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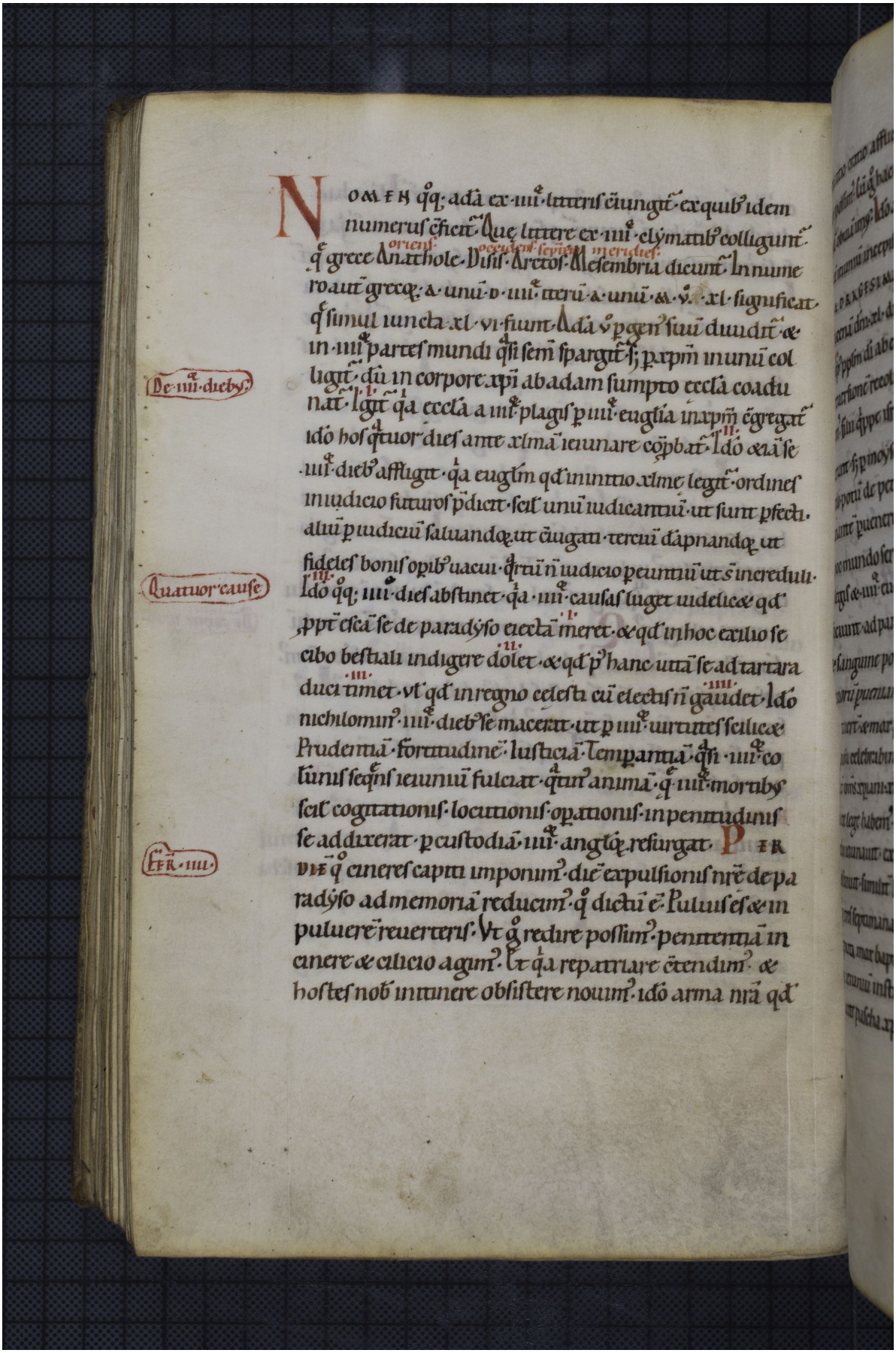

NOMEN qq; adā ex iiii lrrīs cīungit ex quib idem numerus cficit Que lrrē ex iiii clymatib colligunt q grece Anatole Disis Arctos Mesembria dicunt In numero aut grecq; a unū d iiii ter a unū m v xl significat q simul iuncta xl vi fiunt Ada v pgen suū diuidit in iiii partes mundi qsi sem spargit p; prpm in unū colligit dū in corpore xpi ab adam sumpto ecclā coadunat lgit qa ecclā a iiii plagis p iiii euglia in xpm egregat idō hos quatuor dies ante xlmā ieunare cōpbat idō eā se iiii dieb affligit qa euglm qd in iuditio xlme legit ordines in iudicio futuros pdicet scil unū iudicantiū ut sunt pfecti. aliū p iudiciū saluandq ut cōiugati tertiū dāpnandq ut fideles bonis opib uacui qrtū n iudicio peuntiū ut s incredulii idō qq; iiii dies abstinet qa iiii causas luget iudelicē qd ppt esca se de paradyso electā meret et qd in hoc exilio se cibo bestiali indigere dolet et qd p hanc uitā se ad tartara duci timet vt qd in regno celesti cū electis n gaudet idō nichilominus iiii dieb se macerat ut p iiii uirtutes scilicet Prudentiā fortitudinē Iusticiā Temperantiā qsi iiii columnis seqns ieunium fulciat quam animā q iiii mortibus scil cogitationis locutionis operationis in penitudinis se addiciat p custodiā iiii angloq resurgat PER VIE q cineres capiti imponim die expulsionis nre de paradyso ad memoriā reducim q dictū e Puluis es et in puluerē reuerteris Vt q redire possim penitentiā in cinere et cilicio agim Et qa repatriare etendim et hostes nob intinere obsistere nouim idō arma nra qd

De iiii diebus

Quatuor cause

Fer iiii