PETRUS LOMBARDUS. BANDINUS. INNOCENTIUS III. PAPA
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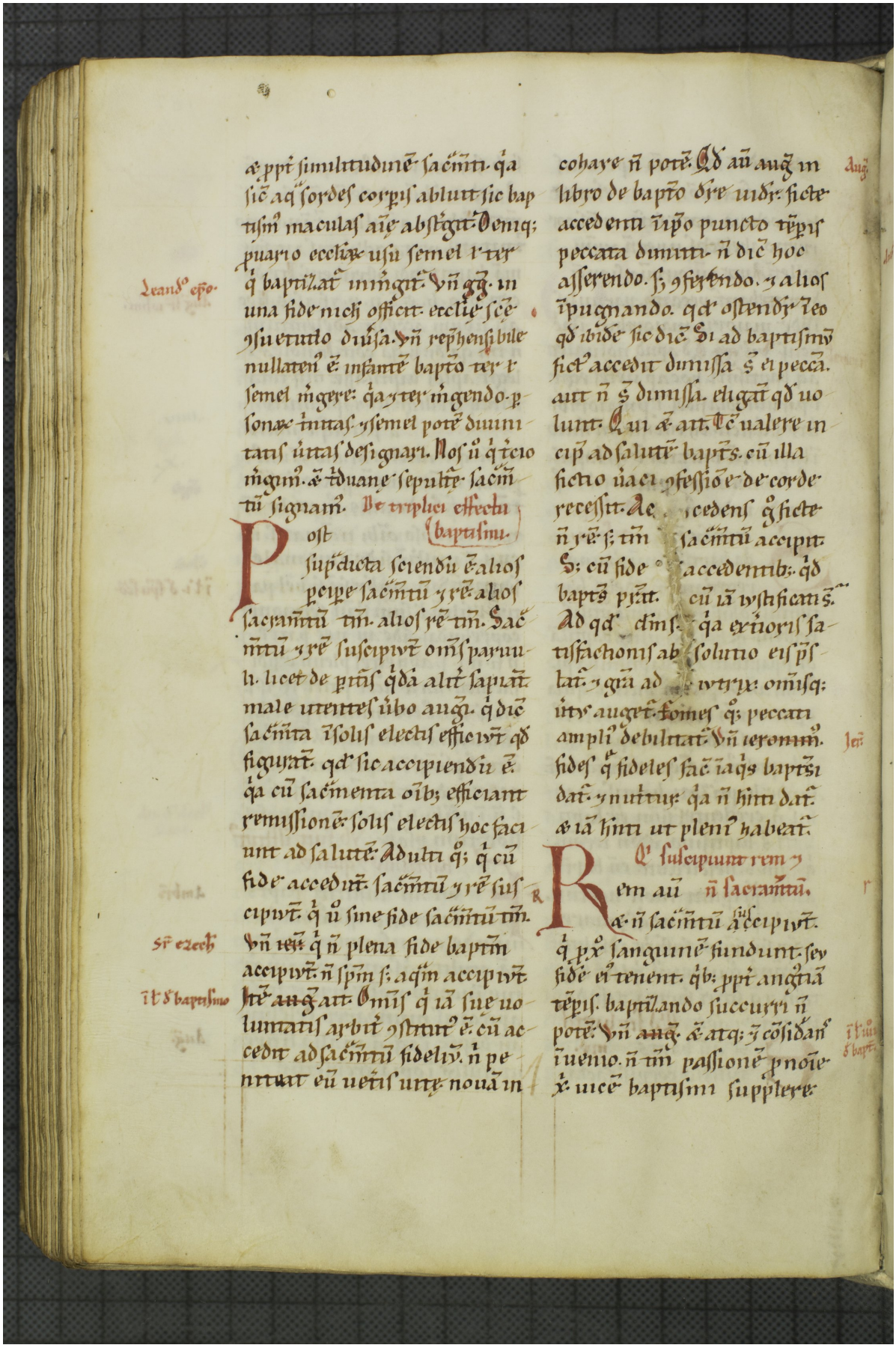

ꝛ ꝓpt similitudinē sacm̄ti. q̄a
sic aq̄ sordes corpis abluit sic bap
tismꝰ maculas aīe abstergit. Deniq;
ꝓuario ecclīaꝝ usu semel ꝛ ter
Leandꝰ epo. q̄ baptizat̄ immergit̄. Vn̄ gg̃. in
una fide nichil officit. ecclīe scē
ꝯsuetudo diuisa. Vn̄ reprehensibile
nullatenꝰ ē. infantē baptō ter ꝛ
semel mergere: q̄a ꝛ ter mergendo. ꝑ
sonaꝝ trinitas. ꝛ semel potē diuini
tatis uitas designari. Nos u̅ q̄ tercio
mergimꝰ. ꝛ triduane sepulture sacm̄
tū signamꝰ. De triplici effectu baptismi.

Post
supdicta sciendū ē alios
ꝑcipe sacm̄tū ꝛ rē. alios
sacramētū tm̄. alios rē tm̄. Sac
m̄tū ꝛ rē suscipiūt omīs paruu
li. licet de ꝑitis q̄dā alit̄ sapiāt.
male utentes ūbo augi. q̄ dic̄
sacm̄ta ī solis electis efficiūt qd̄
figurat̄. qd̄ sic accipiendū ē.
q̄a cū sacm̄enta oīb; efficiant
remissionē. solis electis hoc faci
unt ad salutē. Adulti q̄; q̄ cū
fide accedūt. sacm̄tū ꝛ rē sus
cipiūt. q̄ u̅ sine fide sacm̄tū tm̄.
Sr̄ ezech. Vn̄ ier. q̄ n̄ plena fide baptm̄
accipiūt. n̄ spm̄ s; aq̄m accipiūt.
ī l. d baptismo Itē aug̃ ait. Omīs q̄ iā sue uo
luntatis arbit̄ ꝯstitutꝰ ē. cū ac
cedit ad sacm̄tū fideliū. n̄ pe
nituat eū uetis uite nouā in
cohare n̄ potē. Qd̄ aū aug̃ in Aug̃.
libro de baptō dr̄e uidr̄. ficte
accedenti ī ipo puncto tēpis
peccata dimitti. n̄ dic̄ hoc
asserendo. s; ꝯferendo. ꝛ alios
īpugnando. qd̄ ostendr̄ ī eo
qd̄ ibidē sic dic̄. Si ad baptismū
fictꝰ accedit dimissa s̄ ei pecca.
aut n̄ s̄ dimissa. eligat̄ qd̄ uo
lunt. Qui ꝛ ait. Tc̄ ualere in
cip̄ ad salutē baptis. cū illa
fictio ūaci ꝯfessiōe de corde
recessit. Ac[illegible]cedens q̄ ficte
n̄ rē. s; tm̄ [illegible] sacm̄tū accipit.
S; cū fide [illegible] accedentib; q̄d
baptis ꝑstat. [illegible] cū iā iustificati s̄.
Ad qd̄ [illegible] q̄a exterioris sa
tisfactionis ab[illegible]solutio eis ꝑs
tat̄. ꝛ grā ad [illegible] utrix: omīsq;
ūtus auget̄. fomes q̄; peccati
amplius debilitat̄. Vn̄ ieronimꝰ. Ier.
fides q̄ fideles fac̄ ī aq̄s baptisi
dat̄. ꝛ nutritur. q̄a n̄ hinti dat̄.
ꝛ iā hinti ut plenꝰ habeat̄.

Q̄ suscipiunt rem ꝛ n̄ sacramētū.

Rem aū
ꝛ n̄ sacm̄tū suscipiūt.
q̄ ꝑ xp̄o sanguinē fundunt. seu
fidē eiꝰ tenent. q̄b; ꝓpt angustiā
tēpis. baptizando succurri n̄
potē. Vn̄ aug̃. ꝛ atq; ꝛ cōsidans ī l. uiu. d baptis.
ī uenio. n̄ tm̄ passionē ꝑ noīe
xp̄i uicē baptismi supplere.