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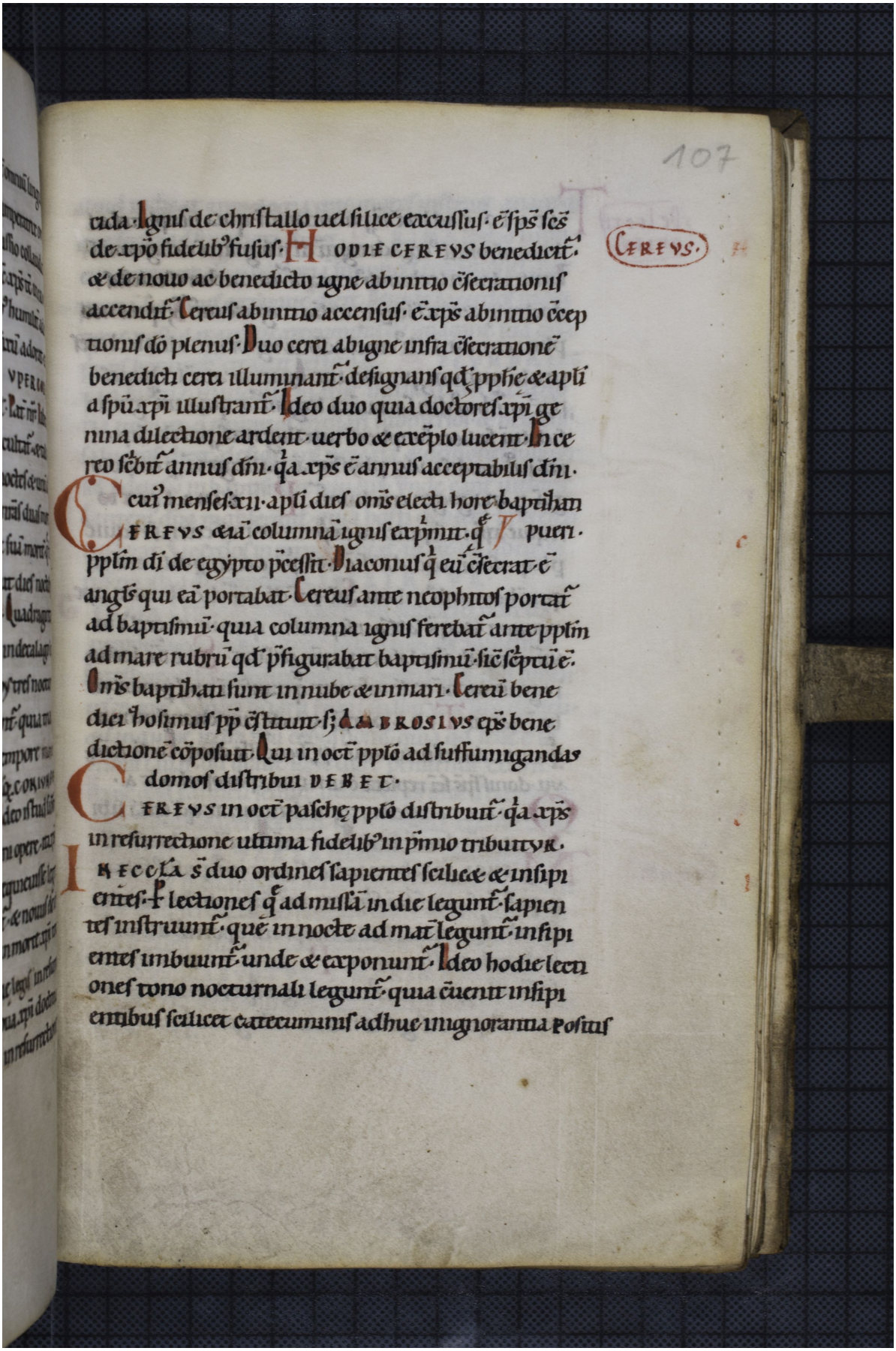

107

CEREVS.

cuda. Ignis de christallo uel silice excussus. ē ipse sēs
de xpō fidelib' fusus. HODIE CEREVS benedicit'
& de nouo ac benedicto igne ab initio cōsecrationis
accendit'. Cereus ab initio accensus. ē xpīs ab initio cōcep
tionis dō plenus. Duo cerei a igne infra cōsecrationē
benedicti cerei illuminant' designans qd' ppheē & apli
a spū xpi illustrant'. Ideo duo quia doctores xpi ge
mina dilectione ardent. uerbo & exēplo lucent. In ce
reo sēbit' annus dni. q̄a xpīs ē annus acceptabilis dni.
Cui' menses. xii. apli dies omis electis hore baptisman
CEREVS ea' columna' ignis exp̄mit. q̄ pueri.
pplm di de egypto pcessit. Diaconus q̄ eū cōsecrat ē
angls qui ea' portabat. Cereus ante neophitos portat'
ad baptismū. quia columna ignis ferebat' ante pplm
ad mare rubrū qd' p̄figurabat baptismū. sic sēpcū ē.
Omis baptisman sunt in nube & in mari. Cereū bene
dicimus hosimus pp cōstitutū. s; AMBROSIVS eps bene
dictionē cōposuit. Qui in oct' ppl̄o ad suffumigandas
domos distribui DEBET.
CEREVS in oct' paschę ppl̄o distribuit' q̄a xpīs
in resurrectione ultima fidelib' in p̄mio tribuitvr.
IN ECCLA s duo ordines sapientes scilicet & insipi
entes. lectiones q̄ ad missa in die leguntur sapien
tes instruunt' quē in nocte ad mat' leguntur insipi
entes imbuunt' unde & exponunt'. Ideo hodie lecti
ones tono nocturnali leguntur quia cūenit insipi
entibus scilicet catecumenis adhuc in ignorantia positis