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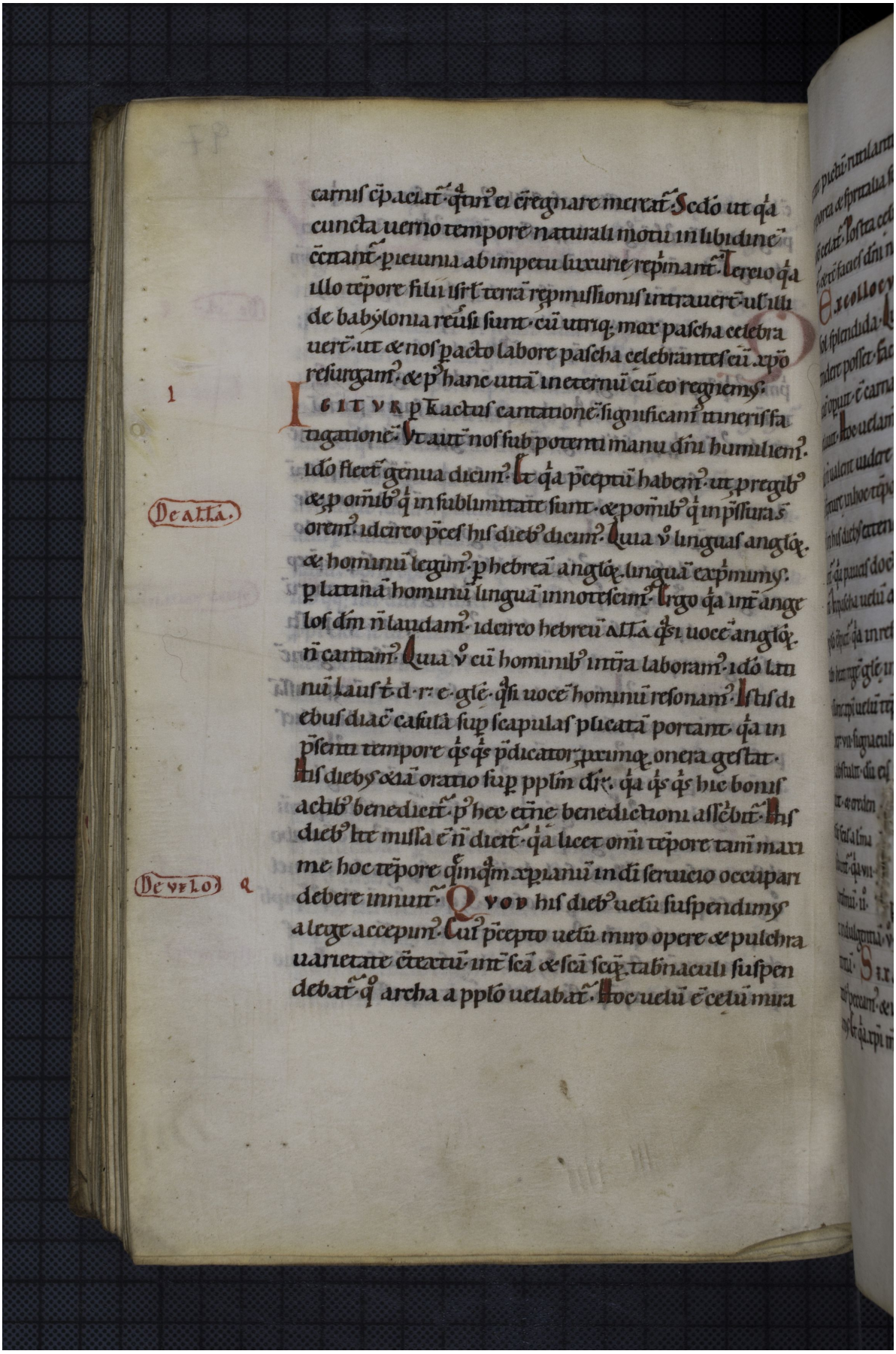

carnis cōpaciat̄. q̄tin⁹ ei cōregnare mereat̄. Scdō ut q̄a
cuncta uerno tempore naturali motu in libidinē
cōcitant̄. p̄iciunia ab impetu luxurie rep̄imant̄. Tercio q̄a
illo tēpore filii isr̄l terrā rep̄missionis intrauert̄. ul̄ illi
de babylonia reuſi sunt. cū utriq; mox pascha celebra
uert̄. ut & nos p̄acto labore pascha celebrantes cū xp̄o
resurgam⁹. & p⁹ hanc uitā in eternū cū eo regnemus.

1 IGITVR p̄ tractus cantationē. significam⁹ itineris fa
tigationē. Vt aut̄ nos sub potenti manu d̄ni humiliem⁹.
ido flect̄ genua dicim⁹. Et q̄a p̄ceptū habem⁹. ut p̄ regib⁹
& p̄ om̄ib⁹ q̄ in sublimitate sunt. & p̄ om̄ib⁹ q̄ in p̄ssura s̄
orem⁹. idcirco p̄ces his dieb⁹ dicim⁹. Quia v̄ linguas anglōq̄.
& hominū legim⁹. p̄ hebreā anglōq̄. linguā exp̄imimus.
p̄ latinā hominū linguā innotescim⁹. Ergo q̄a int̄ ange
los d̄m n̄ laudam⁹. idcirco hebreū alla q̄si uocē anglōq̄.
n̄ cantam⁹. Quia v̄ cū hominib⁹ int̄ra laboram⁹. ido lati
nū laus t̄. d. r. e. glē. q̄si uocē hominū resonam⁹. Istis di
ebus diac̄ casula sup̄ scapulas plicatā portant. q̄a in
p̄senti tempore q̄s q̄s p̄dicator p̄ximoq̄ onera gestat.
His dieb⁹ & iā oratio sup̄ pp̄lm d̄r. q̄a q̄s q̄s hic bonis
actib⁹ benedicit̄. p⁹ hec et̄ne benedictioni asscribit̄. His
dieb⁹ Ite missa ē n̄ dicit̄. q̄a licet om̄i tēpore tam̄ maxi
me hoc tēpore q̄inq̄m xp̄ianū in d̄i seruicio occupari
debere innuit̄. Q VOD his dieb⁹ uelū suspendimus
a lege accepim⁹. Cui⁹ p̄cepto uelū miro opere & pulchra
uarietate cōtextū int̄ scā & scā scq̄ tabernaculi suspen
debat̄. q̄ archa a pp̄lo uelabat̄. Hoc uelū ē celū mira

De alla.

De velo. q