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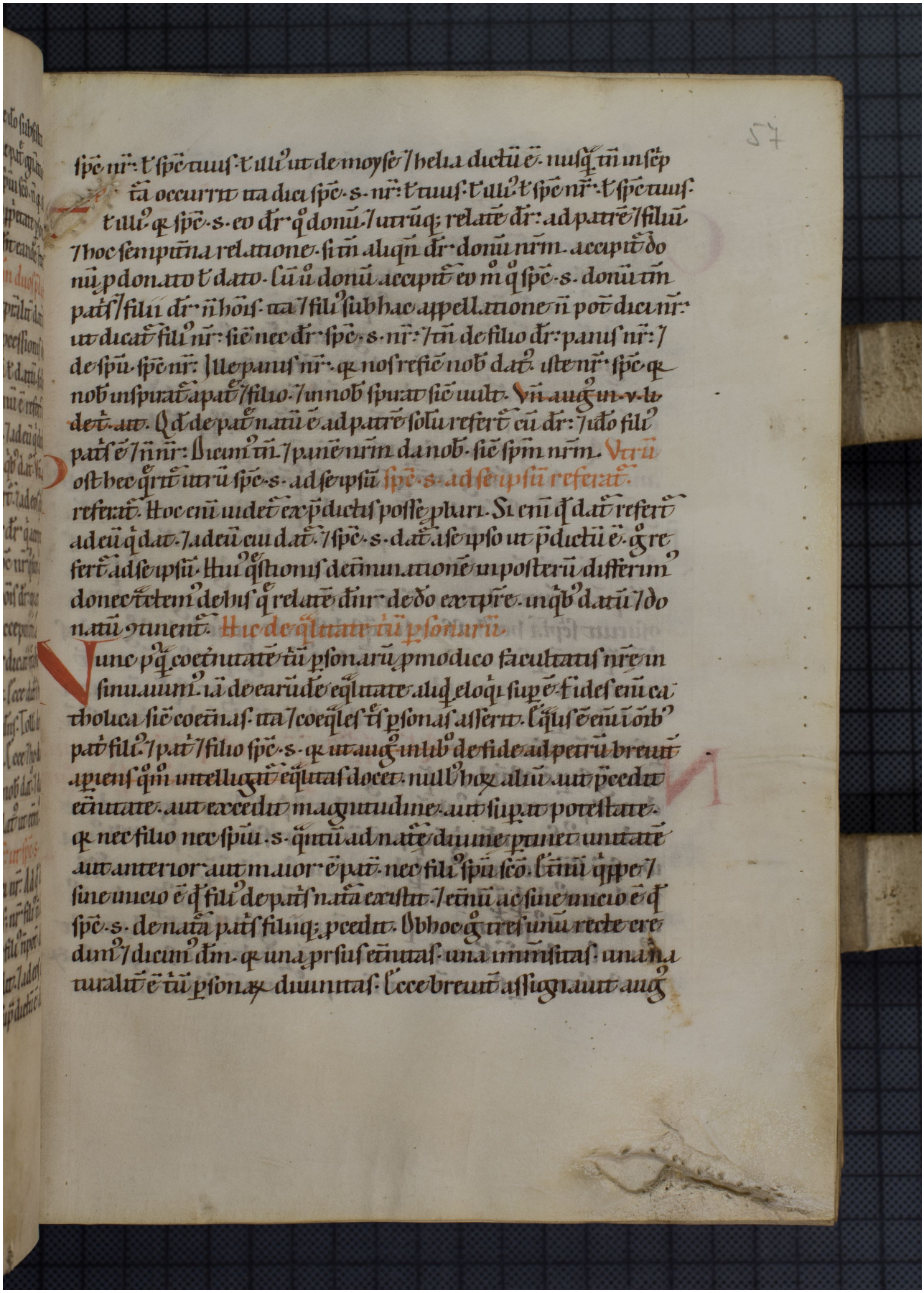

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spē nr: t spē tanus t ulti ut de moyse / helia dictū ē. nusq tāi in sēp
tā occurrit ita dicā spē s nr: t tanus t ulti t spē nr: t spē tanus
t ulti q spē s eo dr q donū / utrūq; relatē dr: ad patrē / filiū
/ hoc semptīna relatione si tāi aliqn dr donū nrm accptū do
nū p donatō t datō. cū ū donū accptū eo m q spē s donū tūn
patis / filii dr: ñ hōis ita / filii sub hac appellatione ñ potest dici nr:
ut dicat filii nr: sic nec dr spē s nr: / tāi de filio dr: panis nr: /
de spū spē nr: Ille panis nr q nos refīt nos dat iste nr spē q
nos inspirat a pat / filio / in nos spirat sic multo. Vñ aug in v lib
de trī. ait. Q d de pat natū ē ad patrē solū refert cū dr: / ido filii
patis ē / ñ nr: Dicim tāi / panē nrm in da nos sic spm nrm. Vtrū
ost hec qrī utrū spē s ad se ipsū spē s ad se ipsū referat
referat. Hoc enī iudex exp dictis posse pluri. Si enī q dat refert
ad eū q dat / ad eū cui dat / spē s dat a se ipso ut p dictū ē. q re
fert ad se ipsū. Hui qstionis determinationē in posterū differim
donec certiorem de his q relatē dicūr de do ex tpre. inqb datū / do
natū inuenīt. Hic de qlitate trī psonarū.
Vnc pq coetnitate trī psonarū pmodico facultatis nre in
sinuauim ia de earūde eqlitate aliq eloqi sup ē. Fides enī ca
tholica sic coetnas ita / coeqles tis psonas asserit. Cū ūs ē enī i orb
pat fili / pat / filio spē s q ut aug in lib de fide ad petrū breuit
ait. Qm intelligit eqlitas docet. nullo modo aliū aut pceditē
etnitate. aut excedit magnitudine. aut superat potestate.
q nec filio nec spū s qmtū ad natē diuine pinet unitate
aut anterior aut maior ē pat. nec filio spū sco. Cōtinū q ppe /
sine initio ē q fili de patis nata exstit / etnū ac sine initio ē q
spē s de nata patis filiūq; pedit. Vbi hoc q tres unū recte cre
dim / dicim dm. q una prsus etnitas. una immensitas. una na
turalitē ē trī psonarū diuinitas. Cōcedit breuit assignat aug