HIERONYMUS. BEDA VENERABILIS
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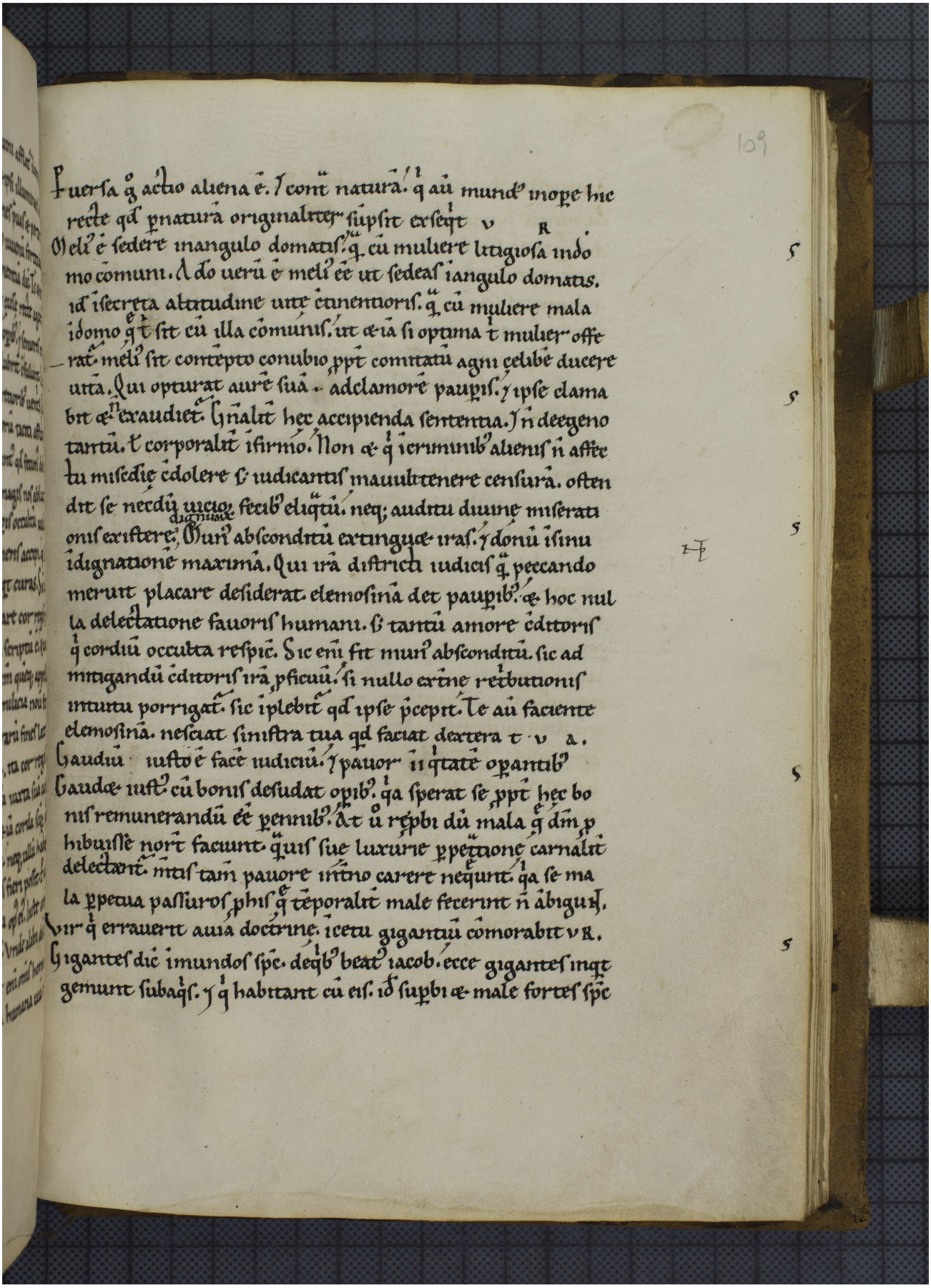



Puersa q̄ actio aliena ē. ⁊ cont̄ naturā. q̄ aū mund' inope hic
recte qd̄ p̄ naturā originaliter sūpsit exseq̄t v R.
Meli' ē sedere in angulo domatis. q̄ cū muliere litigiosa in do
mo cōmuni. Ad̄o uerū ē meli' ēē ut sedeas in angulo domatis.
id̄ in secreta altitudine uite cōtinentioris. q̄ cū muliere mala
in domo q̄ t̄ sit cū illa cōmunis. ut ē iā si optima t̄ mulier offe
rat̄. meli' sit contēpto conubio ꝓpt̄ comitatū agni celibē ducere
uitā. Qui opturat aurē suā ad clamorē pauꝑis. ⁊ ipse clama
bit ē n̄ exaudiet̄. Gn̄alit̄ hec accipienda sententia. ⁊ n̄ de egeno
tantū. t̄ corporalit̄ infirmo. Non ē q̄ in criminib' alienis n̄ affec
tu miscdie cōdolere s̄ iudicantis mauult tenere censurā. osten
dit se necdū uicio fecib' eliq̄tū. neq; auditu diuine miserati
onis existere. dignum Munus absconditū extingue iras. ⁊ donū in sinu
in dignatione maximā. Qui irā districti iudicis q̄ peccando
meruit placare desiderat. elemosinā det pauꝑib'. ē hoc nul
la delectatione fauoris humani. s̄ tantū amore cōditoris
q̄ cordiū occulta respic̄. Sic enī fit munus absconditū. sic ad
mitigandū cōditoris irā ꝓficuū. si nullo extrīne retributionis
intuitu porrigat̄. sic implebit̄ qd̄ ipse p̄cepit. Te aū faciente
elemosinā. nesciat sinistra tua qd̄ faciat dextera t v a.
Gaudiū iusto ē facē iudiciū. ⁊ pauor iniq̄tatē opantib'
Gaudē iust' cū bonis desudat opib'. q̄a sperat se ꝓpt̄ hec bo
nis remunerandū ēē ꝑennib'. At ūo reꝓbi dū mala q̄ dm̄ ꝓ
hibuisse nort̄ faciunt. q̄uis sue luxurie ꝑpetratione carnalit̄
delectant̄. mtis tam̄ pauore intrīno carere nequunt. q̄a se ma
la ꝑpetua passuros ꝓhis q̄ tēporalit̄ male fecerint n̄ ābigunt.
Vir q̄ errauerit auia doctrine. in cetu gigantiū cōmorabit v R.
Gigantes dic̄ in mundos spc̄. de q̄b' beat' iacob. ecce gigantes inq̄t
gemunt subaq̄s. ⁊ q̄ habitant cū eis. id̄ supbi ē male fortes spc̄