Quelle: http://manuscripta.at/?ID=26207
Copyright: Admont, Benediktinerstift

dicit̃ dī. æ ꝓt̃ natam. q̃ ē.
qua nemo potest̃ sic peccare. q̃n
inh̃ ipō puniat̃. Culpa v̊ æ cor-
ruptio nullom̃ ē adō. Sl̃ ē g̊ dicē
dū q̃d̊ opatione dī l'inpulsu.
aliqus inpeccēm p̃cipitet̃ nec
in illud ⁊ q̃d̊ ē pena. Sⁿ sciptē q̃
uident̃ h̃ sentire. l'adpmissionē
ul' adgrē subtractionē rrfende
s. Quida ⁊ referē adue aptio
nē. q̃a neqcia unt̃ accepta neqt
exire. n̄ ei uia apiat̃ ut nabu
chodonosor p̃ maliciā int̃ceptat̃
& ds exponendo ei gentē iudai
cā iuā ei apuit. ⁊ sic ille malici
ā suā exerruit. q̃m p̃ int̃ clau
sā habuit. Alu v̊ rferē eas ad
ue clausionē. q̃ ds claudit
omis alias uias. ne exire liceat̃
ut n̄ hat̃ aliā p̃q̃m exeat. dī
aliquē p̃cipitare in peccatū. q̃
n̄ claudit hanc uiā p̃q̃ exit.
sic cetas p̃q̃s n̄ eg̃dit̃. Vn̄ ostat
q̃d̊ ds causa n̄ ē quare phanc
pō eat. sⁿ ipē q̃ exit. sⁿ eur p
aliā n̄ eg̃diat̃. ds causa ē. & c
eur tria pot̃ p̃ista q̃ paliā
ei utq; ē. Cur deī n̄ peccet ds
auctor ē. eur v̊ tantū ⁊ n̄ mi
n̄. excipō ē. uelut si q̃s intrare
uolens se ipm̃ pfenestra p̃cipi
taret. ⁊ ali aliqs omis fenestras
claudet p̃ ut̃ ⁊ ille pilā se
p̃cipitasⁿ. Ecce q̃d̊ n̄ paliā. il
le q̃ claudit cetas ea ē. q̃d̊ p̃ista. n̄ il
le qui claudit. sⁿ ipē q̃ p̃cipitat̃
se. q̃d̊ aut̃ pot̃ p̃ista q̃ paliā exire;
Dē ⁊ q̃ ad occasionē eas referē. uelut
ono intrante hierlm tota ciuitas
amota ē. ⁊ malicia p̃ concepta. ac
cepta occasione exercitata ē ad inuidi
ā. ⁊ sic ad p̃sequendū. Ita ul' ad pmis
sionē ul' grē subtractionē. ul' adue
aptionē uel ue clausionē rferē sēdm
quosdā q̃d̊ dr̃ tradit̃ illos ds indesidia
cordis suī ⁊ in passionē ignominie ⁊ c.
Illos aut̃ dmis magis adunūsa q̃ adun̄
aliqd̊ singlōr. ⁊ si n̄ omā iicī; ocurrant.
semp aut̃ tria. scil' pmissio. ⁊ grē subtractio.
⁊ uie clausio ocurrunt. Vie v̊ aptio ⁊
occasio n̄ inomib̃ rep̃iunt̃.

Q̃ q̃m dicat̃ ds trade eos in passiones
eū n̄ solū ibi nil patiant̃ sⁿ ⁊ delec
tent̃. Solo. Ppt̃ effectū q̃ē pena
seqt̃r. peccā huīmī passiones uocant̃. ul'
⁊ in presenti uita patiunt̃. Illō ut. pos
sit̃ sic peccare q̃m patiant̃. q̃n natā
ledat̃. corrumpat̃. ⁊ aliqm̃ puet̃. ⁊ fe
det̃. ⁊ sic uerū ē ia eos in p̃senti pati.

Q̃ tūn q̃d̊ mali inferat rep̃bus tradi
in rep̃bū sensū. eū n̄ sint p̃ent̃. q̃ ut
excecant̃ in ponant̃ lucē in tenebras.
& tenebras in lucē. uidnt̃r min̄ pecca
re p̃tale excecatione. eū nil faciunt
ita ꝓscientia. Vn̄ q̃ mai ē peccā
in se min̄ ei aq̃ fit. cū min̄ fiat ꝓ
ꝓsciam. Itaq; cū illi min̄ ꝓ ꝓsciam
peccent ꝓt̃ sensū rep̃bū. uidet̃ eis