Qd execrans ppha dn̄m orat ut n̄ declinē
cor suū inūbū malū adexcusandas excusationes. In labiis in peccatis;
sapientis iuenit̄ sapientia. ⁊ uirga idorso ei q̄ idigē corde.